Mayor John Egofske

Village Clerk Charlene Smollen

Administrator George J. Schafer



VILLAGE BOARD MEETING

November 18, 2019 – 6:30 PM Village Hall – Village Board Room 418 Main Street, Lemont, IL 60439 AGENDA

- I. Pledge of Allegiance
- II. Roll Call
- III. Consent Agenda
 - A. Approval of Minutes
 - 1. October 21, 2019 Committee of the Whole Meeting Minutes
 - 2. October 28, 2019 Village Board Meeting Minutes
 - B. Approval of Disbursements
 - C. An Ordinance Amending the Budget for Fiscal Year 19-20 for the Village of Lemont
 - D. A Resolution Authorizing Acceptance of Improvements to Outlot 51 and Transfer of Outlot 51 to Estates of Montefiori Townhome Owners Association, Inc.
 - E. A Resolution Authorizing the release of a Letter of Credit (RREF II-AREG Montefiori JV, LLC) and acceptance of a replacement Letter of Credit (Professional Development Group, LLC) for the Estates of Montefiori Subdivision
 - F. A Resolution Accepting Public Improvements and Releasing the Letter of Credit for the Limestone of Lemont Subdivision
 - G. A Resolution Approving Northview Park Plat of Consolidation (1115 McCarthy Road Lot Consolidation)

Trustees

Janelle Kittridge Ryan Kwasneski Ken McClafferty Dave Maher Rick Sniegowski Ronald Stapleton

- H. A Resolution Authorizing the Purchase of an Administrative Police Vehicle
- I. A Resolution Authorizing Purchase of Rock Salt

IV. Mayor's Report

- A. SS. Cyril and Methodius School Blue Ribbon Visit
- B. Public Hearing for the 2019 Proposed Property Tax Levy
- C. Audience Participation

V. Clerk's Report

A. Ordinance

- 1. An Ordinance Granting a Variation to §17.07.010 F. 2. Of the Lemont Unified Development Ordinance to allow an Attached Front Loaded Garage to be Accessed from the Street rather than Existing Alley located at 541 Ledochowski Street in Lemont, IL (Saint Cyril and Methodius Church Rectory Home)
- An Ordinance Granting a Special use for a Child Care Facility in the B-1 Zoning District at 15907 W 127th Street In Lemont, IL (Kiddie Academy)
- 3. An Ordinance Granting Certain Variations to §17.07.040 (Table 17-10-01) and §17.21.030 K of the Lemont Unified Development Ordinance to allow a Parking Lot to be Entirely in the Front Yard with less Parking Stalls than the UDO Requirement located at 15907 W 127th Street in Lemont, IL (Kiddie Academy)
- 4. An Ordinance Amending Title 17 of the Lemont Municipal Code, The Lemont Unified Development Ordinance of 2008 (Downtown District)
- 5. An Ordinance Amending the Zoning Map of the Village of Lemont for 15 Parcels Associated with Route 83 & Main Redevelopment Site in Lemont, IL (83 & Main Rezoning)
- 6. An Ordinance Amending Title 17 of the Lemont Municipal Code, The Lemont Unified Development Ordinance of 2008 (Freight Transportation Terminal Use)

- VI. Village Attorney Report
- VII. Village Administrator Report
- VIII. Board Reports
- IX. Staff Reports
- X. Unfinished Business
- XI. New Business
- XII. Executive Session
- XIII. Action on Closed Session Item(s)
- XIV. Motion to Adjourn

VILLAGE BOARD Committee of the Whole Meeting October 21, 2019 Lemont Village Hall – Village Board Room

418 Main St., Lemont, IL 60439

I. Call to Order

Mayor Egofske called the COW Meeting to order at 6:30 p.m.

II. Roll Call

Present were Trustees, Kittridge, Kwasneski, Maher, McClafferty, Sniegowski and Stapleton. Also present were Jason Berry, Chris Smith, Darshana Prakash and Marc Maton.

III. Discussion Items

A. Presentation of Municipal Compliance Report Actuary Report Tax Levy Request Discussion

Finance Director, Chris Smith presented, The Municipal Compliance Report where House Bill 5088 Public Act 95-950, must be provided to the Municipality before the tax levy is filed on the last Tuesday of December. This report is a recap of the actuarial information prepared by Lauterbach and Amen in anticipation of the tax levy for the Police Pension Fund. Municipal Compliance Report shows that on April 30, 2019 the Fund's total net position was \$18,916,475, representing a 6.5% investment return. This investment return is slightly lower than previous years and lower than the assumption rate of 7%. As previously stated in recent years, the only way the fund can obtain the 7% actuarial return is to maintain a diverse portfolio that includes equities. In the equity market returns fluctuate short term; however, historically there have been positive long-term returns. The funding requirement for the 2019 tax levy is \$854,976. The increase in the pension levy requirement is mainly due to the low returns in previous years. As in years past, the Pension Board requests have been greater than the levy requirement due to added outside expenditures. For 2019 tax levy Sergeant Kondrat, President of Pension Board requested a levy of \$884,976, which is \$30,000 greater than the requirement. The Pension Board appreciates the Village Board's consideration and support over the years. Additionally, Bob Rietz actuary from Lauterbach attended and answered questions regarding actuarial assumptions, process, forecasting, and funding. The board is in agreement with funding the Police Pension fund.

B. FY 2019-20 Business Licenses Discussion

Community Development Director, Jason Berry presented, with the current fiscal year, the Village adopted a tiered fee structure for General Business Licenses (5.02.040):

o to 10,000 square feet \$100

10,000 square feet to 1 acre \$300

1 acre to 4.99 acres \$500

5 acres to 9.99 acres \$1,000

10 acres + \$1,500

The Village has 310 licensed business in 2019 (excluding home based businesses and licensed scavengers). Of those, 32 would pay an increased license fee in 2020 (accounting for an additional \$19,300 in license fees). 7 businesses currently licensed in Lemont will be invoiced for the full \$1,500 license fee.

As staff has begun to prepare renewal notices, we've identified 20 business that did not renew in 2019, plus several that may have never had business license. Some are professional services – such as realtors, financial planners, and attorneys – that are licensed by the State. Others are civic and institutional users that may not be aware they need a business license. Board agrees to send out the renewal letters to all the businesses in town.

C. Ledochowski Street Alley Variation Discussion

Community Development Director, Jason Berry presented, Rev. Waldemar Stawiarski from Saint Cyril and Methodius Church who is requesting a variation to the Lemont Unified Development Ordinance §17.07.020 F. 2., to allow an attached garage to be accessed from the street rather than from the existing alley. The requested variation is to allow construction of a new detached single family home after the demolition of the existing structures on the subject property located at 541 Ledochowski Street for the purpose of a new church rectory home with guest suites and rooms. Staff is recommending approval of the variation.

The subject property is zoned R-4A Single-Family Preservation and Infill District. There is an existing home with a detached garage on the lot that the applicant is proposed to demolish and rebuild a detached single-family home with an attached front-loading garage. The home is owned by Saint Cyril and Methodius Church and the new home will be used as a rectory and guest home. Surrounding properties consist of existing single-family homes in the R-4A district to both the north and east. The adjacent property to the south and west is used for parking for the church and associated school.

The purpose of the R-4A zoning district reads as follows from the UDO:

'This district is intended to regulate the height, building coverage, and impervious surface coverage of residential dwelling units in the older established neighborhoods of the Village. Specifically, the district's regulations are intended to prevent the overcrowding of land, ensure proper living conditions, assure the adequate provision of light, air and open spaces, and to foster and preserve the nature, character, and quality of existing neighborhoods, while providing property owners opportunities for infill development on vacant lots or redevelop of lots with existing structures. In particular, this district is intended to prevent the further proliferation of structures that do not conform to the general height, bulk, and scale of existing structures.'

The proposed home will meet the general height, bulk and scale of the zoning district, along with all other applicable UDO requirements besides the variation request to access the attached front-loading garage from the street. This will allow the adequate provision of light, air and open spaces and keep the scale of the existing neighborhood in place. The board is in agreement with the variation, this item will be included in future board meeting for approval.

D. Hoffman Subdivision and Variation Discussion

Community Development Director, Jason Berry presented, Richard J Hoffman and Lauren Hoffman, owners of the property located at 459 4th Street, are requesting approval of variations from the Lemont Unified Development Ordinance (UDO) for the purpose to allow a subdivision of an existing property into 4 single-family home lots. The parcel is zoned R-4, Single-Family Detached Residential District and the four proposed single-family lots do not meet all the required lot and dimensional standards of the zoning district. There is an existing home and structures on the subject property that are proposed to be demolished with the subdivision. Approximately, 4,484 sf of their property will be lost due to right-of-way dedication for both 4th and 5th Streets. Two of the proposed home lots will be accessed off of 4th Street and the remaining two lots will be accessed off of 5th Street. The board is in agreement with this variation and it will presented in future board meeting for approval.

E. Kiddie Academy Special Use Permit with Variations Discussion

Community Development Director, Jason Berry presented Kelly Harper and Christopher Grahn of Masters in Educated Incorporated are requesting a special use with associated variations to allow for Kiddie Academy child daycare facility to locate at 15907 W. 127th Street. A child daycare facility is a special use in the B-1 Zoning District. Along with the child daycare facility special use request, the applicants are requesting a variation to allow more than 50% of the parking in the front yard and a variation to allow the reduction in the amount of parking stalls required by the UDO. Staff is recommending approval of the requests with conditions.

There are over 200 Kiddie Academy locations with 21 sites in the Chicagoland area. The applicants are proposing a 11,030 sf building with a fenced outdoor playground in the rear of the facility closest to the residentially zoned land and fully shielded from the parking lot. The facility will host babies as young as 6-weeks up to children 12 years old, providing before and after care. The business will be open from 6:30am to 6:30pm Monday through Friday, excluding holidays. The daycare will be alarmed with cameras and fencing with one secure point of entry into the building via a security code.

For the child day care use, allowing 100% of the parking lot to be located in the front yard allows for better site circulation (parent drop off and pick up), emergency vehicle turnaround and full privacy for kids playing in the back in the outdoor playground area. The Fire Protection District and PZC has requested an emergency vehicle turnaround exhibit that has been provided by the applicant and recently been approved by the Fire Protection District. The landscape island closest to the building will have to be condensed due to the turning radius of the emergency vehicles. The board is in agreement with the special use and variation for the potential new business in town.

F. Hughie's Irish Pub Outdoor Dining Special Use Discussion

Community Development Director, Jason Berry presented this item. The applicant is requesting a special use for an outdoor dining and drinking area to be located in the rear yard of the existing establishment. A 1,200 square-foot paved area in the back of the building is proposed to be transformed into an outdoor dining area surrounded by a 6' solid wood fence and decorative metal gate. The outdoor area will be a mix of picnic tables, wrought iron four tops, high top tables, sun umbrellas, heat lamps and outdoor string lighting. The solid wood fence with an ornamental green metal gate has already been installed with a prior building permit. The small raised stage is located farthest from Canal Street in the back corner of the patio. Hughie's will offer live traditional Irish music on the weekends, while during the week the jukebox music will be supplied through the speakers on the patio. The applicant has asked for the opportunity to play music during the week until 10pm and on Thursdays, Fridays and Saturdays until 11pm.

The outdoor dining area proposal requires a special use permit (in D-D and all Business Districts) as it will hold more than 10 people. The UDO allows for outdoor dining areas without a special use when they seat less than 10 people. The maximum occupancy for Hughie's Irish Pub outdoor patio is 112 people due to the size of the outdoor space, although seating will be for less than this number. The applicant has stated that all patio access will be through the front door of the pub. Board is in agreement with the outdoor special use. Staff will prepare ordinance for upcoming board meeting.

G. Bluestone 83 & Main Development Services Agreement Discussion

Community Development Director, Jason Berry presented, the Village has recently received the Traffic Impact Study, ordered by Bluestone and prepared by KLOA. This study supports a proposed new full access drive opposite the Sag Quarries Park entrance, with a right-in/right-out access drive on Archer nearer to the intersection of 83 and Main. Three

access drives are proposed on Main Street, two with full movements and one with right-in/right-out access. The location of each of these are indicated on the attached conceptual site plan. The board is in agreement with this variation and it will presented in future board meeting for approval.

H. UDO Amendments Update Discussion

Community Development Director, Jason Berry presented, as discussed at the August Committee of the Whole (COW), the Downtown District (DD) has a number of inconsistencies with how it addresses the described Type I and Type II Reviews. Staff found no evidence of the Village ever conducting a Type II review, and raised concerns that this review may bypass the PZC.

In order to make the review process within the DD consistent with development across the Village, Type I and Type II reviews are proposed to be eliminated. Development that would have fallen under Type I will continue to be those uses that are permitted by-right. Development that would have fallen under a Type II review are proposed as mandatory Planned Unit Development (PUD) thresholds, subject to the full review of the Unified Development Ordinance's (UDO) Chapter 17.08 – Planned Unit Developments https://library.municode.com/il/lemont/codes/code_of_ordinances?nodeId=TIT17UNDEOR_ARTIIZOZOOR_CH17.08PLUNDE

The following are proposed as PUD Thresholds:

- New construction, or any remodeling or reconstruction of an existing building on lots 10,000 SF or more
- New construction, or any remodeling or reconstruction of an existing building that will include 7 dwelling units or more.
- New construction, or any remodeling or reconstruction of an existing building that will include 7,500 SF or more of commercial gross floor area
- New construction that will exceed 37 ft. in height or more than 3 stories tall The board is in agreement with this variation and it will presented in future board meeting for approval.
- IV. Unfinished Business- None
- V. New Business None
- VI. Audience Participation None
- VII. The Committee of the Whole Meeting adjourned at 9:04 p.m.

Minutes VILLAGE BOARD MEETING Village Hall – 418 Main Street October 23, 2019 6:30 p.m.

The regular meeting of the Lemont Village Board was held on Monday, October 28, 2019 at 6:30 p.m., with Mayor John Egofske presiding.

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL: Sniegowski, Stapleton, Kittridge, Kwasneski, Maher, McClafferty; present.
- III. CONSENT AGENDA
 - A. Approval of Minutes
 - 1. September 23, 2019 Village Board Meeting Minutes
 - 2. October 08, 2019 Village Board Special Public Information Meeting Minutes
 - 3. October 14, 2019 Special Village Board Workshop Minutes
 - B. Approval of Disbursements
 - C. Ordinance O-77-19 Amending Lemont Municipal Code Chapter 5.04, Section 5.04.080: Alcoholic Beverages (Increasing Number of Class A-2 Liquor Licenses)
 - D. Ordinance O-78-19 Amending Lemont Municipal Code Chapter 5.04, Section 5.04.080: Alcoholic Beverages (Increasing Number of Class C-1 and C-5 Liquor Licenses)
 - E. Ordinance O-79-19 Amending Ordinance 725 Establishing a Pay Plan and Schedule of Authorized Positions
 - F. Resolution R-90-19 Approving Proposal from Artistic Holiday Designs
 - G. Resolution R-91-19 Approving the Adoption of the 2019 update of the Cook County Multi-Jurisdictional Hazard Mitigation Plan
 - Motion to approve the consent agenda by Stapleton, seconded by Kittridge, to approve the above items on the consent agenda by omnibus vote.

Roll call: Sniegowski, Stapleton, Kittridge, Kwasneski, Maher, McClafferty; 6 ayes. Motion passed.

IV. MAYOR'S REPORT

A. Promotion of Sergeant David Gentile

B. Mayor's Mention

- Our last Farmers Market, "Tuesday's on Talcott," is tomorrow from 8 a.m. 1 p.m. in the Talcott parking lot. The weather forecast is showing rain again, so please keep an eye on our Facebook page tomorrow morning for notification of the market being cancelled.
- Lemontster Days is wrapping up this week.
 The Lemontster Manor Decorating Contest judging takes place on Wednesday,
 October 30. Winners will be announced on October 31 on Lemont Park District's social media and Patch.com. The Village will also share the post.
- 3. Village Halloween Trick or Treat hours on October 31 are from 3 p.m. 6:30 pm. Please keep your porch light on if you welcome trick or treaters.
- 4. The Lemont Public Library has Trick or Treat hours from 4 6 p.m. on Halloween night. Popular book characters will be giving away treats.
- 5. The Heritage Corridor Business Alliance is accepting nominations for the Best of Lemont Awards 2019. The nomination form is located on their website at, MyHCBA.com. Entries will be accepted through November 1 and the award presentation will take place on November 20. There is a \$25 fee if you would like to attend the award banquet. Please visit the HCBA website for more information.
- 6. The VFW will hold their annual Veteran's Day memorial on November 11, at 11 am at the World War 2 monument on Main Street, which is next to Higher Grounds Coffee Company. Everyone is welcome to join in.
- 7. Lemont Park District will hold a Veterans Luncheon on November 11 from 12 1:30 p.m. at The CORE. They invite all active and retired military personnel and one guest to their luncheon. Advanced registration is required by calling 630-257-6787 or visit their website at, LemontParkDistrict.org.
- 8. We had a call with IDOT today regarding the construction project at Rt. 83 and Main Street, and they are still estimating a completion date of mid to late November. We have a detailed schedule of the project in our Spotlight section on the front page of our website you can access at, lemont.il.us.

C. Audience Participation-

- 1. Mr. Matt Giblin asked about the parking garage designated for Public spaces. Owners of the loft often park there instead of their designated spots on their designated floors, taking up spaces for Public.
- 2. Mr. Rick Ligthart thanked Board members who attended the meeting and pointed out that only one Board member mentioned he works for the people of Lemont. He feels the Board should educate the residents more on the procedures for giving through the zoning issues such as the Peterson Building.

V. CLERK'S REPORT

A. Ordinance

1. Ordinance O-80-19 Ordinance Authorizing the Issuance of not to Exceed \$5,250,000 General Obligation Refunding Bonds (Waterworks and Sewerage Alternate Revenue Source), Series 2019A, not to Exceed \$3,600,000 Taxable General Obligation Refunding Bonds (Alternate Revenue Source), Series 2019B, and not to Exceed \$5,200,000 General Obligation Bonds (Waterworks and Sewerage Alternate Revenue Source), Series 2019C, of The Village of Lemont, Cook, DuPage and Will Counties, Illinois, Providing the Details of such Bonds and for Applicable Alternate Revenue Sources and the Levy of Direct Annual Taxes, as Applicable, Sufficient to Pay the Principal of and Interest on such Bonds, and Related Matters

Motion by McClafferty, seconded by Sniegowski, to adopt said ordinance. Roll call: Sniegowski, Stapleton, Kittridge, Kwasneski, Maher, McClafferty; 6 ayes. Motion passed.

- Ordinance O-81-19 Granting a Special use for an Outdoor Dining Area in the D-D
 Zoning District at 118 Stephen Street in Lemont, IL (Hughie's Irish Pub)
 - Motion by Stapleton, seconded by Kwasneski, to adopt said ordinance. Roll call: Sniegowski, Stapleton, Kittridge, Kwasneski, Maher; 5 ayes. McClafferty; abstain. Motion passed.
- Ordinance O-82-19 Granting certain variations to §17.07.010 and §17.26.110 of the Lemont Unified Development Ordinance to allow the Construction of Four Single Family Detached Homes on Four Separate Lots at 459 4th Street in Lemont, IL (Hoffman Subdivision)

Motion by Sniegowski, seconded by McClafferty, to adopt said ordinance. Roll call: Sniegowski, Stapleton, Kittridge, Kwasneski, Maher, McClafferty; 6 ayes. Motion passed.

B. Resolution

 Resolution R-92-19 Approving a Final Plat of Subdivision for Property at 459 4th Street, Lemont, IL (Hoffman Subdivision)

Motion by McClafferty, seconded by Maher, to adopt said resolution. Roll call: Sniegowski, Stapleton, Kittridge, Kwasneski, Maher, McClafferty; 6 ayes. Motion passed.

2. Resolution R-93-19 Authorizing Award of Contract for "The Forge" Access Road Rehabilitation Project

Motion by Kittridge, seconded by Maher, to adopt said resolution. Roll call: Sniegowski, Stapleton, Kittridge, Kwasneski, Maher, McClafferty; 6 ayes. Motion passed.

VI. VILLAGE ATTORNEY REPORT- NONE

VII. VILLAGE ADMINISTRATOR REPORT-

- 1. 83rd & Main should be completed by mid-December.
- 2. McClafferty Road project should hopefully be done by next year, complete with bike paths. SW Council of Mayors has given us a grant to add to the project.
- 3. Emily Lane should finish this week
- 4. Stephen Street should be done by next year with ADA ramps.
- 5. Village website now includes more information on happenings in the Village.

VIII. BOARD REPORTS- NONE

IX. STAFF REPORTS-

Police-

1. Halloween Trick or Treating hours are 3 p.m. - 6:30 p.m. on Thursday.

X. UNFINISHED BUSINESS-

Trustee Sniegowski thanked the folks who put the parking signs. He added that their location is great, also.

- XI. NEW BUSINESS- NONE
- XII. EXECUTIVE SESSION- NONE
- XIII. ACTION ON CLOSED ITEM(S)

XIV. MOTION TO ADJOURN

There being no further business, a motion was made by Sniegowski, seconded by Kittridge, to adjourn the meeting at 7:46 p.m. VV 6 ayes. Motion passed.

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | | Transaction Amount | Reconciled Amount | Difference |
|-----------------------|---|----------------------|--|--|--|--------------------------|--|-----------------------|----------------------|------------|
| | - Accounts Paya | able | | | | | | | | |
| <u>Check</u> 20173 | 10/29/2019 | Reconciled | | 11/06/2019 | Utility Management Refund | DETRES, RICHARD & NIC | OLE | \$3,016.35 | \$3,016.35 | \$0.00 |
| | Account Type | | Account Number | Description | | action Date Transaction | Туре | | | |
| | Single Family | | 106382-001 | refund over pa | yment balance 10/29/ | 2019 Refund | | | | |
| 20174 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | 5th Avenue Construction | Amount | \$1,500.00 | | |
| | 2018-000003 2018-000003 | | 10/28/2019 10/28/2019 | | p deposit - 13084 Water Occ Bond - 13084 Water | | \$1,000.00 \$500.00 | | | |
| 20175 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Artistic Engraving | Amount | \$177.41 | | |
| | 14594 | | 10/25/2019 | badge and sta | r | | \$177.41 | | | |
| 20176 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Avalon Petroleum Company | y Amount | \$7,945.95 | | |
| | 566062 565758 | | 10/23/2019 10/10/2019 | 1600 gallons re 1574 gallons re | | | \$3,899.20 \$4,046.75 | | | |
| 20177 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Azavar Audit Solutions | Amount | \$5.76 | | |
| | 148501 | | 11/01/2019 | Nov 2019 utilit | y audit contingency pmt | | \$5.76 | | | |
| 20178 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Beechen & Dill Homes Inc | Amount | \$13,800.00 | | |
| | 2018-000003 2018-000010 2018-000010 2018-000010 2019-000000 | 51(L) 51 51(L) | 10/24/2019 10/24/2019 11/01/2019 11/01/2019 11/01/2019 | refund Landsc refund clean u refund Landsc | p deposit - 13407 Adelin ape Bond - 13407 Adelin p deposit - 13449 Adelin ape Bond - 13449 Adelin p deposit - 13401 Adelin | ne Cir ne Ct ne Ct | \$1,000.00 \$5,000.00 \$1,000.00 \$5,800.00 \$1,000.00 | | | |
| 20179 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Burns Plumbing | Amount | \$350.00 | | |
| | 13632 | | 10/30/2019 | backflow testing | ng | | \$350.00 | | | |
| 20180 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Castletown Homes, Inc. | Amount | \$1,000.00 | | |
| | 2019-000001 | 19 | 11/01/2019 | refund clean u | p deposit - 12928 Belmo | ont Pkwy | \$1,000.00 | | | |
| 20181 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Certified Laboratories | Amount | \$168.51 | | |
| | 3732735 | | 10/29/2019 | parts/.supplies | 3 | · | \$168.51 | | | |
| 20182 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Chicago Parts Sound, LLC | Amount | \$1,040.48 | | |
| | 1-0108389 1-0104726 | | 10/22/2019 10/07/2019 | parts parts | | | \$790.48 \$250.00 | | | |
| 20183 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Cintas Corporation | Amount | \$61.29 | | |
| | 5015029214 | | 10/11/2019 | 0010444222 - | First Aid cabinet service | - P.D. | \$61.29 | | | |
| 20184 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Cleaning Specialist Inc | Amount | \$500.00 | | |
| | 3399 | | 10/17/2019 | 10/15/19 servi | ces | | \$250.00 | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | | Transaction Amount | Reconciled Amount | Difference |
|--------|--|--------|--|--|---|---|--|-----------------------|----------------------|------------|
| | 3429 | | 10/29/2019 | 10/22/19 serv | ice | | \$250.00 | | | |
| 20185 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | ComEd | Amount | \$605.65 | | |
| | 19-10-8029 19-10-2285 19-10-4052 19-10-8014 | | 10/25/2019 10/22/2019 10/23/2019 10/23/2019 | 1389012285 - 2163104052 - 3909078014 - | EDBOSSERT DR MET 0 W State St, 1N Cana street lights - stephen s street lights - illinois, e | I*Festival Lemont st 1 S river of stephen | \$30.08 \$29.46 \$52.50 \$22.30 | | | |
| | 19-10-0007 19-10-9011 | | 10/23/2019 10/29/2019 | | street lights - talcott, e street lights - 411 Singe | | \$139.74 \$331.57 | | | |
| 20186 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Conley Excavating, Inc. | Amount | \$116,923.87 | | |
| | 18325-4F | | 10/30/2019 | 2019 Water M | lain Improvements | , | \$116,923.87 | | | |
| 20187 | 11/11/2019 | Open | | | Accounts Payable | Crystal Maintenance Ser Corporation | vices | \$3,025.00 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 26359 | | 10/21/2019 | Nov 2019 office | ce cleaning | | \$3,025.00 | | | |
| 20188 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Dustcatchers, Inc. | Amount | \$68.10 | | |
| | 67145 | | 11/01/2019 | pd floor mats | | | \$68.10 | | | |
| 20189 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Dynegy Energy Services | Amount | \$24,932.77 | | |
| | 9085319101 15391761910 |)1 | 10/25/2019 10/29/2019 | GMCVLG100 GMCVLG100 | <u>-</u> | | \$16,394.63 \$8,538.14 | | | |
| 20190 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | EJ USA, Inc. | Amount | \$163.41 | | |
| | 11019009321 | 1 | 10/24/2019 | repair supplies | S | | \$163.41 | | | |
| 20191 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Elliott Electric Inc | Amount | \$8,253.50 | | |
| | 17281-3F | | 11/05/2019 | Chestnut Cros | ssing L/S generator | , | \$8,253.50 | | | |
| 20192 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | France Media, Inc. | Amount | \$825.00 | | |
| | 2019-7585 | | 10/31/2019 | ICSC Advertis | sing | | \$825.00 | | | |
| 20193 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Fred Bluder & Son Tree | Service Amount | \$7,100.00 | | |
| | 19-31-10 | | 10/31/2019 | tree and stum 8/7 - 9/30 | p removal various dates | and locations | \$7,100.00 | | | |
| 20194 | 11/11/2019 Invoice | Open | Date | Description | Accounts Payable | Gasvoda & Associates, I | nc. Amount | \$785.00 | | |
| | INV1902063 | | 10/15/2019 | Smith Farms i | repair | | \$785.00 | | | |
| 20195 | 11/11/2019 | Open | | | Accounts Payable | Guaranteed Technical Se Consulting, Inc. | ervices And | \$2,273.68 | | |
| | Invoice | | Date | Description | | <u>-</u> - | Amount | | | |
| | 2018926 | | 10/28/2019 | I.T. Support | | | \$2,273.68 | | | |

Payment Register

| 11/11/2019 Open | fference |
|--|----------|
| Invoice Date Description Amount | |
| 90836410 10/15/2019 FSA Admin fees \$3.05 20197 11/11/2019 Open | |
| 20197 | |
| Invoice Date Description Amount 16604 09/30/2019 Sep 2019 services \$5,562.50 | |
| Invoice Date Description Amount 16604 09/30/2019 Sep 2019 services \$5,562.50 | |
| 20198 11/11/2019 Open Accounts Payable Klein Thorpe & Jenkins Ltd \$150.43 Invoice Date Description Amount | |
| Invoice Date Description Amount | |
| Invoice Date Description Amount | |
| | |
| 205982 10/25/2019 1184 - Tax Appeal Services \$12.43 | |
| 205992 10/25/2019 4113 - Tax Appeal Services \$138.00 | |
| 20199 11/11/2019 Open Accounts Payable Lina Embroidery \$44.00 | |
| Invoice Date Description Amount | |
| 4190st c 10/29/2019 sew patches \$7.00 | |
| 4191st c 10/29/2019 sew patches, embroider name \$24.00 | |
| 4192st c 10/29/2019 embroider star and name \$13.00 | |
| 20200 11/11/2019 Open Accounts Payable Look Nu, LLC \$36.00 | |
| Invoice Date Description Amount | |
| 510 11/01/2019 October 2019 pd car wash \$36.00 | |
| 20201 11/11/2019 Open Accounts Payable M & M Auto Glass & Upholstery \$425.00 Service | |
| Invoice Date Description Amount | |
| 508057 10/23/2019 window replacement 1131 \$425.00 | |
| 20202 11/11/2019 Open Accounts Payable M/I Homes of Chicago \$53,537.00 | |
| Invoice Date Description Amount | |
| 2018-00000362 11/04/2019 refund clean up deposit - 15 Anne Cir \$1,000.00 | |
| 2018-00000362(L) 11/04/2019 refund Landscape deposit - 15 Anne Cir \$5,000.00 | |
| 2018-0001053 11/04/2019 refund clean up deposit - 13899 Anne Dr \$1,000.00 2018-0001053(L) 11/04/2019 refund Landscape Bond - 13899 Anne Dr \$9,200.00 | |
| 2018-00001053(L) 11/04/2019 refund Landscape Bond - 13899 Anne Dr \$9,200.00 2018-0000366 11/04/2019 refund clean up deposit - 13942 Anne Dr \$1,000.00 | |
| 2018-00000366(L) 11/04/2019 refund Landscape Bond - 13942 Anne Dr \$5,000.00 | |
| 2018-0000751 11/04/2019 refund clean up deposit - 13929 Anne Dr \$1,000.00 | |
| 2018-00000751(L) 11/04/2019 refund Landscape Bond - 13929 Anne Dr \$5,000.00 | |
| 2018-00000840 11/01/2019 refund clean up deposit - 13670 Buchanan Dr \$1,000.00 | |
| 2018-00000840(L) 11/01/2019 refund Landscape Bond - 13670 Buchanan Dr \$7,837.00 | |
| 2018-00001121 11/04/2019 refund Clean Up Deposit - 13893 Anne Dr \$1,000.00 | |
| 2018-00001121(L) 11/04/2019 refund Landscape Bond - 13893 Anne Dr \$5,000.00 | |
| 2018-00001121(T) 11/04/2019 refund Temp Occ Bond - 13893 Anne Dr \$500.00 | |
| 2019-00000003 11/04/2019 refund Clean Up Deposit - 13841 Anne Dr \$1,000.00 2019-0000003(L) 11/04/2019 refund Landscape Bond - 13841 Anne Dr \$5,000.00 | |
| 2019-00000003(L) 11/04/2019 refund Clean Up Deposit - 13953 Anne Dr \$1,000.00 | |
| 2019-00000076 11/04/2019 refund Clean Up Deposit - 13935 Affile Dr \$1,000.00 \$1,000.00 | |
| 2019-00000226 11/04/2019 refund Clean Up Deposit - 13917 Anne Dr \$1,000.00 | |
| 2019-00000312 11/04/2019 refund Clean Up Deposit - 13932 Amelia Dr \$1,000.00 | |
| 20203 11/11/2019 Open Accounts Payable Menards \$261.26 | |
| Invoice Date Description Amount | |
| 58653 10/24/2019 supplies \$201.45 | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | | Transaction Amount | Reconciled Amount | Difference |
|--------|----------------------|--------|--------------------------|------------------------------|---|----------------------------|------------------------|-----------------------|----------------------|------------|
| | 58713 | | 10/25/2019 | supplies | | | \$59.81 | | | _ |
| 20204 | 11/11/2019 | Open | | | Accounts Payable | Monroe Truck Equipment | | \$2,797.18 | | |
| | Invoice | | Date | Description | | 4.1 | Amount | * , | | |
| | 326193 | | 10/07/2019 | parts | | | \$1,596.96 | | | |
| | 326192 | | 10/07/2019 | parts | | | \$1,034.28 | | | |
| | 326186 | | 10/05/2019 | parts | | | \$165.94 | | | |
| 20205 | 11/11/2019 | Open | | | Accounts Payable | Morgan Homes LLC | | \$1,000.00 | | |
| 20200 | Invoice | Орон | Date | Description | 7 tooodi ito 1 ayabio | Morgan Homos LLS | Amount | Ψ1,000.00 | | |
| | 2017-000006 | 57 | 10/28/2019 | | Jp Deposit - 704 East St | , | \$1,000.00 | | | |
| 20206 | 11/11/2019 | Open | | | Accounts Payable | Norton Sons Roofing Co In | • | \$9,655.85 | | |
| 20200 | Invoice | Ореп | Date | Description | Accounts Fayable | Notion 3015 Rooming Co III | Amount | φ9,000.00 | | |
| | 19-10-25 NSF | R | 10/25/2019 | | reimbursement | | \$9,655.85 | | | |
| | | | 10/23/2013 | Crant r unung | | | ψ5,055.05 | * | | |
| 20207 | 11/11/2019 | Open | 5 / | 5 | Accounts Payable | Novotny Engineering | | \$125,507.14 | | |
| | Invoice | | Date Date | Description | | | Amount | | | |
| | 14470-15 | | 10/21/2019 | Donegal PUD | | | \$83.00 | | | |
| | 15109-21 16187-17 | | 10/21/2019 10/21/2019 | The Estates of | r Montenore olls West Site Expansion | | \$166.00 \$3,631.00 | | | |
| | 19310-1 | | 10/21/2019 | | e WWRD permit | | \$83.00 | | | |
| | 19313-1 | | 10/21/2019 | 2019 tree repla | | | \$177.00 | | | |
| | 02115-89 | | 10/21/2019 | CSO flow mor | | | \$1,77.00 | | | |
| | 04108-8 | | 10/21/2019 | Limestone Sul | | | \$622.50 | | | |
| | 05382-46 | | 10/21/2019 | Glens of Conn | | | \$385.00 | | | |
| | 16332-7 | | 10/21/2019 | Ozinga Materi | | | \$664.00 | | | |
| | 16498-6 | | 10/21/2019 | Holmes St cor | | | \$2,264.25 | | | |
| | 16593-3 | | 10/21/2019 | street conditio | | | \$124.25 | | | |
| | 18018-5 | | 10/21/2019 | | ater main extension | | \$13,818.80 | | | |
| | 18297-1 | | 10/21/2019 | NPDES permi | | | \$415.00 | | | |
| | 18325-4 | | 10/21/2019 | 2019 water ma | | | \$36,528.00 | | | |
| | 18370-4 | | 10/21/2019 | IICP | | | \$498.00 | | | |
| | 18373-3 | | 10/21/2019 | Stephen St res | | | \$11,733.83 | | | |
| | 16344-16 | | 10/21/2019 | Hartz Constru | ction (Marble Landing) | | \$664.00 | | | |
| | 17260-15 | | 10/21/2019 | | (13751 Main Street) | | \$166.00 | | | |
| | 18395-3 | | 10/21/2019 | | St -burial of ComEd overh | nead lines | \$166.00 | | | |
| | 18446-2 | | 10/21/2019 | 2019 parking I | | | \$3,291.38 | | | |
| | 18465-2 | | 10/21/2019 | 5th St water m | | | \$1,821.10 | | | |
| | 19002-2 | | 10/21/2019 | 2019 MFT res | | | \$6,659.25 | | | |
| | 19134-2 | | 10/21/2019 | 2019 sewer te | | | \$594.50 | | | |
| | 19210-1 | | 10/21/2019 | • | sanitary sewer | | \$9,087.28 | | | |
| | 18089-6 | | 10/21/2019 | | ck / Kettering PUD | | \$154.00 | | | |
| | 18368-3 | | 10/21/2019 | 1090 Covingto | | | \$154.00 | | | |
| | 18414-4 19282-1 | | 10/21/2019 10/21/2019 | Meadowlark S 1371 Overton | | | \$2,556.00 \$83.00 | | | |
| | 19282-1 | | 10/21/2019 | Citgo widening | | | \$83.00 \$166.00 | | | |
| | 12387-40 | | 10/21/2019 | Kettering Phas | | | \$1,899.25 | | | |
| | 15135-26 | | 10/21/2019 | Seven Oaks T | | | \$1,895.50 | | | |
| | 17185-18 | | 10/21/2019 | Derby Pines | OMILIOITIES | | \$948.00 | | | |
| | 18025-13 | | 10/21/2019 | Willow Pointe | Duplexes | | \$616.00 | | | |
| | 17344-2 | | 10/21/2019 | 1500 Magdele | • | | \$249.00 | | | |
| | | | . 5, 2 1, 20 10 | | | | Ψ= .0.00 | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | | Transaction Amount | Reconciled Amount | Difference |
|--------|-------------|--------|-------------|----------------------------|---------------------------|--------------------------------------|------------------|-----------------------|----------------------|------------|
| | 17416-13 | | 10/21/2019 | | ers Drive Drainage Pro | | \$3,386.50 | | | |
| | 17421-9 | | 10/21/2019 | Rolling Meado | | | \$498.00 | | | |
| | 18151-6 | | 10/21/2019 | | Gallon Elevated Tank | | \$2,757.00 | | | |
| | 18250-4 | | 10/21/2019 | | nd Wall at I-355 | | \$83.00 | | | |
| | 18302-6 | | 10/21/2019 | Covington Kno | olls - Phase 8 | | \$972.00 | | | |
| | 18340-3 | | 10/21/2019 | | reet Parking Lot Patch | ina | \$249.00 | | | |
| | 18365-5 | | 10/21/2019 | | Academy - 220 Illinois | | \$4,111.00 | | | |
| | 18424-2 | | 10/21/2019 | 508 6th Street | | | \$581.00 | | | |
| | 18426-4 | | 10/21/2019 | 112 Main Stre | | | \$166.00 | | | |
| | 18435-4 | | 10/21/2019 | | bdivision (Beechen & | Dill) | \$808.50 | | | |
| | 18464-4 | | 10/21/2019 | | provements by Lemo | | \$154.00 | | | |
| | 18476-4 | | 10/21/2019 | | Solf Club Utility Service | | \$2,567.50 | | | |
| | 19161-2 | | 10/21/2019 | Russo Salt Pro | | | \$83.00 | | | |
| | 19179-2 | | 10/21/2019 | 15907 W. 127 | | | \$332.00 | | | |
| | 19202-3 | | 10/21/2019 | | Subdivision on River | Street | \$166.00 | | | |
| | 19244-2 | | 10/21/2019 | Hoffman Subd | | 3 331 | \$581.00 | | | |
| | 19252-1 | | 10/21/2019 | | on - 325 E. Logan Stre | et | \$688.75 | | | |
| | 19271-1 | | 10/21/2019 | 1376 Notre Da | • | | \$664.00 | | | |
| | 19274-2 | | 10/21/2019 | | division- 16222 W. 12 | 7th Street | \$83.00 | | | |
| | 19275-1 | | 10/21/2019 | 317 E. Logan | dividion rolle vv. re | 7 417 641 661 | \$166.00 | | | |
| | 19280-1 | | 10/21/2019 | | g Property on Main Str | reet | \$249.00 | | | |
| | 19298-1 | | 10/21/2019 | | elopment at IL Rte. 8 | | \$249.00 | | | |
| | 19299-1 | | 10/21/2019 | | 202 State Street) Parl | | \$166.00 | | | |
| | 10200 1 | | 10/21/2010 | lighting | 202 Otato Otrooty i an | King Lot LLD | Ψ100.00 | | | |
| | 19304-1 | | 10/21/2019 | 2019 Annexati | ions | | \$538.00 | | | |
| | 19308-1 | | 10/21/2019 | Will Cty Triang | | | \$415.00 | | | |
| | 19320-1 | | 10/21/2019 | 14317 McCart | | | \$83.00 | | | |
| | 19345-1 | | 10/21/2019 | | Sidewalk Improvement | | \$539.00 | | | |
| | 19348-1 | | 10/21/2019 | Lemont Village | | | \$83.00 | | | |
| | 19365-1 | | 10/21/2019 | | y Rd Townhouses | | \$166.00 | | | |
| | 18211-3 | | 10/21/2019 | Pete's grocery | | | \$557.00 | | | |
| | | | 10/21/2010 | r clob grocery | | | | * • • • • • • | | |
| 20208 | 11/11/2019 | Open | _ | | Accounts Payable | Occupational Health C Illinois. P.C. | | \$124.50 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 1011944973 | | 10/22/2019 | pre-employme | | | \$64.00 | | | |
| | 1011918467 | | 10/19/2019 | pre-employme | ent drug screen | | \$60.50 | | | |
| 20209 | 11/11/2019 | Open | | | Accounts Payable | Odelson & Sterk, Ltd. | | \$18,335.12 | | |
| | Invoice | | Date | Description | | , | Amount | * -7 | | |
| | 26455 | | 10/28/2019 | | al Services - projects | | \$10,857.62 | | | |
| | 26456 | | 10/28/2019 | | al Services - Retainer | | \$7,477.50 | | | |
| 00040 | | 0 | | | | | 4 1,11100 | #00.00 | | |
| 20210 | 11/11/2019 | Open | Data | December | Accounts Payable | Office Depot | A | \$99.30 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 39168687100 | | 10/18/2019 | supplies | | | \$99.30 | | | |
| 20211 | 11/11/2019 | Open | | | Accounts Payable | Olde English Gardens | | \$1,533.33 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 12541 | | 10/22/2019 | 730 Ridge Rd | cleanup | | \$1,183.33 | | | |
| | 12175 | | 10/13/2019 | PD grounds m | aintenance | | \$350.00 | | | |
| | | | | | | | | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | | Transaction Amount | Reconciled Amount | Difference |
|--------|-------------------|--------|--------------------|----------------------------|--------------------------|---------------------------------------|---|-----------------------|----------------------|------------|
| 20212 | 11/11/2019 | Open | | | Accounts Payable | Overdoors of Illinois | | \$617.00 | | |
| | Invoice | - | Date | Description | | | Amount | | | |
| | 191380 | | 10/21/2019 | Pd gate repair | | | \$327.00 | | | |
| | 191379 | | 10/21/2019 | Pd gate repair | | | \$290.00 | | | |
| 20213 | 11/11/2019 | Open | | | Accounts Payable | PDC Laboratories | | \$60.00 | | |
| | Invoice | · | Date | Description | · | | Amount | | | |
| | 19392694 | | 11/05/2019 | sample testing | | | \$60.00 | | | |
| 20214 | 11/11/2019 | Open | | | Accounts Payable | Poellot, Joshua, J | | \$500.00 | | |
| 20214 | Invoice | Орон | Date | Description | 71000dillo i dyabio | i delici, deditaa, d | Amount | φοσο.σσ | | |
| | 110119 | | 11/01/2019 | Oct 2019 TV/A | V Support | , | \$500.00 | | | |
| 20215 | 11/11/2019 | Open | | | Accounts Payable | Purchase Power | *************************************** | \$2,020.99 | | |
| 20213 | Invoice | Ореп | Date | Description | Accounts Fayable | Fulcilase Fower | Amount | Φ 2,020.99 | | |
| | 19-10-20 PP | | 10/20/2019 | postage meter | rofill | | \$2,020.99 | | | |
| | | _ | 10/20/2019 | postage meter | | | Ψ2,020.99 | | | |
| 20216 | 11/11/2019 | Open | | | Accounts Payable | Quench USA Inc | | \$197.95 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 301142152 | | 10/23/2019 | | e service supplies | | \$42.95 | | | |
| | 301141779 | | 10/17/2019 | agreement | e ID:63885 - water cool | er rental | \$155.00 | | | |
| 20217 | 11/11/2019 | Open | | | Accounts Payable | Quinlan Security Systems | | \$988.23 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 25408 | | 11/01/2019 | PD door acces | S | | \$398.85 | | | |
| | 25407 | | 11/01/2019 | Metra door acc | | | \$206.85 | | | |
| | 25349 | | 11/01/2019 | PW door acces | SS | | \$382.53 | | | |
| 20218 | 11/11/2019 | Open | | | Accounts Payable | Rainbow Printing | | \$2,097.80 | | |
| | Invoice | • | Date | Description | , | - | Amount | | | |
| | 413902 | | 10/11/2019 | Tow Reports, A | Arrest Jackets | , | \$505.90 | | | |
| | 413924 | | 10/22/2019 | #10 window en | velopes/ perf stock | | \$1,591.90 | | | |
| 20219 | 11/11/2019 | Open | | | Accounts Payable | Ray O'Herron Co., Inc. | | \$647.27 | | |
| | Invoice | - 1 | Date | Description | | · · · · · · · · · · · · · · · · · · · | Amount | * - | | |
| | 1957940-IN | | 10/18/2019 | uniforms - TB | | | \$478.97 | | | |
| | 1957938-IN | | 10/18/2019 | uniforms - DG | | | \$156.32 | | | |
| | 1960120-IN | | 10/29/2019 | Uniforms - TM | | | \$11.98 | | | |
| 20220 | 11/11/2019 | Open | | | Accounts Payable | Reliable Equipment & Servince. | vice Co., | \$843.52 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 0634135-IN | | 10/21/2019 | pump repairs | | | \$843.52 | | | |
| 20221 | 11/11/2019 | Open | | | Accounts Payable | Riccio Construction Corp. | | \$9,435.00 | | |
| 20221 | Invoice | Орсп | Date | Description | Accounts I ayabic | Riccio Construction Corp. | Amount | ψυ,+υυ.ου | | |
| | 3280 | | 10/31/2019 | | oridge drain box cleanir | na | \$9,435.00 | | | |
| 00000 | | 0 | 10/01/2010 | Lomontitoda | J | • | φο, 100.00 | #00.05 | | |
| 20222 | 11/11/2019 | Open | Data | Dagarintian | Accounts Payable | Rod Baker Ford | A | \$20.85 | | |
| | Invoice 180422 | | Date 10/14/2019 | Description | | | <u>Amount</u> \$20.85 | | | |
| | | | 10/14/2019 | parts | | | φ∠∪.ŏ5 | | | |
| 20223 | 11/11/2019 | Open | | | Accounts Payable | Rush Truck Centers | _ | \$26.90 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 3016911401 | | 10/15/2019 | parts | | | \$26.90 | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | | Transaction Amount | Reconciled Amount | Difference |
|--------|----------------|--------|-------------|----------------------------|---------------------------|----------------------------------|------------|-----------------------|----------------------|------------|
| 20224 | 11/11/2019 | Open | | | Accounts Payable | Share Corporation | | \$383.24 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 108032 | | 10/14/2019 | parts | | | \$383.24 | | | |
| 20225 | 11/11/2019 | Open | | | Accounts Payable | Shred-It USA, LLC | | \$85.60 | | |
| | Invoice | - | Date | Description | - | | Amount | | | |
| | 8128378322 | | 10/22/2019 | VH shredding | 13316714 | | \$85.60 | | | |
| 20226 | 11/11/2019 | Open | | | Accounts Payable | Standard Insurance Compa | iny | \$774.28 | | |
| | Invoice | • | Date | Description | • | <u> </u> | Amount | | | |
| | P18007 | | 10/22/2019 | parts | | | \$774.28 | | | |
| 20227 | 11/11/2019 | Open | | | Accounts Payable | Stolt, Suzanne | | \$4,425.00 | | |
| | Invoice | | Date | Description | • | | Amount | | | |
| | 19-10-25 SS | | 10/25/2019 | Grant Funding | reimbursement - JR Owe | en | \$4,425.00 | | | |
| 20228 | 11/11/2019 | Open | | | Accounts Payable | The Municipal Clerks of Illin | ois | \$65.00 | | |
| | Invoice | - 1 | Date | Description | , | | Amount | ****** | | |
| | 19-11-04 MCI | | 11/01/2019 | 2020 members | ship dues - C Smollen | | \$65.00 | | | |
| 20229 | 11/11/2019 | Open | | | Accounts Payable | Unique Plumbing Co., Inc. | | \$355,084.65 | | |
| | Invoice | | Date | Description | | ornque remaining cer, mer | Amount | ***** | | |
| | 18018-1 | | 11/01/2019 | Emily Land wa | ter main extension | \$ | 355,084.65 | | | |
| 20230 | 11/11/2019 | Open | | | Accounts Payable | WEX Fleet Universal | | \$97.58 | | |
| _0_00 | Invoice | оро | Date | Description | 7 lood amo i ayaalo | | Amount | ψ000 | | |
| | 62056339 | | 10/31/2019 | retail fuel Octo | ber 2019 | | \$97.58 | | | |
| 20231 | 11/11/2019 | Open | | | Accounts Payable | Willowbrook Ford Inc. | | \$100.00 | | |
| _0_0. | Invoice | оро | Date | Description | 7 lood amo i ayaalo | | Amount | ψσσ.σσ | | |
| | 6311498 | | 10/25/2019 | warranty pd 17 | 701 | | \$100.00 | | | |
| 20232 | 11/11/2019 | Open | | • • | Accounts Payable | AAP Inc | | \$4,300.00 | | |
| 20202 | Invoice | Ороп | Date | Description | 71000dillo i dydbio | 700 1110 | Amount | φ+,000.00 | | |
| | 19-11-04 AAF |) | 11/04/2019 | | reimbursement | | \$4,300.00 | | | |
| 20233 | 11/11/2019 | Open | | · · | Accounts Payable | Lemont 22 Honor Association | on Inc | \$5,000.00 | | |
| 20233 | Invoice | Орсп | Date | Description | Accounts I ayable | Echioni 22 Honor Association | Amount | ψ3,000.00 | | |
| | 19-11-05 VFV | V | 11/05/2019 | | reimbursement | , | \$5,000.00 | | | |
| 20234 | 11/11/2019 | Open | | · · | Accounts Payable | American Public Works Ass | | \$1,390.00 | | |
| 20234 | Invoice | Орсп | Date | Description | Accounts I ayable | American rubile Works Ass | Amount | ψ1,330.00 | | |
| | IPSI 2020 - JI | 1 | 11/06/2019 | | egistration Helbling | , | \$695.00 | | | |
| | IPSI 2020 - B | | 11/06/2019 | | egistration Wojciechowski | | \$695.00 | | | |
| 20235 | 11/11/2019 | Open | | | Accounts Payable | Illinois State Police | | \$30.00 | | |
| 20200 | Invoice | Ороп | Date | Description | 71000dillo i dydbio | minois state i silve | Amount | ψου.υυ | | |
| | 2019137232 | | 10/23/2019 | M E Fezekas | | | \$30.00 | | | |
| 20236 | 11/11/2019 | Open | | | Accounts Payable | Office of the Illinois Attorney | / General | \$30.00 | | |
| 20230 | Invoice | Ореп | Date | Description | Accounts I ayable | Office of the fillinois Attorney | Amount | ψ30.00 | | |
| | 2019137232 | | 10/23/2019 | M E Fezekas | | , | \$30.00 | | | |
| 20237 | 11/11/2019 | Open | - | | Accounts Payable | Treasurer, State of Illinois | • | \$5.00 | | |
| 20201 | Invoice | Орсп | Date | Description | 7.000unto i ayable | ricasuror, state or fillitois | Amount | ψ3.00 | | |
| | 2019137232 | | 10/23/2019 | M E Fezekas | | | \$5.00 | | | |
| | | | | | | | | | | |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | | Transaction Amount | Reconciled Amount | Difference |
|-------------------|-------------------------|------------|--------------------|----------------------------|-----------------------------|-------------------------------|-----------------------|-----------------------|----------------------|--------------|
| 20238 | 11/11/2019 | Open | | | Accounts Payable | United States Postal Servi | ice | \$3,500.00 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 19-11-04 PS | | 11/04/2019 | newsletter pos | stage | | \$3,500.00 | | | |
| 20239 | 11/11/2019 | Open | | | Accounts Payable | Cancun Pools LLC | | \$1,000.00 | | |
| | Invoice | | Date | Description | · | | Amount | | | |
| | 2019-0000013 | 31 | 10/30/2019 | refund clean u | p deposit - 1183 128th | St | \$1,000.00 | | | |
| 20240 | 11/11/2019 | Open | | | Accounts Payable | Conry, John | | \$6,500.00 | | |
| | Invoice | | Date | Description | , | ,, | Amount | * - / | | |
| | 2018-0000099 | 98 | 11/04/2019 | refund Clean I Bond | Jp Deposit, Landscape | Bond, Temp Occ | \$6,500.00 | | | |
| 20241 | 11/11/2019 | Open | | | Accounts Payable | Marked Development LLC | : | \$6,500.00 | | |
| 20241 | Invoice | Орон | Date | Description | 7 tooodinto 1 ayabic | Marked Bevelopment EEC | Amount | ψ0,000.00 | | |
| | 2018-0000036 | 33 | 10/29/2019 | | Jp, Landscape, Temp C | Occ bonds - 366 | \$6,500.00 | | | |
| 20242 | 11/11/2019 | Open | | | Accounts Payable | Metro Reporting Service L | td | \$223.50 | | |
| 20242 | Invoice | Ореп | Date | Description | Accounts I ayable | Metro Reporting Service L | Amount | Ψ223.30 | | |
| | 19103 | | 09/12/2019 | | tendance, copy of proc | eedinas | \$223.50 | | | |
| 20243 | 11/11/2019 | Open | 00/12/2010 | 0,0,10000110 | Accounts Payable | Millennium Sunrooms and | | \$1,000.00 | | |
| 20243 | Invoice | Ореп | Date | Description | Accounts Payable | willerifildiff Suffoortis and | Amount | φ1,000.00 | | |
| | 2018-0000102 | 28 | 11/01/2019 | | Jp Deposit - 911 Wood | crest I n | \$1,000.00 | | | |
| 00044 | | | 11/01/2010 | returna otearr | | | ψ1,000.00 | 4. 000 00 | | |
| 20244 | 11/11/2019 | Open | Doto | Description | Accounts Payable | MTJ Homes LLC | A marint | \$1,000.00 | | |
| | Invoice 2019-0000000 | 10 | Date 11/04/2019 | Description | Jp Deposit - 507 Lemor | nt Ct | 4mount \$1,000.00 | | | |
| | | 00 | 11/04/2019 | returid Cleari | | 11 31 | φ1,000.00 — | | | |
| Type Check | k Totals: | | | | 72 Transactions | | | \$822,567.15 | \$3,016.35 | \$0.00 |
| <u>EFT</u> 550 | 40/04/0040 | Danasilad | | 40/04/0040 | A a a a compta. Danca la la | Illinois Municipal Detinance | ant Francis | 007 000 40 | 07 200 40 | #0.00 |
| 550 | 10/31/2019 Invoice | Reconciled | Date | 10/31/2019 Description | Accounts Payable | Illinois Municipal Retireme | | \$37,388.19 | \$37,388.19 | \$0.00 |
| | 31816 | | 10/29/2019 | Oct 2019 cont | ributions | | Amount \$37,388.19 | | | |
| | | _ | 10/23/2013 | OCI 2019 COIII | | | | 4 | | |
| 551 | 11/11/2019 | Open | Б. / | 5 | Accounts Payable | Baker Tilly Virchow Krause | | \$1,430.00 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | BT1502377 | | 10/29/2019 | Audit Fees | | | \$1,430.00 | | | |
| 552 | 11/11/2019 | Open | | | Accounts Payable | Craig Rapp LLC | | \$1,250.00 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 10.03.19 | | 10/16/2019 | Governance T | raining | | \$1,250.00 | | | |
| 553 | 11/11/2019 | Open | | | Accounts Payable | Neopost #6083457 | | \$2,000.00 | | |
| | Invoice | | Date | Description | | | Amount | | | |
| | 19-11-01 PW | | 11/01/2019 | via ACH - PO | C # 6083457 | | \$2,000.00 | | | |
| 554 | 11/11/2019 | Open | | | Accounts Payable | Quicket Solutions, Inc. | | \$3,336.67 | | |
| | Invoice | | Date | Description | , | | Amount | * - / | | |
| | 0000494 | | 10/31/2019 | Oct 2019 serv | ices | | \$3,336.67 | | | |
| 555 | 11/11/2019 | Open | | | Accounts Payable | Tate, Jamie, M | | \$1,293.00 | | |
| 555 | Invoice | Орсп | Date | Description | 7.000uiito i ayabie | rate, darme, w | Amount | Ψ1,200.00 | | |
| | 19-21 | | 11/04/2019 | | 7/19 planning services | | \$1,293.00 | | | |
| Type EFT T | | | ,, | | | | , | Ф4C CO7 CC | COT OOD 40 | <u></u> |
| | otais: | | | | 6 Transactions | | | \$46,697.86 | \$37,388.19 | \$0.00 |

Payment Register

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | | Transaction Amount | Reconciled Amount | Difference |
|-------------|------|--------|-------------|----------------------------|------------|------------|--------------------|-----------------------|----------------------|------------|
| | | | | Checks | Status | Count | Transaction Amount | Red | conciled Amount | |
| | | | | | Open | 71 | \$819,550.80 | | \$0.00 | |
| | | | | | Reconciled | 1 | \$3,016.35 | | \$3,016.35 | |
| | | | | | Voided | 0 | \$0.00 | | \$0.00 | |
| | | | | | Stopped | 0 | \$0.00 | | \$0.00 | |
| | | | | | Total | 72 | \$822,567.15 | | \$3,016.35 | |
| | | | | EFTs | Status | Count | Transaction Amount | Red | conciled Amount | |
| | | | | | Open | 5 | \$9,309.67 | | \$0.00 | |
| | | | | | Reconciled | 1 | \$37,388.19 | | \$37,388.19 | |
| | | | | | Voided | 0 | \$0.00 | | \$0.00 | |
| | | | | | Total | 6 | \$46,697.86 | | \$37,388.19 | |
| | | | | All | Status | Count | Transaction Amount | Red | conciled Amount | |
| | | | | | Open | 76 | \$828,860.47 | | \$0.00 | |
| | | | | | Reconciled | 2 | \$40,404.54 | | \$40,404.54 | |
| | | | | | Voided | 0 | \$0.00 | | \$0.00 | |
| | | | | | Stopped | 0 | \$0.00 | | \$0.00 | |
| Grand Total | le· | | | | Total | 78 | \$869,265.01 | | \$40,404.54 | |
| Orana rotai | | | | Checks | Status | Count | Transaction Amount | Reco | nciled Amount | |
| | | | | | Open | 71 | \$819,550.80 | | \$0.00 | |
| | | | | | Reconciled | 1 | \$3,016.35 | | \$3,016.35 | |
| | | | | | Voided | 0 | \$0.00 | | \$0.00 | |
| | | | | | Stopped | 0 | \$0.00 | | \$0.00 | |
| | | | | | Total | 72 | \$822,567.15 | | \$3,016.35 | |
| | | | | EFTs | Status | Count | Transaction Amount | Reco | nciled Amount | |
| | | | | | Open | 5 | \$9,309.67 | | \$0.00 | |
| | | | | | Reconciled | 1 | \$37,388.19 | | \$37,388.19 | |
| | | | | | Voided | 0 | \$0.00 | | \$0.00 | |
| | | | | | Total | 6 | \$46,697.86 | | \$37,388.19 | |
| | | | | All | Status | Count | Transaction Amount | Reco | nciled Amount | |
| | | | | | Open | 76 | \$828,860.47 | | \$0.00 | |
| | | | | | Reconciled | 2 | \$40,404.54 | | \$40,404.54 | |
| | | | | | Voided | 0 | \$0.00 | | \$0.00 | |
| | | | | | Stopped | 0 | \$0.00 | | \$0.00 | |
| | | | | | Total | 78 | \$869,265.01 | | \$40,404.54 | |



TO: Village Board

FROM: Chris Smith, Finance Director

THROUGH: George Schafer, Village Administrator

SUBJECT: Truth in Taxation Public Hearing for the 2019 Proposed Property Tax Levy

DATE: November 18, 2019

SUMMARY/ BACKGROUND

On October 14, 2019, the Village Board approved a proposed 2019 Property Tax Levy of \$3,629,464 which is 4% greater than the previous year. Please note that this amount was calculated using the same method as years past.

Per State Statue, 35 ILCS 200/18-55, the Village is required to hold a truth and taxation public hearing if the Corporate Purpose and Tax Extension is greater than 105% of the previous year. The amount is not greater than 5%; however, in order to stay consistent with historical practices and for transparency purposes the Village is holding a public hearing. The attached public notice was published in the Lemont Suburban Life on November 8, 2019.

STAFF RECOMMENDATION

Hold the public hearing on November 18, 2019. The 2019 Property Tax Levy Ordinance as well as various Tax Levy Abatement Ordinances will be on the agenda for Board approval on December 9, 2019.

BOARD ACTION REQUESTED

Hold public hearing

ATTACHMENTS

- 1. Public Notice
- 2. 2019 Tax Levy Worksheet



NOTICE OF PROPOSED PROPERTY TAX INCREASE FOR VILLAGE OF LEMONT

I. A PUBLIC HEARING TO APPROVE A PROPOSED PROPERTY TAX LEVY INCREASE FOR THE VILLAGE OF LEMONT FOR 2019 WILL BE HELD ON NOVEMBER 18, 2019 AT 6:30 P.M. AT THE VILLAGE HALL 418 MAIN STREET LEMONT, ILLINOIS.

ANY PERSON DESIRING TO APPEAR AT THE PUBLIC HEARING AND PRESENT TESTIMONY TO THE TAXING DISTRICT MAY CONTACT CHARLENE SMOLLEN, VILLAGE CLERK, 418 MAIN STREET, LEMONT, ILLINOIS 60439 (630) 257-1590.

II. THE CORPORATE AND SPECIAL PURPOSE PROPERTY TAXES EXTENDED OR ABATED FOR 2018 WERE \$3,489,827.

THE PROPOSED CORPORATE AND SPECIAL PURPOSE PROPERTY TAXES TO BE LEVIED FOR 2019 ARE \$3,629,464. THIS REPRESENTS A 4.0% INCREASE OVER THE PREVIOUS YEAR.

III. THE PROPERTY TAXES EXTENDED FOR DEBT SERVICE AND PUBLIC BUILDING COMMISSION LEASES FOR 2018 WERE \$0.00.

THE ESTIMATED PROPERTY TAXES TO BE LEVIED FOR DEBT SERVICE AND PUBLIC BUILDING COMMISSION LEASES FOR 2019 ARE \$0.00 THIS REPRESENTS A 0% INCREASE OVER THE PREVIOUS YEAR.

IV. THE TOTAL PROPERTY TAXES EXTENDED OR ABATED FOR 2018 WERE \$3,489,827.

THE ESTIMATED TOTAL PROPERTY TAXES TO BE LEVIED FOR 2019 ARE \$3,629,464. THIS REPRESENTS A 4.0% INCREASE OVER THE PREVIOUS YEAR.

History on Tap brewing in Dov

By SAMANTHA MALONE editorial@mysuburbanlife.com

DOWNERS GROVE – Serving up history as quickly as beers, the Downers Grove Historical Society is hosting History on Tap, a bar crawl to reach young adults.

Rε

er

las

tra

dr

Gi

SO

po

sta

W:

th

"E

ar:

The historical society hosts several events throughout the year, but this will be the inaugural History on Tap event, said Rich Kulovany, a member of the society. Already seeing a good turnout in registration, the group hopes to make it an annual event, he said.

"It's exciting that we're letting people learn about some of the history behind these venues in such a fun way," said Kulovany, who also serves as a Downers Grove commissioner.

The event requires registration and spots are filling up fast as the event is capped at 200 attendees, said Greg Elisha, director of the historical society. Interested parties can register online at the Downers Grove Historical Society website for \$35.

The bar crawl will take place from 6 to 10 p.m. Nov. 14 and includes stops at





Play \$5.00 and we will play another \$5.00. See a

staff member to walk you through the process. M

| | | | Tax Ex | ctens | sions | | | | | |
|---------------------|-----------------|--------------|--------------|-------|--------------|-----------|-----------------|-----------------|----------|-----------|
| | 2013 | 2014 | 2015 | | 2016 | 2017 | 2018 | 2019 | % change | % of levy |
| | | | | | | | | | | |
| Corporate | 1,238,773 | 1,306,336 | 1,417,091 | | 1,375,636 | 1,418,024 | 1,472,325 | 1,480,000 | 1% | 41% |
| Police Pension | 644,119 | 645,091 | 668,528 | | 776,415 | 810,590 | 878,980 | 925,000 | 5% | 25% |
| IMRF | 303,115 | 320,461 | 326,417 | | 347,123 | 358,907 | 377,279 | 437,766 | 16% | 12% |
| Social Security | 91,566 | 96,920 | 101,482 | | 228,061 | 248,526 | 261,553 | 290,000 | 11% | 8% |
| Street and Bridge | 126,298 | 127,142 | 126,591 | | 101,174 | 103,609 | 103,684 | 105,000 | 1% | 3% |
| Police Protection | 181,553 | 182,897 | 182,563 | | 184,461 | 188,934 | 191,315 | 195,000 | 2% | 5% |
| Civil Defense | 8,419 | 8,858 | 8,369 | | 3,912 | 4,063 | 4,013 | 4,013 | 0% | 0% |
| Auditing | 25,259 | 25,532 | 25,109 | | 25,153 | 25,055 | 24,750 | 24,000 | -3% | 1% |
| Liability Insurance | 62,096 | 62,529 | 62,249 | | 63,164 | 62,978 | 62,210 | 60,000 | -4% | 2% |
| Street Lighting | 66,306 | 66,697 | 66,434 | | 60,928 | 62,301 | 60,873 | 62,000 | 2% | 2% |
| Crossing Guards | 7,893 | 8,337 | 7,846 | | 7,825 | 8,126 | 8,027 | 8,000 | 0% | 0% |
| Workers Comp | 114,720 | 115,678 | 109,852 | | 50,307 | 50,111 | 44,818 | 38,685 | -14% | 1% |
| | \$ 2,870,117 | \$ 2,966,478 | \$ 3,102,531 | \$ | 3,224,159 \$ | 3,341,224 | \$ 3,489,827 | \$ 3,629,464 | 4% | 100% |

Difference from pric \$ 84,165 \$ 96,361 \$ 136,053 \$ 121,628 \$ 117,065 \$ 148,603 \$ 139,637



TO: Village Board

FROM: Chris Smith, Finance Director

THROUGH: George Schafer, Village Administrator

SUBJECT: Ordinance Amending the Budget for Fiscal Year 19-20 for the Village of

Lemont

DATE: November 18, 2019

SUMMARY/ BACKGROUND

Per State Statue a budget needs to be adopted by the Board before the beginning of the fiscal year and can be amended with Board approval during the course of the fiscal year. On April 15, 2019, the Village passed ordinance O-12-19 adopting the FY2019-2020 Operating and Capital Improvement Budget.

This will be the first amendment to the FY20 budget. This amendment changes expenditures to account for contracts, emergency maintenance expenditures, and transfers. These actions effected the Village's General Fund revenue/expenditures, Main/Archer TIF, and TOD TIF.

The attached table outlines the anticipated budget amendment for all Village Funds.

General Fund the total Revenue budget amendment is \$608,048.

- \$201,431- Sales tax due to higher than budgeted receipts
- \$165,000- Income Tax- IML increased their estimates and the revenue is trending higher
- \$90,000- Video Gaming- increase in licenses
- \$50,000- Investment income- quarterly interest income per contract is higher than anticipated
- \$45,000- Vehicle License-compliance on program
- \$49,046- Local Use- IML increased their estimates and the revenue is trending higher
- \$7,571-PPRT- personal property tax

General Fund the total expenditure budget amendment is \$606,450.

- \$438,454- Transfer to Parking Garage for elevator work
- \$ 78,000- Personnel restructure
- \$ 45,000- Façade Grant program
- \$ 18,000- Consulting
- \$ 26,996-rollover of FY19 purchase orders



Other Funds \$133,637

- Motor Fuel tax fund, Infrastructure fund and TOD TIF are amendments to cover contracts \$20.577
- Water/Sewer Fund and Parking Lot fund contracts that were awarded in FY19 and paid in FY20

The Revenue Summary by Fund and the Appropriations Summary by Fund outline per fund the Adopted, Amendment and Amended budget.

RECOMMENDATION

Pass the Ordinance Amending the Budget for Fiscal Year 19-20 for the Village of Lemont

ATTACHMENTS

- 1. Revenue Summary by Fund
- 2. Appropriations Summary by Fund
- 3. Ordinance Amending the Budget for Fiscal Year 19-20 for the Village of Lemont



Village of Lemont, Illinois Revenue Summary by Fund

| | Actual | Adopted | Actual | Adopted | Amendment | Amended |
|-----------------------------------|--------------|--------------|--------------|--------------|-----------|--------------|
| | 2017-18 | 2018-19 | 2018-19 | 2019-20 | 2019-20 | 2019-20 |
| | | | (unaudited) | | | |
| General Fund | \$10,225,167 | \$10,119,102 | \$11,163,358 | \$11,735,525 | \$608,048 | \$12,343,573 |
| Working Cash Fund | (486) | - | (470) | | | - |
| Debt Service | 5,835,481 | 1,543,094 | 1,543,094 | 1,539,674 | - | 1,539,674 |
| IMRF Fund | 371,128 | 361,508 | 354,184 | 375,500 | - | 375,500 |
| Social Security | 316,668 | 270,000 | 272,761 | 265,288 | - | 265,288 |
| Murderer & Violent Offender Fund | | - | 20 | - | - | - |
| Motor Fuel Tax Fund | 433,474 | 414,000 | 436,831 | 438,874 | 150,000 | 588,874 |
| State Forfeiture Fund | 16,877 | - | - | | - | - |
| State DUI Fund | - | - | 6,702 | | - | - |
| Vehicle Replacement Fund | - | - | 4,017 | | - | - |
| Downtown TIF Fund | 47,515 | - | - | | - | - |
| Main/Archer TIF | 5,000 | | 7,095 | 52,000 | - | 52,000 |
| Canal TIF District | 2,349,186 | 360,257 | 153,792 | 371,646 | - | 371,646 |
| TOD TIF | | | | 60,000 | 2,113 | 62,113 |
| Gateway TIF District | 37,933 | 40,000 | 86,052 | 70,000 | - | 70,000 |
| Gateway Property Acquisition Fund | - | - | | | - | - |
| Road Improvement Fund | 1,466,573 | 1,428,500 | 1,438,704 | - | - | - |
| General Capital Improvement Fund | 5,718 | | | | - | - |
| Village Hall Improvement Fund | 16,161 | - | 26,519 | | - | _ |
| Infrastructure Fund | | | · | 1,329,252 | 20,000 | 1,349,252 |
| Water & Sewer Bond | - | | | | | - |
| Water & Sewer Fund | 5,462,729 | 5,615,912 | 5,731,060 | 6,534,939 | 112,760 | 6,647,699 |
| Parking Garage Fund | 26,532 | 42,638 | 66,670 | 42,000 | - | 42,000 |
| Parking Lot Fund | 110,094 | 352,200 | 527,438 | 109,064 | _ | 109,064 |
| Police Pension Fund | 2,400,969 | 1,426,224 | 2,683,092 | 1,433,000 | _ | 1,433,000 |
| Revenue Grand Totals: | | \$21,973,435 | \$24,500,918 | \$24,356,762 | \$892,921 | \$25,249,683 |

Village of Lemont, Illinois Appropriations Summary by Fund

| | Actual 2017-18 | Adopted 2018-19 | Actual 2018-19 | Adopted 2019-20 | Amendment 2019-20 | Amended 2019-20 |
|-----------------------------------|-----------------------|----------------------|----------------|---------------------|-------------------|-----------------|
| | φ10.10.4.0 2.5 | Φ10 110 0 1 2 | (unaudited) | Φ11 521 5 00 | Φ.CO.C. 150 | φ12 220 240 |
| General Fund | \$10,194,935 | \$10,119,043 | \$10,747,951 | \$11,731,799 | \$606,450 | \$12,338,249 |
| Working Cash Fund | | | | | | - |
| Debt Service | 5,839,274 | 1,539,463 | 1,539,767 | 1,539,674 | - | 1,539,674 |
| IMRF Fund | 360,064 | 341,702 | 342,939 | * | | 315,997 |
| Social Security | 280,351 | 263,968 | 267,473 | • | | 265,288 |
| Motor Fuel Tax Fund | 550,128 | 350,500 | 463,706 | 434,074 | 26,293 | 460,367 |
| State Forfeiture Fund | 16,877 | - | - | - | | - |
| DUI fund | - | - | - | - | | - |
| Vehicle Replacement Fund | - | - | - | - | | - |
| Main/Archer TIF | 17,707 | - | 30,108 | 52,000 | | 52,000 |
| Downtown TIF Fund | 64,178 | - | - | - | | - |
| Canal TIF District | 2,389,334 | 360,257 | 311,506 | 371,646 | | 371,646 |
| TOD TIF | - | _ | 39,820 | 55,000 | 2,113 | 57,113 |
| Gateway TIF District | 92,988 | - | 440 | - | | - |
| Special Service Area #1 | 231,843 | - | - | - | | - |
| Gateway Property Acquisition Fund | - | | - | - | | - |
| Road Improvement Fund | 1,063,763 | 1,375,467 | 1,186,831 | - | | - |
| General Capital Improvement Fund | - | - | - | - | | - |
| Village Hall Improvement Fund | 26,519 | - | 26,519 | - | | - |
| Infrastructure Fund | - | - | _ | 1,269,440 | 18,171 | 1,287,611 |
| Water & Sewer Bond | - | - | - | - | | - |
| Water & Sewer Fund | 6,839,319 | 5,615,889 | 4,946,623 | 6,534,939 | 112,760 | 6,647,699 |
| Parking Garage Fund | 55,291 | 42,638 | 56,414 | 41,781 | 300 | 42,081 |
| Parking Lot Fund | 81,542 | 326,454 | 462,819 | 109,064 | | 109,064 |
| Police Pension Fund | 768,854 | 831,500 | 992,117 | 834,000 | | 834,000 |
| Expenditure Grand Totals: | \$28,872,967 | \$21,166,881 | \$21,415,032 | \$23,554,702 | \$766,087 | \$24,320,789 |

| VILLAGE OF LEMONT |
|-------------------|
| ORDINANCE NO. |

AN ORDINANCE AMENDING THE BUDGET FOR FISCAL YEAR 19-20 FOR THE VILLAGE OF LEMONT

Adopted by the President and Board of Trustees of the Village of Lemont This 18th day of November 2019

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Lemont, Cook, DuPage, and Will Counties, Illinois this 18th day of November 2019

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING THE BUDGET FOR FISCAL YEAR 2019-20 FOR THE VILLAGE OF LEMONT

WHEREAS, the Village of Lemont, Cook, DuPage, and Will Counties, Illinois has heretofore adopted a budget for the fiscal year ending April 30, 2020 passed by the Board of Trustee, a certified copy of said Budget and a Certificate of Estimate of Revenues having been filed in the Office of the County Clerks, and

WHEREAS, circumstances have arisen during the fiscal year by which said Village wishes to amend said budget filed with the County Clerk according to the general ledger numbers and amounts listed in EXHIBIT A; and

WHEREAS, said Village has additional revenue and/or designated fund balances that will be and is hereby allocated for said budget amendments as listed in EXHIBIT A.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, DUPAGE, AND WILL COUNTIES, ILLINOIS AS FOLLOWS:

SECTION 1: That budget for fiscal year ending April 30, 2020 filed with The County Clerk be amended according to changes listed in EXHIBT A:

SECTION 2: That the Village Clerk of the Village of Lemont be and is directed hereby to publish this Ordinance in pamphlet form, pursuant to the Statutes of the State of Illinois, made and provided.

SECTION 3: Should any Section or provision of this Ordinance be declared by a Court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof other than the part thereof other than the part declared to be invalid.

SECTION 4: This Ordinance shall be in full force and effect from and after its passage, approval and publication provided by law.

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 18th DAY OF NOVEMBER 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| CHARLENE M. SMOL | I FN Village Cla | | | |
|------------------------------------|------------------|-------------|-----------------|----------|
| ATTEST: | | | | |
| | | | | |
| | | JOHN EGO | FSKE, Village P | resident |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Ron Stapleton | | | | |
| Ken McClafferty Rick Sniegowski | | | | |
| Dave Maher | | | | |
| Ryan Kwasneski | | | | |
| Janelle Kittridge | | | | |
| | AYES: | NAYS: | ABSENT: | ABSTAIN |



| Account | G/L Date | Journal | Description | Increases | Decreases | Amended Balance |
|-----------------------|-------------------------|---------------|------------------|---------------------------|-----------|-----------------|
| Fund: 10 General Fund | d | | | | | |
| Department: 01 Reve | nues | | | | | |
| Division: 000 Non D | ivision | | | | | |
| Program: 0000 Nor | n Program | | | | | |
| 420.05 - Shared | d Revenue Sales Tax | | | Amended Balance as of: 5/ | 1/2019 | \$2,003,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$201,431.00 | \$0.00 | \$2,204,431.00 |
| | | | | \$201,431.00 | \$0.00 | \$2,204,431.00 |
| 420.10 - Shared | d Revenue Income Tax | | | Amended Balance as of: 5/ | 1/2019 | \$1,517,920.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$165,000.00 | \$0.00 | \$1,682,920.00 |
| | | | | \$165,000.00 | \$0.00 | \$1,682,920.00 |
| 420.15 - Share | d Revenue Local Use Tax | | | Amended Balance as of: 5/ | 1/2019 | \$448,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$49,046.00 | \$0.00 | \$497,046.00 |
| | | | | \$49,046.00 | \$0.00 | \$497,046.00 |
| 420.20 - Share | d Revenue PPRT | | | Amended Balance as of: 5/ | 1/2019 | \$30,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$7,571.00 | \$0.00 | \$37,571.00 |
| | | | | \$7,571.00 | \$0.00 | \$37,571.00 |
| 420.35 - Shared | d Revenue Video Gaming | | | Amended Balance as of: 5/ | 1/2019 | \$175,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$90,000.00 | \$0.00 | \$265,000.00 |
| | | | | \$90,000.00 | \$0.00 | \$265,000.00 |
| 434.05 - Vehicle | e Licenses Licenses | | | Amended Balance as of: 5/ | 1/2019 | \$630,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$45,000.00 | \$0.00 | \$675,000.00 |
| | | | | \$45,000.00 | \$0.00 | \$675,000.00 |
| | | | | | | |

| Account | G/L Date | Journal | Description | Increases | Decreases | Amended Balance |
|-----------------------|--------------------------------|---------------|------------------|---------------------------|-----------|-----------------|
| Fund: 10 General Fun | nd | | | | | |
| Department: 01 Reve | enues | | | | | |
| Division: 000 Non D | Division | | | | | |
| Program: 0000 No | on Program | | | | | |
| 470.05 - Intere | est Income Interest on Investr | ments | | Amended Balance as of: 5/ | 1/2019 | \$40,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$50,000.00 | \$0.00 | \$90,000.00 |
| | | | | \$50,000.00 | \$0.00 | \$90,000.00 |
| Program: 0000 No | on Program Totals: | | | \$608,048.00 | \$0.00 | |
| Division: 000 Non D | Division Totals: | | | \$608,048.00 | \$0.00 | |
| Department: 01 Reve | enues Totals: | | | \$608,048.00 | \$0.00 | |
| Fund Totals: Genera | al Fund | | | \$608,048.00 | \$0.00 | |
| Fund: 24 Motor Fuel T | Tax Fund | | | | | |
| Department: 01 Reve | enues | | | | | |
| Division: 000 Non D | Division | | | | | |
| Program: 0000 No | on Program | | | | | |
| 420.25 - Share | ed Revenue Motor Fuel Tax | | | Amended Balance as of: 5/ | 1/2019 | \$408,800.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$150,000.00 | \$0.00 | \$558,800.00 |
| | | | | \$150,000.00 | \$0.00 | \$558,800.00 |
| Program: 0000 No | on Program Totals: | | | \$150,000.00 | \$0.00 | |
| Division: 000 Non D | Division Totals: | | | \$150,000.00 | \$0.00 | |
| Department: 01 Reve | enues Totals: | | | \$150,000.00 | \$0.00 | |
| Fund Totals: Motor F | Fuel Tax Fund | | | \$150,000.00 | \$0.00 | |
| | | | | | | |

| 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$2,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$60.00 \$60.00 \$62,113.00 \$60.00 \$62,113.00 \$60.00 \$62,113.00 \$60.00 \$62,113.00 \$60. | Account | G/L Date | Journal | Description | Increases Decreases | Amended Balance |
|--|------------------------|--------------------------|---------------|---|---------------------------------|-----------------|
| Program: 0000 Non Program | Fund: 33 Transit-Orie | nted Dev TIF Fund | | | | |
| Program: 0000 Non Program Amended Balance as of: 5/1/2019 \$60,000.00 410.87 - Property Tax TOD TIF Amended Balance as of: 5/1/2019 \$60,000.00 11/13/2019 2020-0000254 budget amendment to fund purchase orders rollover \$2,113.00 \$0.00 \$62,113.00 Program: 0000 Non Program Totals: \$2,113.00 \$0.00 \$62,113.00 \$0.00 Division: 001 Administration Totals: \$2,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$0.00 \$62,113.00 \$0.00 \$0.00 \$62,113.00 \$0.00 | Department: 01 Reve | enues | | | | |
| Amended Balance as of: 5/1/2019 \$60,000.00 \$60,000. | Division: 001 Admir | nistration | | | | |
| 1/13/2019 2020-0002524 budget amendment to fund purchase orders rollover \$2,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 | Program: 0000 No | on Program | | | | |
| Program: 0000 Non Program Totals: | 410.87 - Prope | erty Tax TOD TIF | | | Amended Balance as of: 5/1/2019 | \$60,000.00 |
| Program: 0000 Non Program Totals: \$2,113.00 \$0.00 Division: 001 Administration Totals: \$2,113.00 \$0.00 Department: 01 Revenues Totals: \$2,113.00 \$0.00 Fund Totals: Transit-Oriented Dev TIF Fund \$2,113.00 \$0.00 Fund: 53 Infrastructure Fund Department: 01 Revenues Program: 0000 Non Division: 000 Non Division: 000 Non Program Program: 0000 Non Program: 0000 | | 11/13/2019 | 2020-00002524 | budget amendment to fund purchase orders rollover | \$2,113.00 \$0.00 | \$62,113.00 |
| Division: 001 Administration Totals: \$2,113.00 \$0.00 <td></td> <td></td> <td></td> <td></td> <td>\$2,113.00 \$0.00</td> <td>\$62,113.00</td> | | | | | \$2,113.00 \$0.00 | \$62,113.00 |
| Department: 01 Revenues Totals: \$2,113.00 \$0.00 \$1.00 | Program: 0000 No | on Program Totals: | | | \$2,113.00 \$0.00 | |
| Pund Totals: Transit-Oriented Dev TIF Fund | Division: 001 Admir | nistration Totals: | | | \$2,113.00 \$0.00 | |
| Fund: 53 Infrastructure Fund Department: 01 Revenues Division: 000 Non Division Program: 0000 Non Program 420.06 - Shared Revenue Non Home Rule Sales Tax Amended Balance as of: 5/1/2019 \$900,000.00 \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 \$0.00 \$920,000.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | Department: 01 Reve | enues Totals: | | | \$2,113.00 \$0.00 | |
| Department: 01 Revenues Division: 000 Non Division Program: 0000 Non Program 420.06 - Shared Revenue Non Home Rule Sales Tax Amended Balance as of: 5/1/2019 \$900,000.00 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 \$920,000.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 \$0.00 | Fund Totals: Transit | t-Oriented Dev TIF Fund | | | \$2,113.00 \$0.00 | |
| Division: 000 Non Division Program: 0000 Non Program 420.06 - Shared Revenue Non Home Rule Sales Tax Amended Balance as of: 5/1/2019 \$900,000.00 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 \$920,000.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 \$0.00 | Fund: 53 Infrastructur | re Fund | | | | |
| Program: 0000 Non Program 420.06 - Shared Revenue Non Home Rule Sales Tax Amended Balance as of: 5/1/2019 \$900,000.00 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 \$920,000.00 \$0.00 \$920,000.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 | Department: 01 Reve | enues | | | | |
| 420.06 - Shared Revenue Non Home Rule Sales Tax Amended Balance as of: 5/1/2019 \$900,000.00 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 \$0.00 \$920,000.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 \$0.00 | Division: 000 Non E | Division | | | | |
| 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$20,000.00 \$0.00 \$920,000.00 \$20,000.00 \$0.00 \$920,000.00 \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | Program: 0000 No | on Program | | | | |
| \$20,000.00 \$0.00 \$920,000.00 | 420.06 - Share | ed Revenue Non Home Rule | e Sales Tax | | Amended Balance as of: 5/1/2019 | \$900,000.00 |
| Program: 0000 Non Program Totals: \$20,000.00 \$0.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | | 11/13/2019 | 2020-00002524 | budget amendment to fund purchase orders rollover | \$20,000.00 \$0.00 | \$920,000.00 |
| Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | | | | | \$20,000.00 \$0.00 | \$920,000.00 |
| Department: 01 Revenues Totals: \$20,000.00 \$0.00 | Program: 0000 No | on Program Totals: | | | \$20,000.00 \$0.00 | |
| | Division: 000 Non E | Division Totals: | | | \$20,000.00 \$0.00 | |
| Fund Totals: Infrastructure Fund \$20,000.00 \$0.00 | Department: 01 Reve | enues Totals: | | | \$20,000.00 \$0.00 | |
| | Fund Totals: Infrastr | ructure Fund | | | \$20,000.00 \$0.00 | |

| Account | G/L Date | Journal | Description | Increases | Decreases A | Amended Balance |
|----------------------------|---------------------------|----------------|---|------------------------------|-------------|-----------------|
| Fund: 70 Water & Sewe | er Fund | | | | | |
| Department: 00 Non E | Department | | | | | |
| Division: 000 Non Di | vision | | | | | |
| Program: 0000 Non | n Program | | | | | |
| 490.00 - Realloo | cated Prior Year Funds Bu | dget Carryover | | Amended Balance as of: 5/1/2 | 2019 | \$1,197,439.00 |
| | 11/13/2019 | 2020-00002524 | budget amendment to fund purchase orders rollover | \$112,760.00 | \$0.00 | \$1,310,199.00 |
| | | | | \$112,760.00 | \$0.00 | \$1,310,199.00 |
| Program: 0000 Non | n Program Totals: | | | \$112,760.00 | \$0.00 | |
| Division: 000 Non Division | vision Totals: | | | \$112,760.00 | \$0.00 | |
| Department: 00 Non E | Department Totals: | | | \$112,760.00 | \$0.00 | |
| Fund Totals: Water & | Sewer Fund | | | \$112,760.00 | \$0.00 | |
| Grand Totals: | | | | \$892,921.00 | \$0.00 | |

| Account | G/L Date | Journal | Description | Increases | Decreases | Amended Balance |
|----------------------------|--------------------|---------------|------------------|---------------------------|-----------|-----------------|
| Fund: 10 General Fund | | | | | | |
| Department: 01 Revenues | | | | | | |
| Division: 000 Non Division | | | | | | |
| Program: 0000 Non Progr | ram | | | | | |
| 420.05 - Shared Reve | enue Sales Tax | | | Amended Balance as of: 5/ | 1/2019 | \$2,003,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$201,431.00 | \$0.00 | \$2,204,431.00 |
| | | | | \$201,431.00 | \$0.00 | \$2,204,431.00 |
| 420.10 - Shared Reve | enue Income Tax | | | Amended Balance as of: 5/ | 1/2019 | \$1,517,920.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$165,000.00 | \$0.00 | \$1,682,920.00 |
| | | | | \$165,000.00 | \$0.00 | \$1,682,920.00 |
| 420.15 - Shared Reve | enue Local Use Tax | | | Amended Balance as of: 5/ | 1/2019 | \$448,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$49,046.00 | \$0.00 | \$497,046.00 |
| | | | | \$49,046.00 | \$0.00 | \$497,046.00 |
| 420.20 - Shared Reve | enue PPRT | | | Amended Balance as of: 5/ | 1/2019 | \$30,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$7,571.00 | \$0.00 | \$37,571.00 |
| | | | | \$7,571.00 | \$0.00 | \$37,571.00 |
| 420.35 - Shared Reve | enue Video Gaming | | | Amended Balance as of: 5/ | 1/2019 | \$175,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$90,000.00 | \$0.00 | \$265,000.00 |
| | | | | \$90,000.00 | \$0.00 | \$265,000.00 |
| 434.05 - Vehicle Licer | nses Licenses | | | Amended Balance as of: 5/ | 1/2019 | \$630,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$45,000.00 | \$0.00 | \$675,000.00 |
| | | | | \$45,000.00 | \$0.00 | \$675,000.00 |
| | | | | | | |

Village of Lemont

Budget Amendments ReportFrom Date: 5/1/2019 - To Date: 11/30/2019

| Account | G/L Date | Journal | Description | Increases | Decreases | Amended Balance |
|------------------------|------------------------------|---------------|------------------|---------------------------|-----------|-----------------|
| Fund: 10 General Fund | | | | | | |
| Department: 01 Reven | nues | | | | | |
| Division: 000 Non Div | vision | | | | | |
| Program: 0000 Non | Program | | | | | |
| 470.05 - Interest | t Income Interest on Investi | ments | | Amended Balance as of: 5/ | 1/2019 | \$40,000.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$50,000.00 | \$0.00 | \$90,000.00 |
| | | | | \$50,000.00 | \$0.00 | \$90,000.00 |
| Program: 0000 Non | Program Totals: | | | \$608,048.00 | \$0.00 | |
| Division: 000 Non Div | vision Totals: | | | \$608,048.00 | \$0.00 | |
| Department: 01 Reven | nues Totals: | | | \$608,048.00 | \$0.00 | |
| Fund Totals: General I | Fund | | | \$608,048.00 | \$0.00 | |
| Fund: 24 Motor Fuel Ta | x Fund | | | | | |
| Department: 01 Reven | nues | | | | | |
| Division: 000 Non Div | vision | | | | | |
| Program: 0000 Non | Program | | | | | |
| 420.25 - Shared | Revenue Motor Fuel Tax | | | Amended Balance as of: 5/ | 1/2019 | \$408,800.00 |
| | 11/13/2019 | 2020-00002526 | Budget Amendment | \$150,000.00 | \$0.00 | \$558,800.00 |
| | | | | \$150,000.00 | \$0.00 | \$558,800.00 |
| Program: 0000 Non | Program Totals: | | | \$150,000.00 | \$0.00 | |
| Division: 000 Non Div | vision Totals: | | | \$150,000.00 | \$0.00 | |
| Department: 01 Reven | nues Totals: | | | \$150,000.00 | \$0.00 | |
| Fund Totals: Motor Fu | iel Tax Fund | | | \$150,000.00 | \$0.00 | |
| | | | | | | |

Village of Lemont

Budget Amendments ReportFrom Date: 5/1/2019 - To Date: 11/30/2019

| 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$2,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$60.00 \$60.00 \$62,113.00 \$60.00 \$60.00 \$60.00 \$62,113.00 \$60.00 | Account | G/L Date | Journal | Description | Increases | Decreases An | nended Balance |
|--|-------------------------|--------------------------|---------------|---|------------------------------|--------------|----------------|
| Division: 001 Administration Program: 0000 Non Program | Fund: 33 Transit-Orier | nted Dev TIF Fund | | | | | |
| Program: 0000 Non Program Amended Balance as of: 5/1/2019 \$60,000.00 410.87 - Property Tax TOD TIF \$60,000.00 \$62,113.00 \$0.00 \$0.00 \$62,113.00 \$0.00 \$0.00 \$62,113.00 \$0.00 \$0.00 \$62,113.00 \$0.00 <td>Department: 01 Reve</td> <td>enues</td> <td></td> <td></td> <td></td> <td></td> <td></td> | Department: 01 Reve | enues | | | | | |
| Amended Balance as of: 5/1/2019 \$60,000.00 \$62,113.00 \$62,113.00 \$62,113.00 | Division: 001 Admin | nistration | | | | | |
| 1/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$2,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 | Program: 0000 No | on Program | | | | | |
| Program: 0000 Non Program Totals: \$2,113.00 \$0.00 \$62,113.00 \$0.00 \$62,113.00 \$0.00 \$ | 410.87 - Prope | erty Tax TOD TIF | | | Amended Balance as of: 5/1/2 | 019 | \$60,000.00 |
| Program: 0000 Non Program Totals: \$2,113.00 \$0. | | 11/13/2019 | 2020-00002524 | budget amendment to fund purchase orders rollover | \$2,113.00 | \$0.00 | \$62,113.00 |
| Division: 001 Administration Totals: \$2,113.00 \$0.00 10.00 <td></td> <td></td> <td></td> <td></td> <td>\$2,113.00</td> <td>\$0.00</td> <td>\$62,113.00</td> | | | | | \$2,113.00 | \$0.00 | \$62,113.00 |
| Department: 01 Revenues Totals: \$2,113.00 \$0.00 | Program: 0000 No | on Program Totals: | | | \$2,113.00 | \$0.00 | |
| Pund Totals: Transit-Oriented Dev TIF Fund | Division: 001 Admin | nistration Totals: | | | \$2,113.00 | \$0.00 | |
| Prund: 53 Infrastructure Fund Program: 01 Revenues Program: 0000 Non Division Program: 0000 Non Program Program: 0000 Non Division Pr | Department: 01 Reve | enues Totals: | | | \$2,113.00 | \$0.00 | |
| Department: 01 Revenues Division: 000 Non Division | Fund Totals: Transit- | -Oriented Dev TIF Fund | | | \$2,113.00 | \$0.00 | |
| Division: 000 Non Division Program: 0000 Non Program | Fund: 53 Infrastructure | e Fund | | | | | |
| Program: 0000 Non Program 420.06 - Shared Revenue Non Home Rule Sales Tax Amended Balance as of: 5/1/2019 \$900,000.00 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 \$920,000.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | Department: 01 Reve | enues | | | | | |
| 420.06 - Shared Revenue Non Home Rule Sales Tax Amended Balance as of: 5/1/2019 \$900,000.00 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 \$0.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | Division: 000 Non D | Division | | | | | |
| 11/13/2019 2020-00002524 budget amendment to fund purchase orders rollover \$20,000.00 \$0.00 \$920,000.00 \$20,000.00 \$0.00 \$920,000.00 \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | Program: 0000 No | on Program | | | | | |
| \$20,000.00 \$0.00 \$920,000.00 Program: 0000 Non Program Totals: \$20,000.00 \$0.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | 420.06 - Share | ed Revenue Non Home Rule | e Sales Tax | | Amended Balance as of: 5/1/2 | 019 | \$900,000.00 |
| Program: 0000 Non Program Totals: \$20,000.00 \$0.00 Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | | 11/13/2019 | 2020-00002524 | budget amendment to fund purchase orders rollover | \$20,000.00 | \$0.00 | \$920,000.00 |
| Division: 000 Non Division Totals: \$20,000.00 \$0.00 Department: 01 Revenues Totals: \$20,000.00 \$0.00 | | | | | \$20,000.00 | \$0.00 | \$920,000.00 |
| Department: 01 Revenues Totals: \$20,000.00 \$0.00 | Program: 0000 No | on Program Totals: | | | \$20,000.00 | \$0.00 | |
| | Division: 000 Non D | Division Totals: | | | \$20,000.00 | \$0.00 | |
| Fund Totals: Infrastructure Fund \$20,000.00 \$0.00 | Department: 01 Reve | enues Totals: | | | \$20,000.00 | \$0.00 | |
| | Fund Totals: Infrastr | ucture Fund | | | \$20,000.00 | \$0.00 | |

Village of Lemont

Budget Amendments ReportFrom Date: 5/1/2019 - To Date: 11/30/2019

| Account | G/L Date | Journal | Description | Increases | Decreases A | Amended Balance | |
|----------------------|---|----------------|---|------------------------------|-------------|-----------------|--|
| Fund: 70 Water & Sew | ver Fund | | | | | | |
| Department: 00 Non I | Department | | | | | | |
| Division: 000 Non Di | vivision | | | | | | |
| Program: 0000 Nor | n Program | | | | | | |
| 490.00 - Reallo | ocated Prior Year Funds Bu | dget Carryover | | Amended Balance as of: 5/1/2 | 2019 | \$1,197,439.00 | |
| | 11/13/2019 | 2020-00002524 | budget amendment to fund purchase orders rollover | \$112,760.00 | \$0.00 | \$1,310,199.00 | |
| | | | | \$112,760.00 | \$0.00 | \$1,310,199.00 | |
| Program: 0000 Nor | n Program Totals: | | | \$112,760.00 | \$0.00 | | |
| Division: 000 Non Di | vivision Totals: | | | \$112,760.00 | \$0.00 | | |
| Department: 00 Non I | Department Totals: | | | \$112,760.00 | \$0.00 | | |
| Fund Totals: Water & | Fund Totals: Water & Sewer Fund \$112,760.00 \$0.00 | | | | | | |
| Grand Totals: | | | | \$892,921.00 | \$0.00 | | |



TO: Village Board

FROM: Jason Berry, AICP, Economic & Community Development Director

SUBJECT: Estates of Montefiori Letter of Credit

DATE: November 18, 2019

SUMMARY/ BACKGROUND

The original developer for the Estates of Montefiori, Ascend Real Estate Group, has sold all of the detached single family and townhome lots. 5th Avenue Construction acquired the single family lots and Lakeview Homes acquired the townhomes. Lakeview Homes also serves as the subdivision's homeowners association (HOA).

The original plat of subdivision dedicated Lot 51, a naturalized stormwater basin, to the Village of Lemont. Other naturalized outlots remained with the HOA. To be consistent with responsibilities in the Montefiori subdivision, the Village has agreed to accept Lot 51, as required by the plate, and deed it back to the HOA.

In 2018 the Village reduced Ascend's letter of credit (LOC) and accepted a new LOC from Lakeview to coincide with their purchase of the townhome lots. With the sale of the single family lots to 5th Avenue, the Village will accept a letter of credit in the amount of \$250,000 and release Ascend from the original letter of credit.

STAFF RECOMMENDATION

Staff is recommending approval of the attached resolutions authorizing acceptance and transfer for Montefiori Lot 51 and the acceptance of a new LOC with Professional Development Group (5th Avenue Construction) and releasing the LOC with RREF II-AREG Montefiori JV (Ascend Real Estate Group).

BOARD ACTION REQUESTED

Motion and approval of the attached resolutions

ATTACHMENTS

 A RESOLUTION AUTHORIZING ACCEPTANCE OF IMPROVEMENTS TO OUTLOT 51 AND TRANSFER OF OUTLOT 51 TO ESTATES OF MONTEFIORI TOWNHOME OWNERS ASSOCIATION, INC.



2. A RESOLUTION AUTHORIZING THE RELEASE OF A LETTER OF CREDIT (RREF II-AREG MONTEFIORI JV, LLC) AND ACCEPTANCE OF A REPLACEMENT LETTER OF CREDIT (PROFESSIONAL DEVELOPMENT GROUP, LLC) FOR THE ESTATES OF MONTEFIORI SUBDIVISION



VILLAGE OF LEMONT

RESOLUTION NUMBER R-___-19

A RESOLUTION AUTHORIZING ACCEPTANCE OF IMPROVEMENTS TO OUTLOT 51 AND TRANSFER OF OUTLOT 51 TO ESTATES OF MONTEFIORI TOWNHOME OWNERS ASSOCIATION, INC.

JOHN EGOFSKE, Village President CHARLENE M. SMOLLEN, Clerk

JANELLE KITTRIDGE
RYAN KWASNESKI
DAVE MAHER
KEN MCCLAFFERTY
RICK SNIEGOWSKI
RON STAPLETON
Trustees

Published in pamphlet form by authority of the Village President and Board of Trustees of the Village of Lemont on __-__-2019

RESOLUTION NO. R-____-19

A RESOLUTION AUTHORIZING ACCEPTANCE OF IMPROVEMENTS TO OUTLOT 51 AND TRANSFER OF OUTLOT 51 TO ESTATES OF MONTEFIORI TOWNHOME OWNERS ASSOCIATION, INC.

WHEREAS the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, ("the Village") is a municipality in the state of Illinois with full powers to enact ordinances and adopt resolutions for the benefit of the residents of the Village; and

WHEREAS pursuant to the approved development plans of the Estates of Montefiori subdivision, a certain parcel of property referred to as Outlot 51 and legally described on the attached Exhibit A ("Outlot 51") has been developed and improved as required by the development plans; and

WHEREAS, the Village wishes to accept the required improvements to Outlot 51; and

WHEREAS, the Estates of Montefiori Townhome Owners Association, Inc. has agreed to take title to Outlot 51 and maintain the property as part of the Estates of Montefiori subdivision; and

WHEREAS the President and the Board of Trustees of the Village find that it is in the best interests of the Village to authorize the acceptance of the improvements to Outlot 51 and transfer of Outlot 51 to the Estates of Montefiori Townhome Owners Association, Inc.;

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, as follows:

SECTION 1: RECITALS.

That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof as if fully set forth in their entirety.

SECTION 2:

The Village of Lemont hereby accepts the improvements to Outlot 51 and subject to attorney review, authorizes the Village President or his designee to execute the Quit Claim Deed attached hereto as Exhibit B and any other documents necessary to effectuate the transfer of Outlot 51.

SECTION 3: EFFECTIVE DATE.

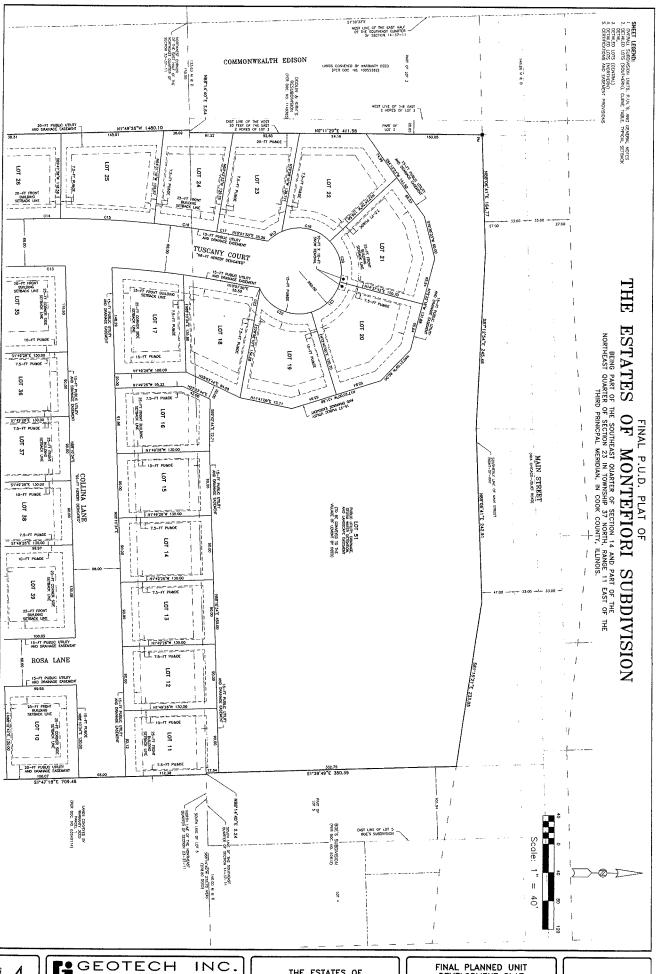
This Resolution shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

| ADOPTED this | day of | , 2019. | | |
|--------------------|--------------------|-----------------------|----------------------|--|
| | F LEMONT, CO OF | UNTIES OF COC 2019 | OK, WILL, AND DU | D OF TRUSTEES OF PAGE, ILLINOIS, ON S: |
| | AYES: | NAYS: | ABSENT: | ABSTAIN: |
| Janelle Kittridge | | | | |
| Ryan Kwasneski | | | | |
| Dave Maher | | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski | | | | |
| Ron Stapleton | | | | |
| | | | | |
| | | | | |
| | | J. | ohn Egofske, Village | President |
| Attest: | | | | |
| | | | | |
| Charlene M. Smolle | en, Village Clerk | | | |

EXHIBIT A

FINAL P.U.D. PLAT OF THE ESTATES OF MONTEFIORI SUBDIVISION BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23 IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SHEET LEGEND:

1 OWERAL SUBMONSON LIMITS, P.I.N.'S, AND GENERAL NOTES
DETAILED LOTS (SOUTHERN), CURVE TABLE, TYPICAL SETBACK
UETAL
DETAILED LOTS (GENERAL)
4. DETAILED LOTS (GENERAL)
5. CENTRACTIONS AND EMSEMENT PROMISIONS Scale: 1" = 100' MAIN STREET 7.6 N & CN LINE FOUND R.O.W. V (FALLEN DOWN) N88'06'41"E 164.77 N88'05'41"E 242.91 \$81*15'21"E 233.05 (\$79'18'41"E 232.98 PARCE LANDS CONVEYED BY WASBANTY DEED *ER DOC. NO. 10955262} BOE'S SUBDIVISION (PER DOC. NO. 52612) LOT 1 500M 05% 5UB LOT 12 LOT 12 LOT 12 LOT 12 LOT 12 LOT 12 LOT 13 FOUND CONCRETE WORLDAN W/CROSS 2.90 5 4 ON LINE LOT 13 FOUND DISC IN CONTRACT
AT THE NORTHWEST CORNER
OF THE EAST MALF OF THE
NORTHEAST QUARTER OF
SECTION 23-37-11 XUNO 180K (BENT) 9.41 5 & 0.26 E LCT 25 COLLINA LANE Q01 26 .or 9 LOT 3 (37 27 LOT 7 COMO COURT SUBDIVISION AREA 30.583 ACRES +/-EDISON COMMONWEALTH .01 02 O. STORM WATER DETERMION FACAUTY ON LOT 53 IS FOR THE NON-EXCLUSIVE BENEFIT OF LOTS 1-5, 30, 31, AMO 46-50. STORM WATER DETERMION FACAUTY ON LOT 52 IS FOR THE NON-EXCLUSIVE BENEFIT OF LOTS 28, 29, 31-34, 44-46, ARER DETERMINA FACALITY ON LOT 51 IS FOR THE NON-EXCLUSIVE BENEFIT OF LOTS 8-27 AND J3-47. OF THE STORM WATER DETERMINA FACALITIES SHALL INCLUDE: BANK STABBILIZATION, BANK WATTERWAYER, FUTURE OWNER OF REPORTS ATTERMED SHALL STRUCTURES AND STORM SHOTE PUTES ATTERM OWNER OR REPORTS, STABBILIZATION OF WATER LEVELS, OUTFILL STRUCTURES AND STORM SHOTE PUTES ATTERM PATH, SEATING AREA, AND APPURTEDUNCES, ALL ON LOT 51 (QUILOT C), SHALL BE MAN S' ASSOCIATION IN ACCORDANCE WITH SECTION 3—2A OF THE VILLACE OF LEHONT ORDIN EMERGENCY ACCESS EASEMENT BETWEEN LOT 2 AND LOT 3 IS FOR THE BENEFIT OF THE VILLAGE OF EMERGENCY ACCIDENCES, INCLUDING BUT NOT LIMITED TO, FIRE PROTECTION DISTRICTS AND POLICE L DEPENDENT ACCIONES, INCLUSIONE SIR INST UNITED TO, INST PROTECTION DESIREMENT AND VICKE PROPRIESTORS AND VICKE PROPRIESTORS AND STREET, INCLUSIONED AND GOARD AND GO LOT LINES SHALL, HAVE 7.5-FT PUBLIC UTILITY AND DRAINAGE KASSMENTS.



4

GEOTECH INC.

CONSULTING ENGINEERS - LAND SURVEYORS

1207 CEDARWOOD ORIVE CREST HILL, ILLINOIS 60403 815/730-1010

THE ESTATES OF MONTEFIORI SUBDIVISION

FINAL PLANNED UNIT DEVELOPMENT PLAT DRAWN BY: CUT JOB # GJN19203 CHECKED BY: CMP DATE: 02/24/2016

DATE BY REVISION

FINAL P.U.D. PLAT OF

- SHEET LEGEND:

 1. OVERALL SUBDIVISION LIMITS, PLIN'S, AND GENERAL NOTES.

 DETAILED LOTS (SOUTHERN), CURVE TABLE, TYPICAL SETBACK

 DETAILED LOTS (CENTRAL)
- DETAILED LOTS (CENTRAL)

 4. DETAILED LOTS (NORTHERN)

 5. CERTIFICATIONS AND EASEMENT PROVISIONS

THE ESTATES OF MONTEFIORI SUBDIVISION

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23 IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF THEM SS AT ATTHOMY SUIDS NO METERS NO METERS NO METERS NO METERS NOT THE ALL STREET NOT THE ALL S

THE STREET WHICH DIRECTOR AND DELETION DESCRIPTION AS SERVICE ON THIS PLAT.

RE JURDEN CRIENT THAT THERE ARE ON DESCRIPTION ON THE PLANED DESCRIPTION OF EARD SERVICE ON SIGNATURE OF THE PLANED DESCRIPTION OF EARD SERVICE OF THE STREET WHICH THE SERVICE OF THE STREET WHICH THE SERVICE OF THE STREET WHICH THE SERVICE OF THE CONTINUES OF THE CONTINUES OF THE STREET WHICH THE SERVICE OF THE SER

WE FURTHER CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE, WE THE UNDERSIGNED AS OWNERS OF THE PROPERTY, WHICH WILL BE KNOWN AS THE ESTARES OF MONTEPION SUBDIVISION IS LOCATED WITHIN THE SOUNDAMES OF: ELEMENTARY SCHOOL DISTRICT: LEWONT-BROWBERDY COMBINED SCHOOL DISTRICT 1124 HIGH SCHOOL DISTRICT: LEWONT TOWNSHEP HIGH SCHOOL 210 JANIOR COLLEGE DISTRICT: JUST COMMUNITY COLLEGE DISTRICT 525

(me) Anthony Seijas, vice president (TIPLE)

STATE OF MANY SODAGE

. Michelle Shaffer Michello Shaffer , women punc is no son son court. If the state apparation to contribute the state apparation to contribute the state of the state o

AND REPORTED THAT THEY SCHIED THE SAID INSTRUCTURELY APPEARED BEFORE HE THIS DAY IN PERSON AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, OF SAID REFF H-MRC HONTSTORN LLC, FOR THE USES AND PHROSES THERE H SET FORTH.

SAVEN UNDER MY HAND AND NOTARIAL SEAL: 2008 WEST OF HOLD AN IDEAN SOL 2008 OF REWAY 2018 50 Shaff Commission: # FF200714 Expires - 7/5/19

ONE (TOO Adam Singer Vie Resident

I, CHRISTOPHER M. PAPESH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HERELY CERTIFY THAT I HAVE SURVEYED AND SUBDIMOED INTO 54 LOTS AND 5 STREETS THE PROPERTY HEREON DESCRIBED AS FOLLOWS:

AND SUBMINISTED FIND 54 LOTS AND 3 STREETS THE PROPRIETY PROCESS DISSESSED AS TAXABLES.

A PARCEL I,

A PARCEL OF LAND IN THE CEST HALL OF THE NORTHHARD QUARTIES OF SECTION 23, HOWEVEY 3/3

A PARCEL OF LAND IN THE CEST HALL OF THE NORTHHARD QUARTIES OF SECTION 12, HOWEVEY 3/3

IN THE NORTH SECTION LIVE FROM THE NORTHHARD CONTROL OF THE QUARTIES OF SAD SECTION, A DISTINCT OF THE TO THE POOR THE SECTION CONTROL OF THE NORTH CON

SHOW FIRST, THENCE WEST 100 FET; THOSE YORKH ASS TER 10 THE PURIOUS WASHINGTON COOK COUNTY, AUMOS, CONSIGNING TODO GREEN ROPE OF 184.

PARCEL 2:

PARCEL 2:

PARCEL 2:

PARCEL 3:

PARCEL 5:

PARCEL 5

O.

SEST 2 ADRES OF LOT 3 (EXCEPT THE WEST 20 FEET THEREOF) IN COOLIN AND KIRK'S SUBMISSION OF THE EAST 4047 FEET TO THE SOUTHWEST COUNTRY OF THE THROUGH THE SOUTHWEST COUNTRY COUNTRY

PROBLEM THE LIST HALF OF THE HOSTINGES - 49LF OF SCHOOL 23, TOWNSHIP 37 NORTH, RANGE 11. DAYS OF THE THIRD PRINCIPAL MERIDAM, DESCRIBED AS FOLLOWS: COMMERCING AN HELP REPORT OF THE THIRD PRINCIPAL MERIDAM, DESCRIBED AS FOLLOWS: COMMERCING AN HELP REPORT OF THE HOSTINGES OF SCHOOL 23, A DESCRIBE OF SCHOOL 24TH AND THE PROPRIET OF SCHOOL 25TH AND THE

AN CONTINUED THE PROPERTY OF THE PART OF SAIL OF THE PART OF MORE AND THE PART OF SAIL OF THE PART OF MORE STREET OF THE PART OF MORE AND THE PART OF THE PART OF

AND DIAT THE SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SANE, ALL DIVENSIONS ARE IN FEET AND DECIMAL PARTS OF A FOOT AND ARE CORRECT AT A TEMPERATURE OF SIL DEGREES FAMILIEST.

I, CHRISTOPHER M. PAPESH, JURTHER CERTIFY THAT BASED ON EMANDATION OF THE FEDERAL EMPROENCY MANAGEMENT ACROST TOOM INSTRUME FAILE WAR. PARES INVESTIGATIONS AND TROLICOSIN, BOTH WITH MANAGEMENT ACROST HAND AND A TOOM, THAT THE PRECENS AND TRUSTED IN THE RECORD OF DECIS 19/07 LOCATED MY 4 SPECUL PLOOD HANDED AND, 2008, THAT THE PRECENS AND FRUITED IN THE RECORD OF DECIS 19/07 LOCATED MY 4 SPECUL PLOOD HANDED AND.

into this 24th our or February CLINOIS PROFESSIONA, UMO SEMENDE NO. 3369
EXPARACIO MAIE: 11/30/2016
ESPORTAMORPHATO PROFESSIONAL DESCAN
PRIM NUMBER: 04-000165

PUBLIC LITERY AND DENINGE FASSIBILIT PROVISIONS

A non-reviews streamed is harpy statement for red syntact to be Vallact O' Litery, on
the recleasary and starpy over all red displanted from the Vallact O' Litery, on
the recleasary and starpy over all red displanted from Little and Bronze Carment'
and tross press despecial Public on the pile, to constant, recessible, report, instead, and
the constant of the red of the constant of the pile, together with the
constant of the c

An exament is hereby reserved for GONLOST COMMUNICATIONS

An exament is hereby reserved for only the communication of the communication

Desiron Resident Control of the Cont

A personal concept of the ALACE OF LEWORT Is Stemment Detection.

A product comment in AMDISCAPPID ASSISTENT PROVISORS

A product comment in AMDISCAPPID ASSISTENT PROVISORS

A product comment in AMDISCAPPID ASSISTENT PROVISORS

A product comment in the plant of the ALACE ASSISTENT ASSI

PO/Mo and the William.

The Office of the William is not configured in said separated in a second constant with the Theory of the William is not configured in the Second Spice of their powerful region of the Configured interesting Spice of their powerful region in the second configured in the Configured in the Second Configured in the Second Configured in the Second Configured Configured in the Second Configured Co in the exent the Village shall perform, or have performed on the behall, any ministrance work within the cost of such work shall, upon recordation of Kolice of Lieu with line Recordor of Beets of Cook County, Kinosis, constitute a tien against the assets of the PO/HA and against each and every fall within the addition.

The cost of the work incomed by the Yilloge shall include oil expenses and costs associated with the performance of such work including, but not limited to, reasonable engineering, consulting and actual performance oil the work fees related to the planning and actual performance oil the work.

TO PE G 7- T 6 1 9 0

ONTO AT LENOW, COCK COUNTY, SLAGS THES B DAY OF MASSAN 2016.

THE THE SAME STATES THE SAME STA

STATE OF ILLPYOIS) SS APPROVED AND ACCEPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VALAGE OF LEMONT, COOK COUNTY, LUNCOS AT A PUBLIC METRIO HELD.

STATE OF ILLINOIS) SS

DURN'T CLERK OF COOK COLATY, ILLINO'S DO HERGES LESSIFY THAT THERE ARE NO DELINOCENT GENERAL TAKES, NO URBAD CLIREDEN CORRECT CORRECT ASSES, NO URBAD CLIREDEN CORRECT CORRECT TO SECURITY SPECIAL ASSESSMENTS, AND NO REDEEMBLE TAX SALES ACARST ARY OF THE LAND RELOCATION FOR SUBGRANGED AND PLAT.

1 0 01 40 01 GARAGE SAFET BARE TAYON ON AND CONTROL OF THE SAFET BARE TAYON ON AND CONTROL OF THE SAFET BARE TAYON ON THE SAFET BARE TAYON ON THE SAFET BARE TO SAFET

MAR 1,16

THIS PLAT HAS BEEN APPROVED BY THE ELENGS OPPARTMENT OF TRANSPORTATION WITH RESPECT TO ROMANNY ACCOUNTS OF 22 OF "AN ACT TO ROSES OF UNIT IN RELATIONS TO PLATE," AS ARRIBODE, A PLAN THAN HEETS THE REQUEREMENT OF COLUMNE OF PERMETS FOR COLUMN OF THE PERMENDIATE "PERMEDUAL" OF PERMETS FOR COLUMN OWNERS OF THE PERMENDIATE "PERMEDUAL" OF PERMETS FOR COLUMN OF THE PERMENDIATE "PERMEDUAL" OF THE PERMENDIATE "PERMEDUAL" OF THE PERMENDIATE "PERMEDUAL" OF THE PERMENDIATE OF

EXHIBIT B

PREPARED BY:

Robert G. Higgins Higgins & Brancheau LLC 200 West Adams Street Suite 2220 Chicago, Illinois 60606

MAIL TAX BILLS TO:

Estates of Montefiori Townhome Owners Association, Inc. c/o Property Specialists, Inc. 5999 S. New Wilke Road Rolling Meadows, IL 60067

MAIL RECORDED DEED TO:

Estates of Montefiori Townhome Owners Association, Inc. c/o Property Specialists, Inc. 5999 S. New Wilke Road Rolling Meadows, IL 60067

QUITCLAIM DEED

THIS INDENTURE, made this ____ day of _______, 2019, between THE VILLAGE OF LEMONT, an Illinois municipal corporation, party of the first part and ESTATES OF MONTEFIORI TOWNHOME OWNERS ASSOCIATION, INC., an Illinois not for profit corporation, whose address is c/o Property Specialists, Inc., 5999 S. New Wilke Road, Rolling Meadows, IL 60067, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does RELEASE AND QUITCLAIM unto the party of the second part FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois, known and described as follows, to wit:

LOT 51 IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate

Index Numbers: 22-14-402-034-0000 and 22-14-402-035-0000

Address of Real Estate: Outlot C (Lot 51)

Montefiori Subdivision 12980 S. Main Street Lemont, IL 60439 Together with all and singular the hereditaments and appurtenances thereunto belong, or in anywise appertaining, and the reversion of reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, forever, subject to covenants, conditions and restrictions of record; easements and ordnances of record; any limitation on access to and from the land across the limited access right-of-way State Road Highway 171 adjoining the land; general real estate taxes not due and payable at the time of closing; zoning and building laws and ordinances; acts done by Grantee; and all special governmental taxes or assessments confirmed and unconfirmed.

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed by its Manager, the day and year first above written.

THE VILLAGE OF LEMONT, an Illinois municipal corporation

| By: | | |
|--------|--|--|
| Name: | | |
| Title: | | |

| STATE OF ILLINOIS) |
|--|
| COUNTY OF COOK) |
| |
| |
| I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO |
| HEREBY CERTIFY that, personally known to me to be the |
| of THE VILLAGE OF LEMONT, an Illinois municipal corporation, and |
| personally known to me to be the same person whose name is subscribed to the foregoing |
| instrument, appeared before me this day in person, and acknowledged that as such |
| of THE VILLAGE OF LEMONT, he signed, sealed and delivered the |
| said instrument as his free and voluntary act, and the free and voluntary act of THE VILLAGE |
| OF LEMONT, pursuant to authority, for the uses and purposes therein set forth. |
| |
| Given under hand and official seal, this day of, 2019. |
| · |
| |
| |
| Notary Public |

[seal]

My Commission expires:_____

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or its agent affirms that, to the best of its knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a Land Trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business of acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated: November, 2019 | |
|--|--|
| VILLAGE OF LEMONT | |
| By: | |
| Subscribed and sworn to before me by the said | |
| Grantor this day of November, 2019. | |
| Notary Public | {SEAL} |
| My Commission Expires: | |
| Deed or Assignment of Beneficial Interest in a foreign corporation authorized to do business authorized to do business or acquire and hold titl authorized to do business or acquire title to real experience. | to the best of its knowledge, the name of the Grantee shown on the Land Trust is either a natural person, an Illinois Corporation or of acquire and hold title to real estate in Illinois, a partnership te to real estate in Illinois, or other entity recognized as a person and estate under the laws of the State of Illinois. |
| Dated: November 2, 2019 | |
| By: A Ward F PAI COTKA Title: President | WNERS ASSOCIATION, INC. |
| Subscribed and sworn to before me by the said Grantee this 13th day of November 2019. Notary Public My Commission Expires: 3-16-2022 | (SEAL) DEBRA SKIERA OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires March 16, 2022 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

VILLAGE OF LEMONT

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

A RESOLUTION AUTHORIZING THE RELEASE OF A LETTER OF CREDIT (RREF II-AREG MONTEFIORI JV, LLC) AND ACCEPTANCE OF A REPLACEMENT LETTER OF CREDIT (PROFESSIONAL DEVELOPMENT GROUP, LLC) FOR THE ESTATES OF MONTEFIORI SUBDIVISION

ADOPTED BY THE
PRESIDENT AND BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS 18th DAY OF NOVEMEBER, 2019

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Lemont, Cook, Will and DuPage Counties, Illinois on this 18th day of November, 2019

| RESOLUTION NO. |
|----------------|
|----------------|

A RESOLUTION AUTHORIZING THE RELEASE OF A LETTER OF CREDIT (RREF II-AREG MONTEFIORI JV, LLC) AND ACCEPTANCE OF A REPLACEMENT LETTER OF CREDIT (PROFESSIONAL DEVELOPMENT GROUP, LLC) FOR THE ESTATES OF MONTEFIORI SUBDIVISION

WHEREAS, pursuant to the Lemont, Illinois Municipal Code, Title 17 Unified Development Ordinance, an owner or developer of a subdivision is required to deposit certain security or evidence thereof with the Village of Lemont to guarantee the installation of subdivision improvements; and

WHEREAS, in the matter of the Estates of Montefiori subdivision located at and around 11250 Archer Avenue and 12900 Main Street in Lemont, IL, First National Bank, IL issued the following letter(s) of credit and deposited same with the Village of Lemont to guarantee completion of the subdivision improvements:

1. Irrevocable Letter of Credit No. SBY-16-30740 in the amount of \$3,064,912.00; and

WHEREAS, Rob Eshoo, on behalf of RREF II-AREG Montefiori JV, LLC., developer of Estates of Montefiori subdivision, has requested a release of Irrevocable Letter of Credit No. SBY-16-30740; and

WHEREAS, Frank Dimperio, on behalf of Professional Development Group, LLC, has deposited a Letter of Credit from American Community Bank of Indiana number 2019-118 in the amount of \$250,000.00 to guarantee completion of the remaining subdivision improvements included on the attached exhibit A and provide funds for any necessary maintenance for all improvements, including those already accepted by the Village; and

WHEREAS, the required public improvements have yet to be accepted by the Village; and

WHEREAS, the Village is only releasing the current letter of credit number SBY-16-30740 in exchange for the new letter of credit number 2019-118 in the amount of \$250,000.00 and under the same terms and conditions as the Original Letter of Credit; and

WHEREAS, the Village Engineer of the Village of Lemont has inspected certain portions of the improvements and has found these portions to have been satisfactorily

installed; and

WHEREAS, Village staff therefore finds that a reduction to the aforementioned letter(s) of credit is warranted based on the improvements that have been satisfactorily installed.

NOW, THEREFORE BE IT RESOLVED by the President and Board of Trustees of the Village of Lemont that:

SECTION 1: RECITALS.

That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof as if fully set forth in their entirety.

SECTION 2:

Following the receipt and acceptance of the replacement Letter of Credit number 2019-118 from Frank Dimperio, on behalf of Professional Development Group, LLC, the Irrevocable Letter of Credit No. SBY-16-30740 is hereby released.

SECTION 3: EFFECTIVE DATE.

This Resolution shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL, AND DU PAGE, ILLINOIS, ON THIS 18th DAY OF NOVEMBER, 2019.

| | AYES | <u>NAYS</u> | PASSED | ABSENT |
|----------------------|--------------------|-------------|-------------------------------|-----------------------|
| Janelle Kittridge | | | | |
| Ryan Kwasneski | | | | |
| Dave Maher | | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski | | | | |
| Ron Stapleton | | | | |
| | | APPROVED I | by me this 18 th (| lay of November, 2019 |
| | | JOHN EGOF | SKE, Village Pro | esident |
| ATTEST: | | | | |
| CHARLENE M. SMO | DLLEN , Vil | lage Clerk | | |

EXHIBIT A

LETTER OF CREDIT REDUCTION REQUEST NO. 3

Estates of Montifori - Residential Lots

VILLAGE OF LEMONT

October 18, 2019

| | | ORIGINAL LETTER OF CREDIT | | | WORK REMAINING | |
|---|--|---|---|--|---|---|
| PLAN QUANTITY | UNIT | ITEM DESCRIPTION | UNIT PRICE | QTY COMPLETED | PERCENT DONE | COST REMAINING |
| 11,440 11,440 11,440 11,440 11,440 11,440 11,440 7,469 125 20,345 7,685 | SY SY SY SY SY SY LF LF SF | PAVEMENT/CURB/SIDEWALK AGGREGATE SUB-BASE COURSE, CA-6, 4" HOT MIX ASPHALT BINDER COURSE, 1-1/2" HOT MIX ASPHALT SURFACE COURSE, 1-1/2" HOT MIX ASPHALT BASE COURSE, 6" 0.15 GAL/SY BITUMINOUS MATERIALS (PRIME COAT) 0.10 GAL/SY BITUMINOUS MATERIALS (PRIME COAT) GEOTECHNICAL FABRIC FOR SOIL STABILIZATION, 4 OZ./SY ROLLED CURB & GUTTER B-6.12 CURB & GUTTER PCC SIDEWALK AGGREGATE PATH, LOT 51 | \$4.00 \$6.00 \$7.50 \$22.00 \$0.40 \$0.45 \$2.00 \$13.00 \$16.00 \$6.00 \$8.00 | 11,440 11,440 0 11,440 11,440 11,440 0 11,440 7,469 125 4,345 7,685 | 100% 100% 0% 100% 100% 100% 100% 100% 21% 100% | \$0.00 \$0.00 \$85,800.00 \$0.00 \$0.00 \$5,148.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$186,948.00 |
| 3,739 145 12 5 1 34 53 3,337 | LF EA EA EA EA CY | SANITARY SEWER 8" SANITARY SEWER, PVC 8" SANITARY SEWER, DI 4" DIA, SAN MH W/ FR & LID DROP MH W/ FR & LID CONNECT TO EXISTING W/ DROP SEWER SERVICE (FAR) SEWER SERVICE (NEAR) TRENCH BACKFILL | \$40.00 \$60.00 \$2,800.00 \$6,500.00 \$8,000.00 \$1,600.00 \$800.00 \$34.00 | 3,739 145 12 5 1 34 53 3,337 | 100% 100% 100% 100% 100% 100% 100% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| 2,919 1,820 923 723 621 2 26 32 1 8 2 3 8 1 3 1 791 | LF LF LF EA EA EA EA EA EA EA EA EA EA | STORM SEWER 12" STORM SEWER 15" STORM SEWER 18" STORM SEWER 21" STORM SEWER 24" STORM SEWER 22" DIAM. INLET W/FRAME & GRATE 2' DIAM. INLET W/FRAME & GRATE 4' DIAM. CATCH BASIN W/FRAME & GRATE 5' DIAM. CATCH BASIN W/FRAME & GRATE 5' DIAM. CATCH BASIN W/FRAME & GRATE 5' DIAM. MANHOLE W/FRAME & GRATE 5' DIAM. MANHOLE W/FRAME & GRATE 12" FES W/RIP RAP & GRATE 12" FES W/RIP RAP & GRATE 21" FES W/RIP RAP & GRATE 21" FES W/RIP RAP & GRATE 24" FES W/RIP RAP & GRATE TRENCH BACKFILL | \$28.00 \$30.00 \$36.00 \$38.00 \$40.00 \$900.00 \$900.00 \$1,800.00 \$2,200.00 \$2,000.00 \$5,000.00 \$1,300.00 \$1,500.00 \$1,700.00 \$1,900.00 | 2,919 1,820 923 723 621 2 26 32 1 8 2 3 8 1 3 1 791 | SUBTOTAL: 100% 100% 100% 100% 100% 100% 100% 10 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| 2,347 1,937 5 5 14 53 34 1 402 | LF LF EA EA EA EA CY | WATERMAIN 8" D.I.W.M. & FITTINGS 12" D.I.W.M. & FITTINGS 8" GATE VALVE & BOX 12" VALVE & VAULT FH WIVALVE & BOX WATER SERVICE (FAR) WATER SERVICE (NEAR) PRESSURE CONNECTION TRENCH BACKFILL | \$45.00 \$60.00 \$1,800.00 \$4,000.00 \$3,500.00 \$1,400.00 \$800.00 \$5,500.00 \$34.00 | 2,347 1,937 5 5 14 53 34 1 402 | SUBTOTAL: 100% 100% 100% 100% 100% 100% 100% 10 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| 17 5 10 10 187 1,643 | EA EA EA EA CY | MISCELLANEOUS STREET LIGHTS STOP SIGNS & BARS MISC. TRAFFIC SIGNS STREET NAME SIGNS PARKWAY TREES PARKWAY FINE GRADE & TOPSOIL RESPREAD | \$2,500.00 \$150.00 \$100.00 \$100.00 \$400.00 \$4.00 | 17 5 10 10 187 0 | 100% 100% 100% 100% 100% 0% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$6,572.00 |
| 5,319 629 629 1,078 1,078 322 2,100 | SY SY SY SY LF LF | ARCHER AVENUE HOT MIX ASPHALT SURFACE OVERLAY - 1-1/2" HOT MIX ASPHALT BASE COURSE, 10" (WIDENING) AGGREGATE SUB-BASE COURSE, CA-6, 6" (WIDENING) AGGREGATE SUB-BASE COURSE, CA-6, 4" (SHOULDER) HOT MIX ASPHALT BASE COURSE, 6" (SHOULDER) B-6.12 CURB & GUTTER DITCH GRADING | \$7.50 \$35.00 \$6.00 \$4.00 \$22.00 \$16.00 \$10.00 | 5,319 629 629 1,078 1,078 322 2,100 | SUBTOTAL: 100% 100% 100% 100% 100% 100% 100% SUBTOTAL: | \$6,572.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |

LETTER OF CREDIT REDUCTION REQUEST NO. 3

Estates of Montifori - Residential Lots

VILLAGE OF LEMONT

October 18, 2019

| | | ORIGINAL LETTER OF CREDIT | | | WORK REMAINING | |
|---|--|---|--|---|---|----------------|
| PLAN QUANTITY | UNIT | ITEM DESCRIPTION | UNIT PRICE | QTY COMPLETED | PERCENT DONE | COST REMAINING |
| 71 6,000 1 21 7 60,700 20,600 | EA LF EA AC AC CY CY | MASS GRADING INLET PROTECTION SILT FENCE CONSTRUCTION ENTRANCE TEMPORARY SEEDING DETENTION BASIN FINE GRADE, TOPSOIL, SEED MIX CLAY CUT TO FILL TOPSOIL STRIP | \$250.00 \$2.00 \$2,500.00 \$1,500.00 \$5,000.00 \$3.00 \$1.50 | 71 6,000 1 21 7 60,700 20,600 | 100% 100% 100% 100% 100% 100% 100% SUBTOTAL: | ψ0.00 |
| | | ORIGINAL SITE DEVELOPMENT ESTIMATE OF COST: ORIGINAL MASS GRADING ESTIMATE OF COST: TOTAL ORIGINAL ESTIMATE OF COST: NEW LETTER OF CREDIT AMOUNT: WORK REMAINING PLUS 29% OF WORK REMAINING | \$2,329,912.60 \$311,750.00 \$2,641,662.60 \$193,520.00 \$56,480.00 | | | |
| | | NEW LETTER OF CREDIT AMOUNT: | \$250,000.00 | | | |



TO: Village Board

FROM: Mark Herman, MAP, AICP, Community Development Manager

THROUGH: Jason Berry, AICP, Economic & Community Development Director

SUBJECT: Case 22.14 Limestone Subdivision Acceptance

DATE: November 18, 2019

SUMMARY/BACKGROUND

Paul Klabach of Clayback Development, LLC has requested the Village accept the public improvements for the Limestone of Lemont subdivision, the start of the required two-year subdivision maintenance period mandated by the Unified Development Ordinance, and the reduction of the existing Letter of Credit (LOC) to the required maintenance amount.

The Village Engineer has reviewed the request and recommends approval.

STAFF RECOMMENDATION

Staff recommends acceptance of the public improvements and a reduction of the LOC to the maintenance amount for the duration of the two-year maintenance period.

BOARD ACTION REQUESTED

Motion and approval of the attached resolution.

ATTACHMENTS

1. A RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS AND REDUCING THE LETTER OF CREDIT FOR THE LIMESTONE OF LEMONT SUBDIVISON



VILLAGE OF LEMONT

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

A RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS AND RELEASING THE LETTER OF CREDIT FOR THE LIMESTONE OF LEMONT SUBDIVISION

(Limestone of Lemont Subdivision)

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT THIS 18TH DAY OF NOVEMBER 2019

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Lemont, Cook, Will and DuPage Counties, Illinois on this 18th day of November 2019

| | Resolution | No. |
|--|------------|-----|
|--|------------|-----|

A RESOLUTION ACCEPTING PUBLIC IMPROVEMENTS AND RELEASING THE LETTER OF CREDIT FOR THE LIMESTONE OF LEMONT SUBDIVISION

(Limestone of Lemont Subdivision)

- WHEREAS, certain real property has been dedicated to the Village, as depicted on the Limestone of Lemont Plat of Subdivision (attached hereto as Exhibit A), for the purpose of public infrastructure; and
- **WHEREAS**, pursuant to the Lemont Unified Development Ordinance, an owner or developer of a subdivision is required to deposit certain security or evidence thereof with the Village of Lemont to guarantee the installation of public improvements; and
- WHEREAS, in the matter of the Limestone of Lemont subdivision, owned and developed by Paul Klabacha, doing business as Clayback Development, LLC, located generally on the south side of McCarthy Road and east of Archer Avenue in the Village of Lemont, an Irrevocable Letter of Credit No. 0250059441 was issued by Park Federal Saving Bank in the original amount of \$1,334,770.14 to guarantee completion of public improvements in said subdivision; and
- **WHEREAS**, the Irrevocable Letter of Credit No. 0250059441 was reduced, and as of March 27, 2006, the amount of said letter of credit was \$388,795.57; and
- WHEREAS, Paul Klabacha, doing business as Clayback Development, LLC, requested acceptance of public improvements in the Limestone of Lemont subdivision and provided a Bill of Sale for the public improvements (attached hereto as Exhibit B); and
- **WHEREAS**, Village Engineer James L. Cainkar inspected the public improvements and recommends acceptance of said completed public improvements located upon the dedicated property; and
- WHEREAS, given the age of the public improvements and infrastructure, the Village is waiving the requirement set forth in Unified Development Ordinance of 2008 that typically obligates the owner or developer to provide a two-year subdivision maintenance period.
- **NOW, THEREFORE BE IT RESOLVED** by the Village President and Board of Trustees of the Village of Lemont, that the public improvements at the Limestone of Lemont subdivision and the Bill of sale are hereby accepted with the following conditions:
- <u>Section 1</u>. The foregoing recitals are hereby adopted and incorporated into and made a part of this Resolution as if fully set forth herein.
- <u>Section 2:</u> That the required two-year maintenance period shall hereby commence and shall expire two years from the date of passage of this Resolution.
 - Section 3: That the Letter of Credit No. 0250059441 is hereby reduced to \$180,000.00.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 18^{th} day of November 2019.

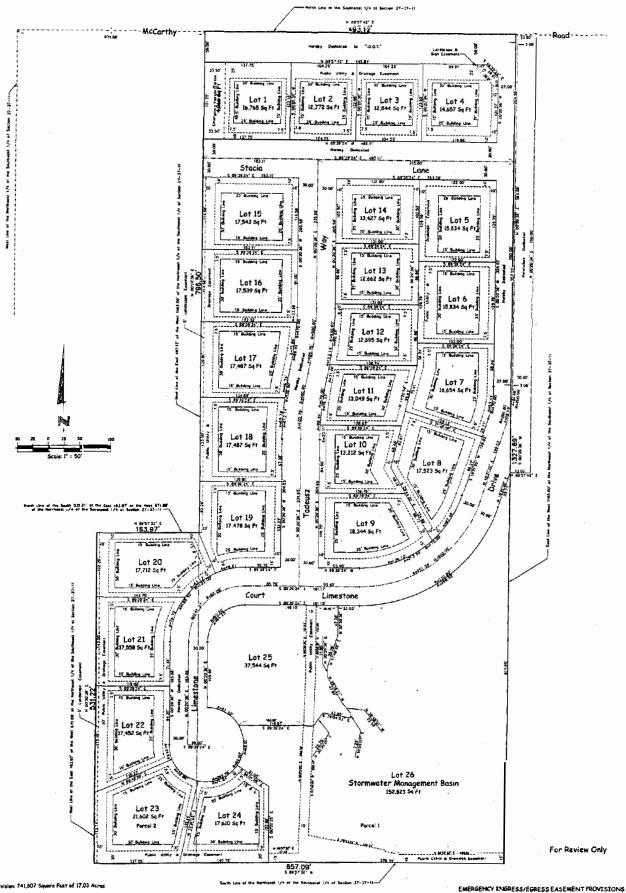
PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN |
|----------------------------------|------------------|----------------|-----------------|--------------|
| Janelle Kittridge | | | | |
| Ryan Kwasneski | | | | |
| Dave Maher | | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski Ron Stapleton | | | | |
| Non Stapleton | | | | |
| | | JOHN FO | GOFSKE, Village | e President |
| | | JOHN EC | JOTSKE, VIIIago | e i resident |
| ATTEST: | | | | |
| | | | | |
| | | | | |
| CHARLENE M. SMOI | LLEN, Village Cl | erk | | |

EXHIBIT A

Plat of Subdivision

BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 27. TOWNISHIP 37 NORTH, RANGE 11 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS



Area of Subdivision: 741,807 Square Feet of 17.03 Acres

Ender Numbers: 22-27-401-006

Village of Lemont 41B Main Street Lemont, Illinois

Return Original to:

Send Tax Bills to:

LANDSCAPE EASEMENT PROVISIONS

LANDSCAPE EASEMENT IS HEREBY RESERVED FOR PURPOSES OD GRADING, TERRACING

EMERCENCY INGRESS/ECRESS EASEMENT IS HEREBY RESERVED AND GRANTED TO VALAGE OF LEWONT AND OTHER COMMANMENTAL AUTHORITIES HAVING JURISDICTIO THE LAMO SUBDIMORE HEREBY OVER THE ENTIRE EASEMENT AREA FOR EMERG HORESS AND ECRESS PURPOSES.

STORMWATER DETENTION EASEMENT PROVISIONS

IN THE EVENT THAT ANY OWNER OR SUBSEQUENT PURCHASER FAILS TO PROP MAINTAIN THE STORMHAITER DETERMINE EASEMENT. THE WILAGE OF LEWONT OR OWNER HAVE JET FORM CONFERNMENT HAVING JARRISOLICION OVER SAID STORM

ILLINOIS DEPARTMENT OF TRANSPORTATION APPROVAL

BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 17 NORTH, RANGE 11 EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| MERIDIAN, IN CO | OK COUNTY. |
|--|------------|
| STATE OF ILLENOIS) 8.6. Whose Beard Cartificate COUNTY OF COOK) 8.6. | |
| APPROVED BY THE VILLAGE BOARD OF LEMONT, COOK COUNTY, LLINOIS, THIS DAY OF 2004. | |
| WILAGE PRESIDENT | |
| STATE OF ILLINOIS \$ 1.1. Wileys treatments Carbinote COUNTY OF COOK \$ 1.1. | |
| ULLAGE TREASURER OF THE VILLAGE OF LEMONT, DO HOREBY CERTRY THAT THERE ARE NO DELINQUENT OR UNRIAD QUIRRINT OR FORFILTED SPECIAL ASSESSMENTS OR AND OFFERED INSTALLABENTS INTERLECT THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT. | |
| DATED AT LEMONT, COCK COUNTY, BLUNDIS THIS DAY OF 2004. | |
| VILLAGE TREASURER | |
| STATE OF ILLINO'S) COUNTY OF COOK) 3-9. | |
| I, WILLIAGE CLERK OF THE VILLAGE OF LEMONT, WILLIAGE OF LEMONT, WILLIAGES, HEREBY CERTIFY THAT THE ANNEXED PLAT WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE VILLAGE SOARD OF SAID VILLAGE AT ITS MEETING HELD ON SOARD WILLAGE AT ITS ONCO, OR OTHER CUARANTEE MAS BEEN POSTED FOR THE COMPLETION OF THE HE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF SAID VILLAGE. | |
| IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL OF THE VILLAGE OF LEMONT, ILLINOIS, THIS | |
| VILLAGE CLERK | |
| STATE OF ILLINOIS) P.S. Per Commission Cartificate COUNTY OF COCK) 3.5. | |
| APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF LEMONT, COOK COUNTY, CLINGIS, THIS QAY OF 2004. | |
| CHAIRMAN, PLAN COMMISSION | |
| STATE OF ELINOIS) B.E. Veoge Engineer's Certificate COUNTY OF COOK) B.E. | |
| I, ILLINOIS, HERBEY CERREY TO THE BEST OF MY KNOWLEGGE AND BELIEF THAT THE LAND INPROVEMENTS DESCRABED IN THE AMERICAN THE AND STREAM OF THE PLANS AND SPECIFICATIONS THEREFORE MEET THE MINIMAN RECLAREMENTS OF SAD VILLAGE. | |
| DATED AT LEMONT, COOK COUNTY, RUNOIS THIS DAY OF, 2004. | |
| MLLAGE ENGINEER | |
| STATE OF ALINOIS) E.F. County One Cartisons CCUNTY OF COOK) | |
| COUNTY CLERK OF COOK COUNTY, ILLING'S, DO HEREBY CERTIFY THAT THESE ARE NO CENCHONT CREAM. TAKES, NO UNPAID FORFEITD TAKES, NO DEPAID CURRENT CREAR. TAKES, NO UNPAID FORFEITD TAKES, NO DEDINGUENT OR UNPAID CURRENT SPECIAL ASSESSMENTS, AND NO REDEBUABLE TAK SALES AGAINST ANY OF LAND WILLIAMS IN THE SUBDIVISION PLAT HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH FORTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH | |
| THE SUBDIVISION PLAT. CIVEN UNDER MY HAND AND SEAL AT COOK COUNTY, ILLINOIS, THIS DAY OF 2004. | |
| COUNTY CLERK | |
| | |
| EASEMENT PROVISIONS AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY IS HEREBY RESERVED FOR AND GRANTED TO: | |
| ComEd (Commenwealth Edison), SEC (Ameritech/lithols Bet Telephone), Nicor (Nothern Hindis Gas Company), VILLAGE of LEMBH). | |
| NICEY (NO THOM IMMOS USS COMPONY). VILLAGE of LEMONT ON O THE CABLE TELEYISION FRANCHISEE, GRANTEES, | |
| THE CABLE TELEVISION FRANCHISEE, GRANIEES, THE RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, | |

THE TERM "COMMON ELEMENTS" SHALL HAVE THE MEANING SET FORTH FOR SUCH TERM IN THE "COMPONINUM PROPERTY ACT", CHAPTER 765 ILCS 605/2(4), AS AMENCED FROM THE TO THE.

THE ITEM TOWNON AREA OR AREAS' IS DEFINED AS A LOT PARCEL OR AREA OF REAL PROPERTY. THE BEMFICIAL LUSE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE AS A APPURE ENWARE TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PLANNED DEVELOPMENT, EVEN THOUGH SUCH BE DINERWISE DESIGNATED ON THE PLANT BY TEMPS SUCH AS, DUILDIST, "COMMON ELEMENTS," OPEN SPACE," TOPEN AREA, "TOWNON ORGULING", PARKING AND COMMON AREA," THE TEMPS "COMMON AREA OR AREAS," TOWNON ORGULING", PARKING AND COMMON AREA OR WITHIN TOWN AND ANALYWAYS, BUT EXCLUDES REAL PROPERTY SUPPRICAD WITH DISTRIBUTION OF REAL PROPERTY PRINCALLY OCCUPIED BY A BUILDING, SERVICE BUSINESS DISTRICT OR STRUCTURES SUCH AS A POOL OR RETENTION POIND. OR MECHANICAL ECLIPMENT.

RELOCATION OF FACILITIES WILL BE DONE BY GRANTEES AT COST OF GRANTOR/LOT OWNER, UPON WRITTEN REQUEST

PUBLIC UTILITY AND DRAINAGE EASEMENT

PUBLIC UTILITY AND DRAINAGE EASEMENT

RUMOS AND TO THOSE PABLE UTILITY COMPANIS OFFERING UNDER FRANCHISE FROM
HUMOS AND TO THOSE PABLE UTILITY COMPANIS OFFERING UNDER FRANCHISE FROM
THE VILLAGE OF LEWONT, INCLUDING, BUT NOT AND THE UNDER FRANCHISE FROM
HUMOS AND TO THOSE PABLE THE PABLE THE PABLE THE PABLE
HUMOS AND THE PABLE THE PABLE THE PABLE THE PABLE THE PABLE
HUMOS AND THE PABLE THE PABL

| THIS IS TO CERTIFY THAT PAUL T. KI | - | 's Certificate |
|--|--|--|
| DESCRIBED IN THE ANNEXED PLAT, AN AND SUBDIVIDED. AS INDICATED THER SET FORTH, AND DOES HEREGY ACKN STYLE AND TITLE THEREON INDICATED. | LABACHA IS THE SOLE OWNER OF NO HAS CAUSED THE SAME TO BE S RECN. FOR THE USES AND PURPOSE SOULEDGE AND ADOPT THE SAME U | THE LAND SURVEYED IS HEREIN NOER THE |
| THE UNDERSIGNED FURTHER CERTIFIE THE TRACTS, PARCELS, LOTS AND B WITHIN SCHOOL DISTRICTS and | ALOCKS DESCRIPED IN THIS CERTIF | DWLEDGE, ICATE LIE |
| DATED THIS DAY OF | . 2004. | |
| DWNER: PAUL T. KLABACHA | | |
| ADDRESS | CITY & STATE | |
| STATE OF HLINOIS) 2.5. COUNTY OF COOK) 2.5. | 4016 | ry Cartificate |
| I. A NO! STATE AFORESAID. DO HEREBY CERTIFY TO ME TO BE THE SAME PERSON WHI INSTRUMENT, APPEARED BEFORE ME HE SIGNED THE ABOVE INSTRUMENT AS | TARY PUBLIC IN AND FOR SAID COUNT THAT PAUL T. KLABACHA, PERSONAL OSE NAME IS SUBSCRIBED TO THE HIS DAY IN PERSON AND ACKNOWLED INS OWN FREE AND VOLUNTARY ACT | TY, IN THE LY KNOWN FORGOING IBED THAT I FOR THE |
| USES AND PURPOSES THEREIN SET FORTH | | 2004. |
| NOTARY PUBLIC | _ , | |
| MY COMMISSION EXPIRES: | · | |
| STATE OF ELINOIS) T.H. COUNTY OF COOK) | Own at | 'a Corulicate |
| THIS IS TO CERTIFY THAT LOSALLE BANK NUMBER SE215. DATED ALGUST OB, 198 RECORD OF THE PAPERTY SHOWN AND HAS CAUSED THE SAME TO BE PLATTE PURPOSES HEREN SET FORTH. AND GOE UNDER THE STYLE AND TITLE HEREON IN | ID, AS IMPRICATED HEREON, FOR THE IS HEREBY ACKNOWLEDGE AND ADOPT DICATED. | GREEMENT OWNER OF ISON, AND USES AND THE SAME |
| DATED THIS DAY OF | | |
| BY: | TITLE | |
| ATTEST: | TIME | 요안박 |
| ASORESS: 135 South LaSalle Street Suite 2500 Chicaga, Ninois 50803 | | INPA MENI T TH |
| STATE OF ILLINOIS) E.E. | NOTARY PUBLIC IN AND FOR SAID C | XES USSESSI |
| THE STATE AFORESAID, DO HEREBY C | DTARY PUBLIC IN AND FOR SAID C | OUNTY, MY ST 170 |
| AND ON TO BE THE SAME PERSONS FOREGOING INSTRUMENT APPEARED AS THEIR DWN FREE AND VOLUNT SET FORTH. GIVEN UNDER MY HAND AND SEAL THE | | SON AND CONTROL CONTRO |
| | | |
| NOTARY PUBLIC MY COMMISSION EXPIRES: | | QUENT CINGUE AL ASS |
| STATE OF ILLINOIS) S.E. COUNTY OF COOK) | Surface Water Drains | |
| TO THE BEST OF OUR KNOWLEDGE AND NOT BE CHANGED BY THE CONSTRUCTION OF, THAT IS SUCH SUPPORT WATER DRAW HAVE BEEN MADE FOR THE COLLECTION AND FARS AND/OR ORAINS MY THAT SUCH SUPPORT WAITER WILL BE ACCEPTED ENDERSEME PROPERTY BEEN ADDINING PROPERTY BEEN | IN OF SUCH SUBDIVISION OR ANY PARI NAGE MILL BE CHANDED, REASONABLE AND DISCHARGE OF SURFACE WATERS IN HICH THE SUBDIVIDER HAS A RIGHT TO PLANNED FOR IN ACCORDANCE WITH I AS TO REDUCE THE LIKELIHOOD OF SU CAUSE OF THE CONSTRUCTION OF THE S | ATERS MILLIAN T THEREOFO PROVISIONS AND PUBLIS U.SE, AND |
| | | manage to the state of the state of |
| DATED THIS DAY OF | | LL CO |
| DATED THIS DAY OF | | LL CO |
| DATED THIS DAY OFENGINEER | Send Tax Bills to: | NOT FIN RENT GENE UNPAID CR |
| DATIO THIS DAY OF ENGINEER Return Original to: Village of Lemont 418 Main Street | Clayback Development, L.L.C P.O. Bax 21 | O NOT F RENT GEN UNPAID |
| DATED THIS DAY OF ENGINEER Return Original to: Yilloge of Lemont | Clayback Development, L.L.C | O NOT F RENT GEN UNPAID |
| DATIO THIS BAY OF ENGINEER Return Original to: Village of Lemont 418 Main Street Lemont, Zillnows 60439 | Ckryback Development, L.L.C P.O. Bax 21 (emost, Tilinois 60439 | O NOT F RENT GEN UNPAID |
| DATIO THIS DAY OF ENGINEER Return Original to: Village of Lemont 418 Main Street | Clayback Development, LL-C P.O. Bax 21 (emont, Tilinois 60439 | CURRENT GENOT FOUR COURRENT GENOT FOUR COURSE OF UNPAID TRACT OF 12 |
| DAY OF ENGINEER Return Original to: Village of Lemont 418 Main Street Lemont, Illinois 60439 STATE OF ELINOS) COUNTY OF COOK) I. THOMAS J. CESAL, AN ILLINOIS PROFE SUBDIVIDED THE FOLLOWING DESCRIB Parcel 1. THE TOWNSHIP JR YOUTH PAN SECTION AT TOWNSHI | Clayback Development, LL-C P.O. Bax 21 (emont, Tilinois 60439 | Weight to the state of the stat |
| DAY OF ENGINEER Return Original 10: Village of Lemont 418 Main Street Lemont, Illinois 60439 STATE OF ELINOS) EQUINTY OF COOK) I. THOMAS J. CESAL, AN ILLINOIS PROFE SUBDIVIDED THE FOLLOWING DESCRIB POTCEL I. THE EAST 493 12 FEET OF THE WEST SECTION AT TOWNSHUP J. PONDTH, BAN TO COOK COUNTY, ILLINOIS, SUBJECT 40 FEET THEREOY. Parcel 2: | Clayback Development, L.L.C. P.O. Bax 21 (emont, Tillinois 60439 Surveyor SSSGNAL LAND SURVEYOR, HAVE SURVEYOR THE NORTH-RAST LIVE THE NORTH-RAST LIVE SURVEY HAVE NORTH-RAST LIVE HAVE HAVE THE PROPER PRINCIPLE THE PROPERTY PRINCIPLE THE PRINCIPLE THE PROPERTY PRINCIPLE THE PRINCIPLE THE PRINCIPLE THE PROPERTY PRINCIPLE THE PROPERTY PRINCIPLE THE | L DO NOT F |
| DATED THIS | Clayback Development, LLC P.O. Bax 21 (ement, Tillinois 60439 Surveyor SESSIONAL LAND SURVEYOR, MAVE SUR- IED PROPERTY THE NORTH AND SOUTH LINES THEM WELL HAST OF THE HARD PRINCEPAL ME TO THE REPHTS OF THE HARD PRINCEPAL ME TO THE REPHTS OF THE MIRE TO THE SERVEY SOUTH LINES AST 144 OF SECTION 27, TOWN 551.09 17 ASET 145 OF SECTION 27 ASET 145 OF SEC | CURRENT GEN COURRENT GEN TRACT OF 1 |

I FURTHER CERTIFY THAT IRON PIPES WILL BE PLACED AT ALL LOT CORNERS LIPON COMPLETION OF MASS GRADING.

DATED THIS 14th DAY OF APRIL, A.D., 2004. For Review Only

0 ١

EXHIBIT B

Bill of Sale

BILL OF SALE

Seller Clayback Development, LLC, of One Limestone Court, Lemont, IL, 60439 in consideration of \$1.00, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to the buyer, Village of Lemont, an Illinois municipal corporation, at 418 Main Street, Lemont, IL, the following described personal property, to wit:

All Public Improvements associated with Limestone of Lemont, Illinois, as shown on the approved engineering plans dated January 12, 2005.

Seller hereby represents and warrants to Buyer that Seller is the absolute owner of said property that said property is free and clear of all liens, charges and encumbrances, and that Seller has full right, power and authority to sell said personal property and to make this Bill of Sale.

In Witness Whereof, Seller has signed and sealed this Bill of Sale in <u>LEMONT</u>, Illinois, this day of <u>NOVEMBUL</u>, 2019.

CLAYBACK DEVELOPMENT, LLC

Paul Klabacha, its Manager and Sole Member

State of Illinois

, 2019.

OFFICIAL SEAL
PATRICIA A SHAFFER
NOTARY PUBLIC - STATE OF MANUS
MY COMMISSION EXPIRES 6/124/21

Commission Expires:

Commission Expires



TO: Village Board

FROM: Mark Herman, MPA AICP, Community Development Manager

THROUGH: Jason Berry, AICP, Economic & Community Development Director

SUBJECT: Case 17-08: Marble Street Plat of Dedication (Marble Landing Subdivision)

DATE: November 18, 2019

SUMMARY/BACKGROUND

Tom McSharry of Hartz Construction Company has submitted a plat of dedication for a 66' wide by 151' long right-of-way for a portion of Marble Street in the Marble Landing Subdivision. The property being dedicated was previously part of the lot for 14960 127th Street and has been purchased by Hartz Construction for purposes of dedicating Marble Street. The subject property was not included in the legal description of the owner's certificate on Marble Landing Final Plat approved via R-71-19, therefore requiring approval of this plat of dedication. Per Section 17.04.130 plats of dedication are reviewed by staff and require Village Board approval. The Village Engineer has reviewed and approved the proposed plat of dedication.

ANALYSIS

Consistency with Village Policy

Lemont 2030 Comprehensive Plan

The subject property is identified as Contemporary Neighborhood in the Lemont 2030 Comprehensive Plan; which is to allow for single-family detached homes with some single-family attached homes incorporated throughout the district. The plat of dedication allows for the necessary right-of-way required for the Marble Landing subdivision, which is a mix of 22 single-family detached and 22 single-family attached units. The proposed dedication is consistent with the Comprehensive Plan.

STAFF RECOMMENDATION

Staff is recommending approval.

BOARD ACTION REQUESTED

Vote on the attached resolution.

ATTACHMENTS

1. A RESOLUTION APPROVING PLAT OF DEDICATION TO THE VILLAGE OF LEMONT (MARBLE STREET DEDICATION)



VILLAGE OF LEMONT

RESOLUTION NO.

A RESOLUTION APPROVING NORTHVIEW PARK PLAT OF CONSOLIDATION

(1115 McCarthy Road Lot Consolidation)

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT THIS 18^{TH} DAY OF NOVEMBER, 2019

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Lemont, Cook, Will and DuPage Counties, Illinois on this 18th day of November 2019

| RESOLUTION NO. |
|----------------|
|----------------|

A RESOLUTION APPROVING NORTHVIEW PARK PLAT OF CONSOLIDATION (1115 McCarthy Road Lot Consolidation)

WHEREAS, Tom McSharry of Hartz Construction Company (hereinafter referred to as the "Petitioner"); the owner of certain property generally located at southeast of 128th Street, and commonly known as 14960 127th Street (PIN 22-33-101-010) in the Village of Lemont which is legally described and depicted in a Plat of Dedication, attached hereto and made part hereof as Exhibit A (hereinafter referred to as the "Subject Property"); and

WHEREAS, Petitioner has submitted an application to the Village of Lemont for approval of a Plat of Dedication, prepared by M Gingerich Gereaux & Associates.; and

WHEREAS, the Plat of Dedication is in substantial conformance with the physical development policies and standards of the Village of Lemont; and

WHEREAS, pursuant to the Unified Development Ordinance, the Planning and Economic Development Director has recommended approval of the Plat of Consolidation.

NOW, THEREFORE BE IT RESOLVED by the President and Board of Trustees of the Village of Lemont that the Plat of Dedication to The Village of Lemont for Marble Street Dedication, which is attached hereto as Exhibit A, is hereby approved.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 18th day of November 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN |
|------------------------------|-------|-------|---------|---------|
| Janelle Kittridge | | | | |
| Ryan Kwasneski Dave Maher | | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski | | | | |
| Ron Stapleton | | | | |

| EGOFSKE, Village President |
|----------------------------|
| |
| |
| |
| |

Exhibit A

Plat of Dedication to the Village of Lemont Marble Street Dedication

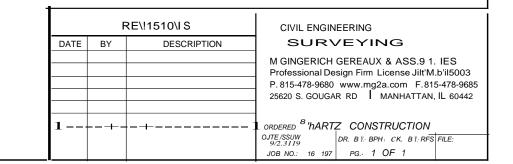
PLAT OF DEDICATION TO THE VILLAGE OF LEMONT

MARBLE STREET DEDICATION

THE WEST 66 FEET OF THE SOUTH 151 FEET OF THE WEST QUARTER OF LOT 16, IN COUNTY CLERK'S DIVISION OF SECTION 33,

| | | TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL M | • |
|--|---|--|----------|
| | | i | |
| | COUNTY RECORDER CERTIFICATE | } O | |
| STATE OF ILLINOIS))SS COUNTY OF COOK) | | 129TU 0xAEET | |
| | | 128TH srAEET ==- , | |
| | ECORD IN THE RECORDER'S OFFICE OF COOK COUNTY | — · · · · · · · · · · · · · · · · · · · | |
| | 2, | | , |
| COOK COUNTY RECORDER O | DF DEEDS | r | |
| | | | |
| | | | B; HOUSE |
| | | E' HOUSE : _ | |
| | | ®®liD O'li'lKI \$1r | S S |
| | | • ILUJIfDI 1r, IL ®ID4::II® | |
| | | 15 pU & DE "\ Z | |
| | | 0WWEHI:FMJIIIDI.UIC U @UIE | |
| | | PW 2-33-11\$ 1 | |
| | | <u>L</u> | |
| | | ! S89'56'09"E 331.66' | |
| | | 66.00' | |
| | | | |
| | | NOTARY CERTIFICATE FOR OWNER #1 STATE OF ILLINOIS) | · |
| | OWNERSHIP CERTIFICATE |)SS COUNTY OF) | |
| STATE OF ILLINOIS))SS | | I, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN THE | |
| COUNTY OF | _) | STATE AFORESAID, DO HEREBY CERTIFY THAT THE PEOPLE WHOSE SIGNATURES APPEAR IN THE "OWNERSHIP CERTIFICATE" ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES | |
| REGINA ANN SCHAEFER, AND WAYNE | NEE E.MALONE AS INDEPENDENT EXECUTOR: RENEE R.GILBERT, BEING ALL OF THE BENEFICIARIES OF THE | TATE OF RITA DEFORE ME INIT SOUR PRESENTATION AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE PLAT AS | |
| THE SAME TO BE SURVEYED AND PLA | R OF THE LAND DESCRIBED IN THE ANNEXED PLAT, AN TTED AS INDICATED THEREON, FOR THE USES AND PU ED AND PROVIDED BY STATUTE AND DO HEREBY DEDIC | OSES | |
| CONVEY, AND WARRANT SAID LAND TO DATEDTHIS DAYOF | O THE PEOPLE OF THE STATE OF ILLINOIS, VILLAGE OF | MONTDAYOF,AD. 20 | |
| | | NOTARY RURLIC | |
| OWNER SIGNATURE | OWNER#1 NAME | NOTARY PUBLIC | |
| | ADDRESS | NOTARY CERTIFICATE FOR OWNER If2 | |
| | ADDRESS | STATE OF ILLINOIS))SS | |
| | ADDRESS | COUNTY OF) | |
| OWNED CIONATURE | REGINA ANN SCHAEFER | I, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE PEOPLE WHOSE SIGNATURES APPEAR IN THE 'OWNERSHIP | |
| OWNER SIGNATURE | OWNER#2 NAME | CERTIFICATE" ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS AND THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE PLAT AS THEIR OWN | |
| | ADDRESS | FREE AND VOLUNTARY ACT FOR PURPOSES THEREIN SET FORTH. | |
| | ADDRESS | GIVEN UNDER MY HAND AND NOTORIAL SEAL IN COOK COUNTY, ILLINOIS THIS DAY OFAD. ≥ O | |
| | WAYNE R. GILBERT | | |
| OWNER SIGNATURE | OWNER#3 NAME | NOTARY PUBLIC | |
| | ADDRESS | | |
| | ADDRESS | NOTARY CERTIFICATE FOR OWNER #3 STATE OF ILLINOIS) | |
| | | COUNTY OF) | |
| | | I, , A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN THE | |
| | | STATE AFORESAID, DO HEREBY CERTIFY THAT THE PEOPLE WHOSE SIGNATURES APPEAR IN THE "OWNERSHIP CERTIFICATE" ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS AND THAT THEY APPEARED | |
| | | BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR PURPOSES THEREIN SET FORTH. | |
| | | GIVEN UNDER MY HAND AND NOTORIAL SEAL IN COOK COUNTY, ILLINOIS THIS | |
| | | | |
| | | ,DAYOFAD.20 | |

| | STATE OF ILLINOIS))SS COUNTY OF COOK) |
|---------|---|
| | APPROVED BY THE MAYOR AND THE BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COOK, DUPAGE, AND WILL COUNTIES, ILLINOIS. |
| | |
| | |
| | |
| | |
| | CLERK'S CERTIFICATE STATE OF ILLINOIS) |
| |)SS COUNTY OF COOK) |
| | I, COUNTY CLERK OF COOK COUNTY ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT. IFURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THIS PLAT. |
| | GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF COOK COUNTY, ILLINOIS, |
| | THISDAYOF, A.D., 20 |
| | COUNTY CLERK |
| | |
| | SURVEYOR'S CERTIFICATE STATE OF ILLINOIS) |
| |)SS COUNTY OF WILL) |
| | THIS IS TO CERTIFY THAT I, ROBERT F. SLUIS, ILLINOIS LAND SURVEYOR NUMBER 35-3558 HAVE SURVEYED AND PLATTED THE ABOVE DESCRIBED PROPERTY AS SHOWN BY THIS PLAT, WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY FOR THE PURPOSES OF ROADWAY DEDICATION; ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. |
| | PIN: 22-33-101-010 (PART OF) |
| | DATED AT MANHATTAN, ILLINOIS, THIS 23rd DAY OF SEPTEM_BER , A.D., 2019. |
| | ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3558 LICENSE EXPIRES NOVEMBER 30, 2020 G FPROFESSIONAL UI LOUIS SURVEYOR THE THE THE THE THE THE THE TH |
| | |
| | |
| LEGE | ND |
| 77.77 | - MEASURED DATA |
| (77.77) | - RECORDED DATA[N] |
| · | - RIGHT-OF-WAY DEDICATION HEREBY DEDICATED FOR PUBLIC ROADWAY PURPOSES SCALE: 1" - 30' |



0.23 ACRE



TO:

Village Board

FROM:

Chief Marc R. Maton

THROUGH:

Village Administrator George Schafer

SUBJECT:

Admin Vehicle Purchase

DATE:

November 18th, 2019

SUMMARY/ BACKGROUND

The Police Department is in need to purchase one (1) new Ford 2020 Fusion AWD Sedan to replace a 2010 Ford Fusion that was considered a total loss by IRMA following a traffic collision. Three bids were received from Willowbrook Ford, Currie Ford and Roesch Ford. These estimates did not include the vehicle build-out or equipment installation.

ANALYSIS

Consistency with Village Policy

The 2020 Capital Plan has authorized the purchase of a sedan administrative vehicle to replace a dated vehicle that was marked for trade. That vehicle was involved in a total collision; insurance payments have been received for the loss. The Administrative Commander is currently temporarily driving a vehicle slated for trade-in for patrol vehicles anticipating delivery by the end of the year. Consequently, any new vehicle would need to be delivered within seven weeks, since the Department will no longer have possession of the vehicle slated for trade-in.

Three bids were received for the purchase of the vehicle. Currie Ford was the low bid for the Ford Fusion at \$23,401.00. Willowbrook Ford had the next lowest bid of \$23,994.30 (and has the vehicle on the lot ready for immediate delivery). Roesch Ford had a bid of \$24,337.00.

(Currie and Roesch Ford would need to factory order the vehicle which would take 18 to 20 weeks to be delivered.)

5-Year Capital Improvement Plan (if applicable)



Budget (if applicable)

The Capital Plan has \$24,000 approved for purchase of an administrative vehicle. The price of the accepted bid is \$23,994.30.

Procurement Policy (if applicable).

Three bids were obtained for a 2020 Ford Fusion. The low bidder, Currie Ford, has informed the department that it cannot meet the delivery timetable of seven weeks, and would need 18-20 weeks delivery. The Department is requesting that Willowbrook Ford be awarded the bid even though they were not the low bidder. Village of Lemont is asking for authority to waive the low bidder since the low bidder is not able to deliver the vehicle within seven weeks. Willowbrook Ford has a vehicle available for immediate delivery,

Other Subheadings, as applicable. Please Specify.

STAFF RECOMMENDATION:

Staff recommends authorization to award the bid to Willowbrook Ford for a 2020 Ford Fusion Sedan.

BOARD ACTION REQUESTED

Authorization to proceed with the purchase of a 2020 Ford Fusion Sedan from Willowbrook Ford.

ATTACHMENTS

Willowbrook Ford Bid Documents. Curry Ford Bid Documents Roesch Ford Bid Documents



Prepared for: Daniel Dykshorn, Lemont Police Department

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15



Client Proposal

Prepared by: Garrick Mackiney Office: 630-986-5000

Email: garrick.fleet@gmail.com

Quote ID: 11719LPD

Date: 11/07/2019



Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Daniel Dykshorn, Lemont Police Department

Re: Quote ID 11719LPD 11/07/2019

Dear Daniel,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,

Garrick Mackiney
Commercial Business Manager

garrick.fleet@gmail.com

Lemont Police Department Prepared by: Garrick Mackiney 11/07/2019



Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Table of Contents

| Description | Page |
|----------------------------------|------|
| Cover Page | 1 |
| Cover Letter | 2 |
| Table of Contents | 3 |
| Selected Equip & Specs | 4 |
| Warranty | 15 |
| As Configured Vehicle | 16 |
| Pricing Summary - Single Vehicle | 18 |
| Window Sticker | 19 |

Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs

Dimensions

Exterior length: 191.7"

Exterior height: 58.1"

Front track: 62.7"

Turning radius: 18.8'

Rear legroom: 38.3"

Rear headroom: 37.8"

Rear hiproom: 54.4"

Rear shoulder room: 56.9"

Cargo volume: 16,0cu.ft.

· Exterior width: 75.2"

• Wheelbase: 112.2"

Rear track: 62.4"

• Front legroom: 44.3"

• Front headroom: 39.2"

Front hiproom: 55.0"

• Front shoulder room: 57.8"

· Passenger volume: 102.8cu.ft.

· Maximum cargo volume: 16.0cu.ft.

Powertrain

* 245hp 2.0L DOHC 16 valve intercooled turbo I-4 engine with Ti-VCT variable valve control, gasoline direct injection

LEV3-ULEV70

All-wheel drive

Fuel Economy City: 20 mpg

· Capless fuel filler

· Recommended fuel: premium unleaded

· 6 speed automatic transmission with overdrive

Limited slip differential

· Fuel Economy Highway: 29 mpg

Suspension/Handling

- Front independent strut suspension with anti-roll bar, gas-pressurized shocks
- Speed-sensing electric power-assist rack-pinion Steering
- P235/45VR18 BSW AS front and rear tires
- Rear independent multi-link suspension with anti-roll bar, gas-pressurized shocks
- Front and rear 18 x 8 painted aluminum wheels

Body Exterior

- 4 doors
- Turn signal indicator in mirrors
- Body-coloured bumpers
- Front and rear 18 x 8 wheels

- Driver and passenger power remote heated, manual folding door mirrors with turn signal indicator
- Body-coloured door mirrors
- Clearcoat paint

Convenience

- Dual zone front automatic air conditioning with air filter
- Memory features include 2 Memory settings, door mirrors
- Power windows
- · Front and rear 1-touch down

- Driver seat memory
- · Cruise control with steering wheel controls
- Front and rear 1-touch up
- Remote power door locks with 2 stage unlock and illuminated entry

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Lemont Police Department Prepared by: Garrick Mackiney 11/07/2019 (Jord)

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinols | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

- Proximity key push button start only
- Manual tilt steering wheel
- Day-night rearview mirror with auto-dimming
- SYNC 3 911 Assist emergency SOS
- 3 1st row LCD monitors
- Dual expandable coverage illuminated visor mirrors
- Driver and passenger door bins

Seats and Trim

- · Seating capacity of 5
- 8-way power driver seat adjustment
- Power height adjustable driver seat
- Centre front armrest
- · 60-40 folding rear bench seat
- Metal-look instrument panel insert
- Metal-look gear shift knob

Entertainment Features

- SiriusXM AM/FM/Satellite radio with radio data system
- · Steering wheel mounted radio controls
- Streaming audio

Lighting, Visibility and Instrumentation

- · Halogen projector beam headlights
- Fully automatic headlights
- Variable intermittent front windshield wipers
- Speed sensitive wipers
- Light tinted windows
- Tachometer
- · Outside temperature display
- · Low tire pressure warning
- · Reverse Sensing System parking sensors
- Lane departure
- Configurable digital/analog gauges

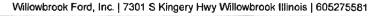
Safety and Security

- 4-wheel ABS brakes
- Electric parking brake
- AdvanceTrac Electronic stability control

- Extra FOB controls trunk/hatch/door/tailgate, windows
- · Manual telescopic steering wheel
- · FordPass Connect 4G LTE WiFi internet access
- · Wireless phone connectivity
- · Front and rear cupholders
- Full floor console
- Rear door bins
- · Front bucket seats
- · Power 2-way driver lumbar support
- · 6-way power passenger seat adjustment
- · Heated front seats
- · Cloth seat uphoistery
- · Metal-look/piano black console insert
- · SYNC 3 external memory control
- 6 speakers
- · Integrated roof antenna
- · Delay-off headlights
- LED brakelights
- · Rain sensing wipers
- · Rear window defroster
- · Front and rear reading lights
- Compass
- Camera(s) rear
- Trip computer
- Trip odometer
- Ford Co-Pilot360 Blind Spot Information System (BLIS) blind spot sensor
- · Brake assist with hill hold control
- 4-wheel disc brakes
- · ABS and driveline traction control

Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019



2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

- Dual front impact airbag supplemental restraint system
- · Curtain 1st and 2nd row overhead airbag supplemental restraint system
- Airbag supplemental restraint system occupancy
- Power remote door locks with 2 stage unlock and panic alarm
- MyKey restricted driving mode
- 3 manually adjustable rear head restraints
- Ford Co-Pilot360 Automatic Emergency Braking (AEB) Feature

- · Dual seat mounted side impact airbag supplemental restraint system
- · Knee airbag supplemental restraint system
- · Remote activated perimeter/approach lighting
- Security system with SecuriLock immobilizer and stolen vehicle tracking system
- · Manually adjustable front head restraints with tilt
- Ford Co-Pilot360 Blind Spot Information System (BLIS) blind spot sensor

Dimensions

| Conoral | Weights |
|---------|----------|
| OCHER | VVGIUIII |

Curb

3,816 lbs.

General Trailering

Towing capacity

2000 lbs.

Fuel Tank type

Capacity

17.99 gal.

Capless fuel filler

Yes

Interior cargo

Cargo volume

16.0 cu.ft.

Maximum cargo volume

16.0 cu.ft.

Powertrain

Engine Type

| Block material | Aluminum | Cylinders | 1-4 |
|------------------------|---------------------------|------------------|-------------------|
| Head material | Aluminum | Ignition | Spark |
| Injection | Gasoline direct injection | Liters | 2.0L |
| Orientation | Transverse | Recommended fuel | Premium unleaded |
| Valves per cylinder | 4 | Valvetrain | DOHC |
| Variable valve control | Ti-VCT | Forced induction | Intercooled turbo |

Engine Spec

| Bore | 3.44" | Compression ratio | 9.7:1 |
|--------------|------------|-------------------|-------|
| Displacement | 122 cu.in. | Stroke | 3.27" |
| | | | |

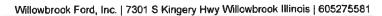
Engine Power

Output 245 HP @ 5,500 RPM 275 ft.-lb @ 3,000 RPM Torque

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information

Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019





Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

| Battery | Alternator | | | | |
|--|---|---------------------|---------------------|-------------------|---|
| Cold cranking amps 590 Run down protection Yes Transmission Electronic control Yes Speed 6 Overdrive Yes Speed 6 Type Automatic Transmission Gear Ratios 1st 4.58 2nd 2.96 3rd 1.91 4th 1.45 5th 1 6th 0.75 Reverse Gear ratios 2.94 Transmission Extras Driver Selectable mode Yes Drive Type 4 wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Cocking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Fuel type Gasoline Acceleration 0-60 mph (s) 6.42 1/4 Mile | Amps | 0 | | | |
| Transmission Electronic control Yes Overdrive Yes Automatic Lock-up Speed Yes Speed 6 Type Automatic Automatic Transmission Gear Ratios 1st 4.58 2nd 2.96 3rd 1.91 4th 1.45 5th 1 6th 0.75 Reverse Gear ratios 2.94 Transmission Extras Transmission Extras Driver selectable mode Yes Driver Type 4wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Brake actuated Permanent Traction control ABS and driveline Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 4.44 | Battery | | d d | | |
| Electronic control | Cold cranking amps | 590 | Run down protection | Yes | |
| Overdrive Type Yes Automatic Speed 6 Trype Automatic 4.58 2nd 2.96 3rd 1.91 4th 1.45 5th 1 6th 0.75 Reverse Gear ratios 2.94 7.75 7.75 Transmission Extras 7.75 | Transmission | | | | |
| Type Automatic Transmission Gear Ratios 1st 4.58 2nd 2.96 3rd 1.91 4th 1.45 5th 1 6th 0.75 Reverse Gear ratios 2.94 | Electronic control | | • | Yes | |
| Transmission Gear Ratios 1st 4.58 2nd 2.96 3rd 1.91 4th 1.45 5th 1 6th 0.75 Reverse Gear ratios 2.94 Transmission Extras Driver Selectable mode Yes Drive relectable mode Yes Drive Type 4wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Brake actuated Permanent Traction control ABS and driveline Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) <td rowsp<="" td=""><td></td><td></td><td>Speed</td><td>6</td></td> | <td></td> <td></td> <td>Speed</td> <td>6</td> | | | Speed | 6 |
| 1st 4.58 2nd 2.96 3rd 1.91 4th 1.45 5th 1 6th 0.75 Reverse Gear ratios 2.94 Transmission Extras Driver selectable mode Yes Drive Type 4wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Brake actuated Permanent Traction control ABS and driveline Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | Туре | Automatic | | | |
| 3rd 1.91 4th 1.45 5th 1 6th 0.75 Reverse Gear ratios 2.94 Transmission Extras Drive relectable mode Yes All-wheel drive Drive Type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Brake actuated Permanent Traction control ABS and driveline Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile< | Transmission Gear Ratios | | | | |
| Sth Reverse Gear ratios 2.94 Transmission Extras Driver selectable mode Yes Drive Type 4wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | | | | | |
| Reverse Gear ratios 2.94 Transmission Extras Driver selectable mode Yes Drive Type 4wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | | | | | |
| Transmission Extras Driver selectable mode Drive Type 4 wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City City Gasoline Gasoline Acceleration 0-60 mph (s) 6.42 1/4 Mile | | • | otn | 0.75 | |
| Drive Type 4wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Fuel type Gasoline Combined Acceleration 0-60 mph (s) 6.42 1/4 Mile | | 2.04 | | | |
| Drive Type 4wd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined Acceleration 0-60 mph (s) 6.42 1/4 Mile | | V | | | |
| Awd type Automatic full-time Type All-wheel drive Drive Feature Limited slip differential Locking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | | tes | | | |
| Drive Feature Limited slip differential Locking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | • • | | | | |
| Limited slip differential Locking hub control Drive Axle Ratio Stainless steel Exhaust Material CARB CITY CITY CITY CITY Fuel type Acceleration 0-60 mph (s) Drive Axle Ratio 3.36 Exhaust Stainless steel System type System type System type Single EPA Tier 3 Bin 70 Highway Combined 29 mpg Combined Combined Acceleration 0-60 mph (s) 6.42 1/4 Mile | 4wd type | Automatic full-time | Туре | All-wheel drive | |
| Locking hub control Permanent Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | Drive Feature | | | | |
| Drive Axle Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | · | | Traction control | ABS and driveline | |
| Ratio 3.36 Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | Locking hub control | Permanent | | | |
| Exhaust Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | Drive Axle | | | | |
| Material Stainless steel System type Single Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | Ratio | 3.36 | | | |
| Emissions CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy City Fuel type Gasoline Combined Acceleration 0-60 mph (s) 6.42 1/4 Mile | Exhaust | | | | |
| CARB LEV3-ULEV70 EPA Tier 3 Bin 70 fuel Economy 20 mpg Highway 29 mpg City Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 44 Mile | Material | Stainless steel | System type | Single | |
| fuel Economy City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | Emissions | | | | |
| City 20 mpg Highway 29 mpg Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | CARB | LEV3-ULEV70 | EPA | Tier 3 Bin 70 | |
| Fuel type Gasoline Combined 23 mpg Acceleration 0-60 mph (s) 6.42 1/4 Mile | fuel Economy | | | | |
| Acceleration 0-60 mph (s) 6.42 1/4 Mile | City | | Highway | | |
| 0-60 mph (s) 6.42 1/4 Mile | Fuel type | Gasoline | Combined | 23 mpg | |
| 1/4 Mile | Acceleration | | | | |
| · · · · · · · · · · · | 0-60 mph (s) | 6.42 | | | |
| Out to 0.4 mph | 1/4 Mile | | | | |
| Seconds 14.7 Speed 94 riph | Seconds | 14.7 | Speed | 94 mph | |
| Skid Pad | Skid Pad | | | | |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

Lateral acceleration (g)

0.9

Slalom

Speed

60 mph

Green Values

Energy Impact Score (Barrels per year)

14.3

Carbon FP / Tailpipe and upstream total GHG (CO2,

tons per year)

7.6

Driveability

Brakes

ABS

4-wheel

ABS channels

Hill hold control

Type

Electric parking brake

4-wheel disc

Vented discs

Front

Brake Assistance

Yes

Yes

Brake assist

Suspension Control Ride

Regular

Regular

Predictive

Electronic stability control

Stability control

Front Suspension

Independence Anti-roll bar

Independent

Type

Strut

Front Spring

Type

Coil

Grade

Regular

Front Shocks

Type

Gas-pressurized

Rear Suspension

Independence Anti-roll bar

Independent

Type

Multi-link

Rear Spring

Type

Coil

Regular

Grade

Regular

Rear Shocks

Туре

Gas-pressurized

Steering

Speed-sensing

Yes

Rack-pinion

Activation

Electric power-assist

Туре Steering Specs

of wheels

2

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information

Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

Exterior

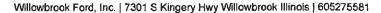
| Front Wheels | | | |
|------------------------------|----------------------|-----------------------|-------------------------|
| Diameter | 18" | Width | 8.00" |
| Rear Wheels | | | |
| Diameter | 18" | Width | 8.00" |
| Front and Rear Wheels | | | |
| Appearance | Painted | Material | Aluminum |
| Front Tires | | | |
| Aspect | 45 | Diameter | 18" |
| Sidewalls | BSW | Speed | V |
| Tread | AS | Туре | Р |
| Width | 235mm | | |
| Rear Tires | | | |
| Aspect | 45 | Diameter | 18" |
| Sidewalls | BSW | Speed | V |
| Tread | AS | Туре | P |
| Width | 235mm | | |
| Wheels | | | |
| Front track | 62.7" | Rear track | 62.4" |
| Turning radius | 18.8' | Wheelbase | 112.2" |
| Body Features | | | |
| * Front license plate bracke | t Yes | Body material | Fully galvanized steel |
| Side impact beams | Yes | | , , |
| Body Doors | | | |
| Door count | 4 | Left rear passenger | Conventional |
| Right rear passenger | Conventional | Rear cargo | Trunk |
| Exterior Dimensions | | - | |
| Length | 191.7" | Body width | 75.2" |
| Body height | 58.1" | body Width | 70.2 |
| · - | 00.1 | | |
| Safety | | | |
| Airbags | | | |
| Driver front-impact | Yes | Driver side-impact | Seat mounted |
| Occupancy sensor | Yes | Overhead | Curtain 1st and 2nd row |
| Passenger front-impact | Yes | Passenger side-impact | Seat mounted |
| Knee [| Oriver and passenger | - | |
| | | | |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019





Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

Seatbelt

Rear centre 3 point Yes Height adjustable Front Pre-tensioners Front and rear Pre-tensioners (#)

Security

SecuriLock Yes **Immobilizer** Panic alarm Restricted driving mode MyKey

Seating

Passenger Capacity

Capacity 5

Front Seats

Split **Buckets** Driver and passenger Heated-cushion Driver and passenger Type Bucket Heated-seatback

Driver Seat

Fore/aft Power Power Height adjustable Reclining Power Way direction control Power Lumbar support Power 2-way Cushion tilt

Passenger seat

Power Fore/aft Power Reclining Power Way direction control 6 Height adjustable

Front Head Restraint

Control Manual W/tilt Type

Front Armrest

Centre Yes

Rear Seats

Front Descriptor Bench Facing **Folding** 60-40 Fold forward seatback Folding position

Type Fixed

Rear Head Restraints

Control Adjustable Manual Type

3

Number

Rear Armrests

Centre Yes

Front Seat Trim

Material Cloth Cloth Back material

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581



2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

Rear Seat Trim Group

Carpet Cloth Material **Back material**

Memory Settings

2 Driver Seats Memory setting(s)

Yes Includes door mirror(s)

Convenience

AC And Heat Type

Yes **Dual zone front** Automatic Air conditioning Yes Air filter Yes **Underseat ducts**

Yes Console ducts

Audio System

SiriusXM AM/FM/Satellite Yes Radio data system Radio Yes Regular Seek-scan Radio grade SYNC 3 Yes External memory control Internet radio

Audio Speakers

6 Regular Speakers Speaker type

Audio Controls

Yes Yes Speed sensitive volume Steering wheel controls

Bluetooth yes Yes Voice activation Streaming audio

Audio Antenna

Type Integrated roof

LCD Monitors

3 8 Primary monitor size (inches) 1st row

Cruise Control

Cruise control

With steering wheel controls

Remote Releases

Cargo access Power

Convenience Features

Yes Yes Retained accessory power Driver foot rest SYNC 3 911 Assist **Emergency SOS** 12V DC power outlet 2

Mirroring Smart device integration Wireless phone connectivity Bluetooth

Door Lock Activation

Keyfob (all doors) Туре Power with 2 stage unlock Remote Yes

Keypad Yes Integrated key/remote

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581



2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

| Auto locking | Yes | Proximity key | Push button start only |
|--|---------------------|------------------------------|--------------------------|
| Door Lock Type | | | |
| Rear child safety | Manual | Fuel flap locking type locks | Included with power door |
| Door Locks Extra FOB Control | ls | | |
| Trunk/hatch/door/tailgate Remote engine start | Yes Smart device | Windows | Yes |
| Instrumentation Type | | | |
| Display | Digital/analog | Configurable | Yes |
| Instrumentation Gauges | | | |
| Tachometer | Yes | Engine temperature | Yes |
| Instrumentation Warnings | | | |
| Oil pressure | Yes | Engine temperature | Yes |
| Battery | Yes | Lights on | Yes |
| Key | Yes | Low fuel | Yes |
| Door ajar | Yes | Rear cargo ajar | Yes |
| Service interval | Yes | Brake fluid | Yes |
| Low tire pressure | Tire specific | Transmission fluid tem | p Yes |
| Instrumentation Displays | | | |
| Clock | In-radio display | Compass | Yes |
| Exterior temp | Yes | Systems monitor | Yes |
| Redundant digital speedometer | Yes | Camera(s) - rear | Yes |
| Instrumentation Feature | | | |
| Trip computer | Yes | Trip odometer | Yes |
| Parking sensors | Rear | Lane departure | Active |
| Blind spot sensor | Warning | Forward collision | Mitigation |
| Rear collision | Warning | Pedestrian detection | Prevention |
| Steering Wheel Type | | | |
| Material | Urethane | Tilting | Manual |
| Telescoping | Manual | | |
| Front Side Windows | | | |
| Window 1st row activation | Power | | |
| Windows Rear Side | | | |
| 2nd row activation | Power | | |
| Window Features | | | |
| 1-touch down | Front and rear | 1-touch up | Front and rear |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Tinted

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

| Front Windshield | | | |
|------------------------|-----------------------|-----------------------|-----|
| Wiper | Variable intermittent | Rain detecting wipers | Yes |
| Speed sensitive wipers | Yes | | |

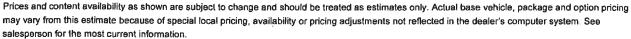
Light

in

| Speed sensitive wipers | Yes | Rain detecting wipers | Yes |
|-------------------------|--------------|-----------------------|------------------------|
| Rear Windshield | | | |
| Defroster | Yes | Window | Fixed |
| Interior | | | |
| Driver Visor | | | |
| Illuminated | Yes | Expandable coverage | Yes |
| Mirror | Yes | | |
| Passenger Visor | | | |
| Illuminated | Yes | Expandable coverage | Yes |
| Mirror | Yes | | |
| Rear View Mirror | | | |
| Day-night | Yes | Auto-dimming | Yes |
| Trim Door | | | |
| Trim insert | Cloth | | |
| Headliner | | | |
| Coverage | Full | Material | Cloth |
| Floor Trim | | | |
| Coverage | Fuli | Covering | Carpet |
| Mats | Carpet front | | |
| Trim Feature | | | |
| Instrument panel insert | Metal-look | Gear shift knob | Metal-look |
| Door panel insert | Metal-look | Console insert | Metal-look/piano black |
| Interior accents | Chrome | | |
| Lighting | | | |
| Dome light type | Fade | Front reading | Yes |
| Illuminated entry | Yes | Rear reading | Yes |
| Ignition switch | Yes | Variable IP lighting | Yes |
| Floor Console Storage | | | |
| Storage | Covered | Туре | Full |
| | | | |

Overhead Console Storage

Storage Yes Mini Type



Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581



2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Selected Equip & Specs (cont'd)

| Storage | | | |
|--------------------------|--------------|---------------------------|--------|
| Driver door bin | Yes | Front Beverage holder(s) | Yes |
| Glove box | Locking | Passenger door bin | Yes |
| Seatback storage pockets | 1 | Rear yes | Yes |
| Instrument panel | Bin | Rear door bins | Yes |
| Cargo Space Trim | | | |
| Floor | Carpet | Trunk lid/rear cargo door | Carpet |
| Cargo Space Feature | | | |
| Tie downs | Yes | Light | Yes |
| Tire mobility kit | Yes | | |
| Legroom | | | |
| Front | 44.3" | Rear | 38.3" |
| Headroom | | | |
| Front | 39.2" | Rear | 37.8" |
| Hip Room | | | |
| Front | 55.0" | Rear | 54.4" |
| Shoulder Room | | | |
| Front | 57.8" | Rear | 56.9" |
| Interior Volume | | | |
| Passenger volume | 102.8 cu.ft. | | |

Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Warranty

Standard Warranty

Basic

36 months Distance 36,000 miles Months

Powertrain

Distance 60,000 miles 60 months **Months**

Corrosion Perforation

60 months **Distance** Unlimited miles **Months**

Roadside Assistance

Distance 60 months 60,000 miles **Months**

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current Information.

Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

As Configured Vehicle

Description

MSRP

Base Vehicle

Base Vehicle Price (P0T)

\$27,885.00

Packages

Equipment Group 150A

\$0.00

-\$795.00

- Option Discount

Includes:

- Engine: 2.0L EcoBoost

Transmission: 6-Speed Automatic w/Paddle Shifters Includes SelectShift.
 Tires: 18"

Cloth Front Bucket Seats

Includes 10-way power driver seat with 2-way power lumbar (fore/aft, up/down with recline, tilt), 6-way power passenger seat (fore/aft, up/down with recline) and 4-way front seat head restraints.

- Radio: AM/FM/MP3 Stereo

Includes 6 speakers.

- SYNC 3 Communications & Entertainment System
Includes enhanced voice recognition, 2 4.2" driver configurable LCD displays in instrument cluster, 8" center LCD capacitive touchscreen with swipe
capability, AppLink, 911 Assist, Apple CarPlay, Android Auto and 2 smart charging USB ports.
- SiriusXM Radio

Includes 6-month prepaid subscription. Service not available in Alaska or Hawaii. SiriusXM audio and data services each require a subscription sold separately, or as a package, by SiriusXM Radio Inc. If you decide to continue service after your friat, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. To cancel you must call SiriusXM at 1-865-635-2349. See SiriusXM Customer Agreement for complete terms at www.siriusxm.com. All fees and programming subject to change. SiriusXM and all related marks and logos are trademarks of SiriusXM Radio Inc. - Fusion SE All-Wheel-Drive Package

- Wheels: 18" Machine-Face Aluminum

- Premium Floor Liners Front & Rear - Heated Front Seats

Upgraded Sideview Mirrors w/Heat Includes memory and turn signal indicators.

Powertrain

Engine: 2.0L EcoBoost

Included

Transmission: 6-Speed Automatic w/Paddle Shifters

Included

Includes SelectShift.

Wheels & Tires

Tires: 18"

Included

Wheels: 18" Machine-Face Aluminum

Included

Seats & Seat Trim

Cloth Front Bucket Seats

Included

Includes 10-way power driver seat with 2-way power lumbar (fore/aft, up/down with recline, tilt), 6-way power passenger seat (fore/aft, up/down with recline) and 4-way front seat head restraints.

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information



Lemont Police Department Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

As Configured Vehicle (cont'd)

Description

MSRP

Other Options

Monotone Paint Application

STD

Radio: AM/FM/MP3 Stereo

Included

Includes 6 speakers.

Includes:

Includes.

SYNC 3 Communications & Entertainment System
Includes enhanced voice recognition, 2.4.2" driver configurable LCD displays in instrument cluster, 8" center LCD capacitive touchscreen with swipe capability, AppLink, 911 Assist, Apple CarPlay, Android Auto and 2 smart charging USB ports.

SiriusXM Radio

- SiriusXM Radio
Includes 6-month prepaid subscription. Service not available in Alaska or Hawaii. SiriusXM audio and data services each require a subscription sold separately, or as a package, by SiriusXM Radio Inc. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. To cancel you must call SiriusXM at 1-866-635-2349. See SiriusXM Customer Agreement for complete terms at www.siriusxm.com. All fees and programming subject to change. SiriusXM and all related marks and logos are trademarks of SiriusXM Radio Inc.

Front License Plate Bracket

N/C

Standard in states requiring 2 license plates and optional to all others.

Emissions

50-State Emissions System

STD

Interior Colors

Medium Light Stone

N/C

Primary Colors

Agate Black Metallic

N/C

SUBTOTAL

\$27,090.00

Destination Charge

\$995.00

TOTAL

\$28,085.00

Lemont Police Department Prepared by: Garrick Mackiney 11/07/2019



Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: 11719LPD

Pricing Summary - Single Vehicle

| | MSRP |
|--|-----------------|
| Vehicle Pricing | \$28,085.00 |
| Pre-Tax Adjustments | |
| Description | |
| Government Pricing Adjustment State Agency Price Concession | -\$4,366.70 |
| Passenger Plates and Title License and Title work, Passenger Plates | \$276.00 |
| Subtotal | \$23,994.30 |
| Post-Tax Adjustments | |
| Description | |
| PremiumCare 7 year 100,000 mile premiumcare warranty | \$2,205.00 |
| Total | \$26,400.20 |
| | \$26,199.30 |
| | |
| Customer Signature | Acceptance Date |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

Prepared for: Daniel Dykshorn Lemont Police Department

Prepared by: Garrick Mackiney

11/07/2019

2020 Fusion 4dr AWD Sedan SE (POT)

Price Level: 15 | Quote ID: 11719LPD

| Major Equipment | | As Configured Vehicle | MSRP |
|---|--|--|-------------|
| (Based on selected options, shown at right) | | | \$27 885 00 |
| 2.0L I-4 DOHC w/gasoline direct injection 245hp | Exterior: Agate Black Metallic | | 00:000 |
| 6 speed automatic w/OD | Interior: Medium Linht Stope | Equipment Group 150A | \$0.00 |
| | | - Option Discount | -\$795.00 |
| * 4-wheel ABS | * Brake assistance | Fngine: 2.01 EcoBoost | papilouj |
| * Electric parking brake | * Traction control | | |
| P 235/45R18 BSW AS V-rated tires | * Battery with run down protection | Transmission: 6-Speed Automatic w/Paddle Shifters Included | s Included |
| * Advance Trac w/Roll Stability Control | * Automatic air conditioning | Tires: 18" | Included |
| Dual zone electronic automatic temperature control | * Tinted glass | Wheels: 18" Machine-Face Aluminum | fncluded |
| SiriusXM AM/FM/Satellite with seek-scan, external memory control internet radio | * Bluetooth streaming audio | Cloth Front Bucket Seats | Included |
| * Daytime running | * LED brakelights | Monotone Paint Application | STD |
| * Rear child safety locks | * Dual power remote heated mirrors | Radio: AM/FM/MP3 Stereo | Included |
| Variable intermittent rain detecting wipers speed-sensitive wipers wipers | * 18 x 8 aluminum wheels | 50-State Emissions System | STD |
| * Dual front airbags | * Driver and front passenger seat mounted side | Fusion SE All-Wheel-Drive Package | Included |
| * Airhan occinancy seasor | airbags * Securi ork immobilizer | SYNC 3 Communications & Entertainment System | Included |
| * Rear window defroster | * Tachometer | SiriusXM Radio | Included |
| * Message Center | * Underseat ducts | Premium Floor Liners Front & Rear | Included |
| Heated reclining front bucket seats | * 60-40 folding rear bench | Heated Front Seats | Included |
| * Audio control on steering wheel | | Ingred Sideview Mirrors wildost | Inclined |
| Fuel Economy | | | 5 |
| | | Front License Plate Bracket | O N |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and content availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Š

Agate Black Metallic



Prepared by: Garrick Mackiney

11/07/2019

Willowbrook Ford, Inc. | 7301 S Kingery Hwy Willowbrook Illinois | 605275581

2020 Fusion 4dr AWD Sedan SE (POT)

Price Level: 15 | Quote ID: 11719LPD

City 20 mpg



| Hwy | 29 mpc |
|-----|--------|
| | |

| As Configured Vehicle | MSRP |
|-----------------------|-------------|
| Medium Light Stone | N/C |
| SUBTOTAL | \$27,090.00 |
| Destination Charge | \$995.00 |
| TOTAL | \$28,085.00 |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Daniel Dykshorn, Lemont Police Department

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15



Client Proposal

Prepared by: Kristen DeLaRiva Office: 815-464-9200

Email: fleetcurrie@gmail.com Quote ID: LemontAWD

Date: 11/01/2019



Office: 815-464-9200

Lemont Police Department Prepared by: Kristen DeLaRiva

11/01/2019



Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: LemontAWD

As Configured Vehicle

| Code | Description | MSRP |
|--------------|--|--|
| Base Vehicle | | |
| POT | Base Vehicle Price (PQT) | \$27,885.00 |
| Packages | | |
| 150A | Equipment Group 150A | \$0.00 -\$795.00 |
| | - Option Discount | -\$785.00 |
| Powertrain | Includes: - Engine: 2.0L EcoBoost - Transmission: 6-Speed Automatic w/Paddle Shifters Includes SelectShift Tires: 18" - Cloth Front Bucket Seats Includes 10-way power driver seat with 2-way power lumbar (fore way power passenger seat (fore/aft, up/down with recline) and 4-w - Radio: AM/FM/MP3 Stereo Includes 6 speakers SYNC 3 Communications & Entertainment System Includes enhanced voice recognition, 2 4.2" driver configurable cluster, 8" center LCD capacitive touchscreen with swipe capabilit, CarPlay, Android Auto and 2 smart charging USB ports - SiriusXM Radio Includes 6-month prepaid subscription. Service not available in and data services each require a subscription sold separately, or a Inc. If you decide to continue service after your trial, the subscription automatically renew thereafter and you will be charged according at then-current rates. Fees and taxes apply. To cancel you must c See SiriusXM Customer Agreement for complete terms at www.sic programming subject to change. SiriusXM and all related marks at SiriusXM Radio Inc Fusion SE All-Wheel-Drive Package - Wheels: 18" Machine-Face Aluminum - Premium Floor Liners Front & Rear - Heated Front Seats - Upgraded Sideview Mirrors w/Heat Includes memory and turn signal indicators. | LCD displays in instrument y, AppLink, 911 Assist, Apple Alaske or Hawaii. SiriusXM audio as a package, by SiriusXM Radio on plan you choose will to your chosen payment method all SiriusXM at 1-868-635-2349 riusxm.com. All fees and |
| Powertrain | | ف داد خاصها |
| 999 | Engine: 2.0L EcoBoost | Included |
| 44W | Transmission: 6-Speed Automatic w/Paddle Shifters | Included |

Wheels & Tires

Included Tires: 18" **STDTR**

Includes SelectShift.

Included Wheels: 18" Machine-Face Aluminum **STDWL**

Seats & Seat Trim

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Lemont Police Department Prepared by: Kristen DeLaRiva

11/01/2019

Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: LemontAWD

As Configured Vehicle (cont'd)

| Code | Description | MSRP |
|-----------------|--|--|
| D | Cloth Front Bucket Seats | included |
| _ | Includes 10-way power driver seat with 2-way power lumbar (fore/e way power passenger seat (fore/aft, up/down with recline) and 4-w | aft, up/down with recline, tilt), 6- ay front seat head restraints. |
| Other Options | | |
| PAINT | Monotone Paint Application | STD |
| STDRD | Radio: AM/FM/MP3 Stereo | Included |
| | Includes 6 speakers. Includes: - SYNC 3 Communications & Entertainment System Includes enhanced voice recognition, 2 4.2" driver configurable LG 8" center LCD capacitive touchscreen with swipe capability, AppLir Android Auto and 2 smart charging USB ports SiriusXM Radio Includes 6-month prepaid subscription. Service not available in Al and data services each require a subscription sold separately, or a linc. If you decide to continue service after your trial, the sub- icumatically renew thereafter and you will be charged according to at then-current rates. Fees and taxes apply. To cancel you must ca See SiriusXM Customer Agreement for complete terms at www.sir programming subject to change. SiriusXM and all related marks an SiriusXM Radio Inc. | laska or Hawaii. SiriusXM audio is a package, by SiriusXM Radio in plan you choose will o your chosen payment method all siriusXM at 1-866-635-2349 iusxm.com. All fees and |
| Fleet Options | ₩ | |
| 55M | Front & Rear Floor Liners | \$170.00 |
| | Requires valid FIN code. | |
| Emissions | M. Marian and M. | |
| 425 | 50-State Emissions System | STD |
| Interior Colors | | |
| DT_01 | Ebony | N/C |
| Primary Colors | | |
| UM_03 | Agate Black Metallic | N/C |
| Upfit Options | | |
| PCW | PremiumCare 7/100,000 | \$2,205.00 |
| MUNIPLATE | MUNICIPAL PLATES | \$203.00 |
| RS | Remote Start | \$495.00 |
| SUBTOTAL | | \$30,163.00 |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Lemont Police Department Prepared by: Kristen DeLaRiva 11/01/2019



Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: LemontAWD

As Configured Vehicle (cont'd)

| Code | Description | MSRP |
|--------------------|-------------|-------------|
| Destination Charge | | \$995.00 |
| TOTAL | | \$31,158.00 |

Lemont Police Department Prepared by: Kristen DeLaRiva

11/01/2019



Currie Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: LemontAWD

Pricing Summary - Single Vehicle

| | MSRP |
|----------------------|-----------------|
| Vehicle Pricing | 5 |
| Base Vehicle Price | \$27,885.00 |
| Options & Colors | -\$625.00 |
| Upfitting | \$2,903.00 |
| Destination Charge | \$995.00 |
| Discount Adjustments | |
| Discount | -\$5,552.00 |
| Total | \$25,606.00 |
| | |
| | |
| Customer Signature | Acceptance Date |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Currie Commerdal Center | 10125 W. Laraway Frankfort Illinois | 60423

Prepared for: Daniel Dykshorn

Lemont Police Department Prepared by: Kristen DeLaRiva 11/01/2019 2020 Fusion 4dr AWD Sedan SE (P0T)

Price Level: 15 | Quote ID: LemontAWD

| Major Equipment | | As Configured Vehicle | MSRP |
|---|--|--|-------------|
| (Based on selected options, shown at right) | | | |
| 2 Of 1-4 DOHC w/ossoline direct injection 245hp | (1) - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - | STANDARD VEHICLE PRICE \$ | \$27,885.00 |
| 6 speed automatic w/OD | Exterior: Agare black Metallic | Equipment Group 150A | \$0.00 |
| | inenoi. Epony | - Option Discount | -\$795.00 |
| * 4-wheel ABS | * Brake assistance | Monotone Doint Application | CE |
| Electric parking brake | * Traction control | | als. |
| * P 235/45R18 BSW AS V-rated tires | * Battery with run down protection | 50-State Emissions System | STD |
| * Advance Trac w/Roll Stability Control | * Automatic air conditioning | Agate Black Metallic | N/C |
| * Dual zone electronic automatic temperature control | * Tinted glass | Ebony | N/C |
| SiriusXM AM/FM/Satellite with seek-scan, external memory control internet radio | * Bluetooth streaming audio | Front & Rear Floor Liners | \$170.00 |
| * Daytime running | * LED brakelights | Engine: 2.0L EcoBoost | Included |
| * Rear child safety locks | * Dual power remote heated mirrors | Transmission: 6-Speed Automatic w/Paddle Shifters Included | s Included |
| Variable intermittent rain detecting wipers speed-sensitive wipers wipers | * 18 x 8 aluminum wheels | Tires: 18" | Included |
| * Dual front airbags | * Driver and front passenger seat mounted side | Cloth Front Bucket Seats | Included |
| * Airbag occupancy sensor | alroags * Securi ock immobilizer | Radio: AM/FM/MP3 Stereo | Included |
| * Rear window defroster | * Tachometer | SYNC 3 Communications & Entertainment System | Included |
| * Message Center | * Underseat ducts | SiriusXM Radio | Included |
| Heated reclining front bucket seats | * 60-40 folding rear bench | Fusion SE All-Wheel-Drive Package | Included |
| Audio control on steering wheel | | | 1000 |
| Fuel Economy | | vireels. 10 Machine-hace Aluminum | |
| | | Premium Floor Liners Front & Rear | Included |
| | | Heated Front Seats | Included |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: Kristen DeLaRiva Lemont Police Department

11/01/2019

2020 Fusion 4dr AWD Sedan SE (POT)

Price Level: 15 | Quote ID: LemontAWD

20 mpg City

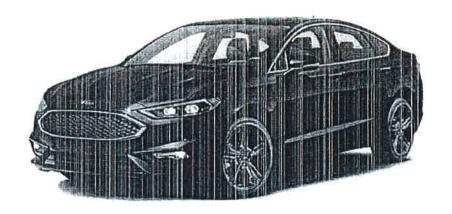
Hwy 29 mpg

MSRP Included \$995.00 \$27,260.00 \$28,255.00 Upgraded Sideview Mirrors w/Heat As Configured Vehicle **Destination Charge** SUBTOTAL TOTAL

Currle Commercial Center | 10125 W. Laraway Frankfort Illinois | 60423

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

2019 FORD FUSION S, SE & HYBRID CONTRACT # 164



ROESCH FORD COMMERCIAL TRUCK CENTER



Brian Kilduff

briankilduff@roeschtrucks.com 630-279-6000 x2245 www.roeschford.com

2019 FUSION S

STANDARD EQUIPMENT

- 2.5L i-VCT Engine with 6-Speed Automatic Transmission
- Anti-Lock Brake System (ABS)
- **Brake Assist**
- Electric-assist Parking Brake
- Four-Wheel Disc Brakes

EXTERIOR

- **Bright Door-Trim Moldings**
- Bumpers Upper Front and Rear Body-Color
- Door Handles Body-Color
- Easy Fuel® Capless Fuel-Filler
- Upper Surround -- Chrome
 Lower Surround -- Molded in Color -- Black
- LED Taillamps
- Mini Spare Tire
- Remote Decklid Release
- Rocker Moldings Body-Color
- Solar Tinted Glass
- Tire 215/60R16 BSW
- Wheel 16" Steel with Silver-painted Cover

INTERIOR/COMFORT

- 4.2" Driver Configurable LCD Display in Instrument Cluster
- (2) 12V Powerpoints (Media Bin and Rear Console)
- Cabin Particulate Air Filter
- Climate Control Manual Air Conditioner with Underseat

Heat and AC Ducts . Console

- Front Center Console with Fixed Armrest and 2 Cupholders Overhead Console
- Dome Lights with Map Lights
- **Dual Illuminated Visor Vanity Mirrors**
- Floor Mats Carpet Front
- Front and Rear Roof Grab Handles
- Glove Box with Lockable Door
- Illuminated Entry System
- Instrument Panel Trip Computer
- Power Door-Locks
- Rotary Gear Shift Dial
- Scuff Plates Front-Door Molded in Color Front-Door
- Seat Back Map Pockets
- Seating 5 Passenger
- Cloth Seats
- 6-Way Manual Driver Seat (fore/aft, up/down with recline)
- Driver Manual Lumbar Adjust
- 4-Way Manual Passenger Seat (fore/aft with recline)
- 4-Way Front-Seat Head Restraints
- 2-Way Adjustable Rear-Seat Head Restraints
- Fold Down Split Rear-Seatback (60/40)
- Side Door Pockets
- Steering Column Tilt/Telescoping
- Steering Wheel
- Cruise Control
- Redundant Audio Controls
- Windows
 - Global Open/Close
 - One-Touch-Up/Down Front/Rear

SAFETY & SECURITY

- AdvanceTrac® ESC & Brake-Actuated Traction Control
- - Driver & Passenger Knee
- Dual Stage Front Driver & Passenger
- Front-Seat Mounted Side-Impact
- Side Air Curtains
- Auto-dimming Rearview Mirror with CADS Support
- Auto Halogen Headlamp with Headlamp Courtesy Delay
- Child-Safety Rear-Door-Locks
- Configurable Daytime Running Lamps
- Individual Tire Pressure Monitoring System (TPMS)
- LATCH (Lower Anchors & Tether Anchors for Children)
- LED Center High Mount Stop Lamp (CHMSL)
- Mirrors Sideview
 - --- Body-Color
- Dual Power
- MvKev®
- Perimeter Alarm
- Rear-window Defroster
- Safety Belts
 - Belt-Minder® (front safety belt reminder)
 - Front and Rear 3-point Safety Belt
 - Front Height Adjustable Retractable Safety Belt
 Front Safety Belt Pretensioners
- SecuriLock® Passive Anti-Theft System
- SOS Post-Crash Alert System™

DRIVER ASSIST TECHNOLOGY

- AutoLamp (automatic on/off headlamps)
- Ford Co-Pilot360™ includes;
- Auto-High Beam Headlamps
- BLIS® (Blind Spot Information System) with Cross-Traffic
- -- Lane-Keeping System Includes Lane-Keeping Alert, LaneKeeping Aid and Driver Alert System
- Pre-Collision Assist with Automatic Emergency Braking (AEB) (Pedestrian Detection, Forward Collision Warning, Dynamic Brake Support)
- Rear View Camera
- Hill Start Assist
- Rain-Sensing Wipers
- SYNC®
 - Enhanced Voice Recognition Communication and Entertainment System
 - AppLink®
 - 911 Assist®
 - 4.2" LCD Screen in Center Stack
- Smart-Charging USB ports one (1)

FUNCTIONAL

- · Audio AM/FM/MP3 with 4 speakers
- Electric Power-Assist Steering
- u Intelligent Oil Life Monitor®
- Push-Button Start
- Remote Keyless-Entry System with Trunk-lid Release (Key Fob Integrated Into Key) Integrated Keyhead Remote Transmitter

2019 FUSION SE STANDARD EQUIPMENT

All S Content, Plus:

MECHANICAL

 1.5L EcoBoost@ Engine with 6-Speed Automatic Transmission with Steering Wheel Mounted Paddle Shifters with SelectShift@

EXTERIOR

Tire -235/50R17

Wheel — 17" Sparkle Silver-painted Aluminum

INTERIOR/COMFORT

(2) 4.2" Driver Configurable LCD Display in Instrument Cluster

Climate Control — Dual-Zone Electronic Automatic Temperature Control (DEATC) with Underseat Heat and AC Ducts and Rear Console Heat and AC Vents Instrument Panel

- Compass
- Outside Air Temperature Readout Rear Center Armrest with 2 Cupholders

Seats

- 10-Way Power Driver with Power Lumbar (fore/aft, up/down, tilt, recline, 2-way power lumbar)
- 6-Way Power Passenger Seat (forelaft, up/down with recline)

FUNCTIONAL

- Audio
 - 6 Speakers
 - SiriusXM@ Radio

Note: Includes a six (6)-month prepaid subscription. Service is not available in Alaska and Hawaii.

Note: SiriusXM audio and data services each require a subscription sold separately, or as a package, by Sirius XM Radio Inc. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at thencurrent rates. Fees and taxes apply. To cancel you must call SiriusXM at 1866-635-2349. See SiriusXM Customer

Agreement for complete terms at www.siniusxm.com. All fees and programming subject to change. Sirius, XM and all related marks and logos are trademarks of Strius XM Radio Inc.

SecuriCode ™ Keyless-Entry Keypad

DRIVER ASSIST TECHNOLOGY

FordPass ConnectTM

- 4G LTE Wi-Fi hotspot connects up 10 devices
- Remotely start, lock and unlock vehicle?
- Schedule specific times to remotely start vehicle ²
- Locate parked vehicle
- Check vehicle status²

Note: Ford TelematicsTM and Data Services Prep included for Fleet ONLY: FordPass ConnectTM 4G LTE WI-Fi Hotspot Telematics Modem provides data to support telematics and data services including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables telematics services through Ford or authorized providers. Activate at www.fleet.ford.com or call 833-FCS-FORD (833-327-

Reverse Sensing System

SYNC@ 3

- Enhanced Voice Recognition Communication and Entertainment System
- 8" LCD Capacitive Touchscreen In Center Stack with Swipe Capability
- Pinch-to-Zoom capability included when equipped with available Voice-Activated Touchscreen Navigation System
- AppLink@
- 91 1 Assist@
- Apple CarPlay [™] and Android Auto [™] Compatibility
- Smart-Charging USB ports two (2)

Includes a complimentary trial subscription of 3 months or 3 gigabytes — whichever comes first, Wireless Service Plan required after trial subscription ends. Visit www.atl.com/ford to start complimentary trial and sign up for a Wireless Service Plan

Includes service for one year from the vehicle sale date as recorded by

| | 2019 Ford Fusion S, SE & Hybrid Contract #1 | 64 Pricing | |
|----------|--|-------------|-------------|
| | Item/Description | Code | Roesch |
| | Fusion Front Wheel Drive 100A PKG | POG | \$17,280.00 |
| = | 2.5L I-4 Engine with 6-Speed Automatic Transmission | 997/44W | Std |
| \dashv | Fusion S 100A | 62C | N/C |
| _ | Section 19 and 1 | 62D | \$1,213.00 |
| = | 2019 FUSION S 100A Adaptive Cruise/Navigation/SYNC 3 | POH | \$18,269.00 |
| | 2019 FUSION SE 1.5 EcoBoost 62E PKG | POL | \$23,426.00 |
| | 2019 FUSION SE HYBRID 550A | | |
| 4 | 2019 FUSION SE AWD (2.0L ECOBOOST ENG) 62A 150A PKG | POT | \$23,410.00 |
| | FUSION SE 150A PKG | 62F | \$840.00 |
| | FUSION SE 150A PKG | 62N | \$840.00 |
| | 2019 FUSION SEL HYBRID 600A | POM | \$26,266.00 |
| | 1.5L EcoBoost Eng | 99D | \$380.00 |
| | 2.0L EcoBoost Eng | 999 | \$1705.00 |
| | Paint Protection Film by 3M to cover door handle cups, door edges & rear fascia edge | 66C | \$166.00 |
| 1 | Daytime Running Lamps (DRL) | 942 | \$42.00 |
| Ħ | Engine Block Heater | 41H | \$86.00 |
| | Free Standing Packages & Options (FSC |) | |
| 7 | All Weather Floor Mats, Front & Rear | 55M | \$114.00 |
| | 18" Painted Luxury Wheels (Option SE, Req. 202A Pkg) | 64B | \$660.00 |
| = | 17" Sparkle Silver Painted Wheels | 64D | \$660.00 |
| = | Rear Inflatable Safety Belts | 67B | \$181.00 |
| = | Ruby Red Metallic Tinted Clearcoat | RR | \$375.00 |
| = | Burgundy Velvet Tinted Clearcoat | R3 | \$375.00 |
| = | Front License Plate Bracket | 153 | N/C |
| | Ford Accessories (Custom Accessories Pre-Ins | stalled) | |
| = | Power Code Remote Start System includes Valet Key | 555 | \$470.00 |
| \dashv | Trunk Cargo Net | 96B | \$49.00 |
| = | Paint Protection Film by 3M to cover door handle cups, door | 66C | \$166.00 |
| | edges & rear fascia edge Color and Trim Availability | | |
| 7 | Cloth Front Bucket Seats with 60/40 Split Rear Seat (5 passenger) | Ebony Stone | Std |
| | PAINT | | |
| | Agate Black | UM | N/C |
| = | Velocity Blue | E 7 | N/C |
| = | White Gold | GN | N/C |
| _ | Ingot Silver | UX | N/C |

| 7 | BA | J7 | N/C |
|--------------|--|----------------|------------|
| _ | Magnetic Oxford White | YZ | N/C |
| _ | | PRR | \$375.00 |
| | Ruby Red Metallic Tinted Clearcoat | FT | N/C |
| _ | Blue | PUG | \$595.00 |
| | White Platinum Metallic | R3 | \$375.00 |
| | Burgundy Velvet Metallic | | |
| | EMISSIONS STANDARD/OPTIONAL EQUIP | 425 | N/C |
| | 50-STATE EMISSIONS SYSTEM | 423 | 14/6 |
| | MISCELLANEOUS | T | \$158.00 |
| 1 | New Plates & Title Municipal | | |
| | DELIVERY – over 50 miles from dealership | | \$100.00 |
| | EXTENDED WARRANTIES (excluding AV | VD*) | 1 |
| \neg | 3 year/100,000K Powertrain | | \$1,000.00 |
| = | 6 year/75,000K Powertrain | | \$930.00 |
| Ħ | 5 year/60,000K Basecare | | \$985.00 |
| = | 6 year/75,000K Premiumcare | | \$1,430.00 |
| = | 6 year /100,000K Premiumcare | | \$1,725.00 |
| = | 7 year/100,000K Premiumcare | | \$1,835.00 |
| ≤ | * Additional \$200 surcharge for AWD | | \$200.00 |
| | OTHER OPTIONS | ingere in chil | 101 |
| \neg | Rustproofing | | \$285.00 |
| = | Undercoat | | \$250.00 |
| 4 | Secure Idle | | \$300.00 |
| = | Service Manuals - CD | | \$275.00 |
| 4 | SE Copilot 360 Assist 150A | 62F | \$616.00 |
| 4 | | | \$280.00 |
| \geq | Reverse Sensing | 151A | \$1,029.00 |
| ۷, | Fusion SE 151A PKG SE Appearance PKG | | \$375.00 |
| | Remote Start | - | 7 |

| Please enter the following: | | |
|-----------------------------|---------------------------------------|--|
| Agency Name & Address | | |
| | | |
| | · · · · · · · · · · · · · · · · · · · | |
| Contact Name | <u> </u> | |
| Phone Number | | |
| Purchase Order Number | | |
| Total Dollar Amount | | |
| Total Number of Units | | |
| Tax Exempt Number | | |
| Delivery Address | | |
| a a | 3 | |
| | | |
| Please Submit P.O. & | Tax Exempt Letter with Vehicle Order: | |

Roesch Ford Commercial Truck Center

333 W. Grand Ave.

Bensenville, IL 60106

Phone: (630)279-6000

Fax: (630)451-3509

Contact:

Brian Kilduff briankilduff@roeschtrucks.com

Fred Seng fredseng@roeschtrucks.com

Patti Ferrarini pattiferrarini@roeschtrucks.com

If We Have Missed An Option, Please Contact Our Office.

303 W. Grand Ave, Bensenville, IL 60106. Tel: (630) 279 - 6000 Fax: (630) 451 - 3509 www.roeschford.com



Truck Center

| | Buyer | LEMONT | POLICE DEPAR | RTMENT | | _ | |
|------------|--------------------|--------------------|----------------|---------|--------------|-----------|----------|
| | Co-Buyer Street | | 14600 127TH ST | | | _ | |
| | City, St, Zip | LEMONT,ILL 604 | 39 | County_ | COOK | _ | |
| | Phone | 630-257-2229 | Fax | | | Date | 08/30/19 |
| | Contact | DANIEL DYKSHORN #3 | Email | | ddykshorn@le | mont.il.i | us |
| MAKE | | MODEL | COLOR | STKII | | YEAR | |
| | FORD | FUSION SE | BLACK | FAC | TORY ORDER | | 2020 |
| BÓDY STYLE | | TYPE OF SALE | SALESPERSON | VINE | | | 2 |
| ALL WHI | EEL DRIVE 4DR | CASH | B.KILDUFF | | | | |

PLEASE TAKE NOTICE: THIS ORDER IS NOT VALID UNLESS SIGNED BY MANAGEMENT OF ROESCH FORD

11. Any USED motor vehicle sold to Purchaser by Dealer under this Order is sold at the time of delivery by Dealer without any guarantee or warranty, expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, as to its condition or the condition of any part thereof except as may be otherwise specifically provided in writing on the face of this order or in a separate writing furnished to Purchaser by Dealer.

Signature of Customer

NEW 2020 FORD FUSION SE AWD 4DR PER LEMONTS SPECIFICASTIONS BASED ON SPC CONTRACT 164 FORD FUSION \$24,179.00 VEHICLE PAYOFF INFORMATION TOTAL CASH SALE PRICE Trade-in Value \$0.00 COMPANY \$24,179,00 Sub-Total Electronic Registration Tax \$0.00 **ADDRESS** \$0.00 Sales tax \$158.00 License & Title Documentation \$0.00 **PHONE** Safety Inspection \$0.00 CONTACT Cook County Use Tax (1.00%) \$0.00 Add Payoff \$0.00 ACCOUNT# **GOOD UNTIL** \$24,337.00 DESCRIPTION OF USED TRUCK TRADE-IN TOTAL CASH DELIVERED PRICE EAR MODEL MAKE Extended Service Plan \$2,035,00 BODY STYLE \$0.00 Rebate \$0.00 Deposit Receip 1)This agreement is subject to the additional terms and conditions on the back of \$26,372.00 C.O.D. 2)No other agreement, verbal or otherwise, will be honored. Read this order on both sides to avoid any misunderstandings Contract 3)Sales Tax to be calculated based on IL state tax law in effect at time of delivery AGREE TO THE TERMS & CONDITIONS HEREIN APPROVED BY

VILLAGE OF LEMONT

| RESOLUTION NO | RESOI | LUTIO | N NO. | |
|---------------|-------|-------|-------|--|
|---------------|-------|-------|-------|--|

A RESOLUTION AUTHORIZING THE PURCHASE OF AN ADMINISTRATIVE POLICE VEHICLE

ADOPTED BY THE
PRESIDENT AND BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS 18th DAY OF NOVEMBER 2019

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois on this 18th day of November 2019

| RESOLUTION NO. |
|----------------|
|----------------|

A RESOLUTION AUTHORIZING THE PURCHASE OF AN ADMIN POLICE VEHICLE

WHEREAS, the Village of Lemont ("Village") is an Illinois Municipal Corporation pursuant to the Illinois Constitution of 1970 and the Statutes of the State of Illinois; and

WHEREAS, it has become necessary for the Village of Lemont ("Village") to replace and upgrade certain vehicles for the Police Department; and;

WHEREAS, Village staff obtained quotes for the necessary equipment from three qualified vendors; and;

WHEREAS, Section 5/8-9-1 of the Illinois Municipal Code (65 ILCS 5/8-9-1) allows the Board of Trustees of the Village ("Village Board"), upon a vote of two-thirds of the trustees then holding office, to waive the requirements for competitive bidding; and

WHEREAS, upon receipt and review of the quote submitted, the President and Village Board have determined that it is advisable, necessary and in the best interests of the Village to accept the bid submitted by Willowbrook Ford for one (1) 2020 Ford Fusion Sedan, a copy of which is attached hereto as Exhibit A, at a price not to exceed \$23,994.30;

WHEREAS, the Village Board finds that it is necessary, convenient and in the interest of the Village to authorize the purchase of the 2020 Ford Fusion Sedan;

BE IT RESOLVED by the Village President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, as follows:

SECTION ONE: The foregoing findings and recitals are hereby adopted as Section One of the Resolution and are incorporated by reference as if set forth verbatim herein.

SECTION TWO: The Village Board hereby waives the competitive bidding requirements otherwise applicable to the purchase of a 2020 Ford Fusion Sedan and accepts the quote from Willowbrook Ford for the purchase of the necessary equipment at a price not to exceed \$23,994.30.

SECTION THREE: The Village Administrator, or his designee, is also hereby authorized to make payment to Willowbrook Ford, upon delivery of the 2020 Ford Fusion Sedan in an amount not to exceed \$23,994.30, and to take any other steps necessary to carry out this Resolution.

SECTION FOUR: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 18th DAY OF NOVEMBER 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN |
|-------------------|----------------|---------------|---|---------|
| Janelle Kittridge | | (| | |
| Ryan Kwasneski | - | (| ======================================= | |
| Dave Maher | - | / <u> </u> | - | - |
| Ken McClafferty | | (| 2 | |
| Rick Sniegowski | | 0 | | - |
| Ron Stapleton | | | - | - |
| | | | | |
| | | JOHN EGOI | FSKE, Village Pr | esident |
| ATTEST: | | | | |
| CHARLENE M. SMOL | LEN, Village C | lerk | | |



TO: Village Board

FROM: Ralph Pukula, Director of Public Works

THROUGH:

SUBJECT: A Resolution Authorizing the Purchase of Rock Salt

DATE: 11/18/2019

SUMMARY/ BACKGROUND

The State of Illinois operates a Joint Purchasing Program managed by the Illinois Department of Central Management Services (CMS) in which municipalities can utilize for road salt purchases. The bid quantity for the 2019-2020 contract renewal is 3,200 tons at the negotiated unit price per ton of \$64.67 for a total of \$206,944.00. Under the contract, the Village is allowed to purchase up to 120% of the bid quantity if needed, or a total of \$248,332.80. There has been a 10% increase in price per ton from the previous year. The authorization for the attached resolution will be \$248,332.80.

ANALYSIS

Consistency with Village Policy

Budget: The purchase of Rock Salt is included in the FY19-20 budget.

STAFF RECOMMENDATION

Staff recommends the Village Board approve the purchase of rock salt utilizing the CMS contract

BOARD ACTION REQUESTED

Motion to Approve Resolution

ATTACHMENTS

1. 2019-2020 Rock Salt bulk contract information



VILLAGE OF LEMONT

RESOLUTION NO. _____

AUTHORIZING PURCHASE OF ROCK SALT

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT THIS 18TH DAY OF NOVEMBER 2019

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Lemont, Cook, Will and DuPage Counties, Illinois on this 18th day of November 2019

RESOLUTION NO.

AUTHORIZING PURCHASE OF ROCK SALT

WHEREAS, the State of Illinois created and currently operates a Joint Purchasing Program managed by the Illinois Department of Central Management Services ("CMS"); and

WHEREAS, it is necessary for the Village of Lemont ("Village") to purchase rock salt for the 2019-2020 winter season; and

WHEREAS, the Village wishes to utilize the State of Illinois Joint Purchasing Program to purchase the necessary rock salt and in connection therewith previously submitted a Joint Purchasing Requisition to CMS; and

WHEREAS, upon receipt of the price quotes received from CMS, the President and Village Board have determined that it is advisable, necessary, and in the best interests of the Village to authorize the purchase of rock salt through the designated vendor for a total price not to exceed \$248,332.80 in accordance with the specifications contained in the Joint Purchasing Requisition and Bulk Contract Information contained in the letter received from CMS dated October 15, 2019 (collectively, "2019-2020 Rock Salt, Bulk Contract Information") attached hereto Exhibit A;

BE IT RESOLVED by the Village President and Board of Trustees of the Village of Lemont, Counties of Cook, Will, and DuPage, Illinois, as follows:

SECTION ONE: The foregoing findings and recitals are hereby adopted as section One of this Resolution and are incorporated by reference as if set forth verbatim herein.

SECTION TWO: The Village President, Village Administrator, or his Designee are authorized to negotiate and enter into an agreement for the purchase of rock salt, according to the terms and specifications set for in Exhibit A, at a total price not to exceed \$248,332.80, and to execute any other documents and take any other steps necessary to carry out this resolution.

SECTION THREE: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 18TH DAY OF NOVEMBER 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| ATTEST: | | | | |
|-------------------------------------|-------|-------|-------------------------|---------|
| | | | JOHN EGOFS President | |
| | | | | |
| Non Stapicton | | | | |
| Rick Sniegowski Ron Stapleton | | | | |
| Dave Maher Ken McClafferty | | | | |
| Janelle Kittridge Ryan Kwasneski | | | | |
| | AYES: | NAYS: | ABSENT: | ABSTAIN |

Exhibit A 2019-2020 Rock Salt, Bulk Contract Information



ILLINOIS

JOINT PURCHASING REQUISITION CY'19-'20 New-Purchase Commitment

PLEASE RETURN TO:

Illinois Department of Central Management Services IEPA North Building 1000 E. Converse Street Springfield, IL 62702

Email Address for submission: CMS.BOSS.EC@illinois.gov

| No Thank You, But keep on mailing list. | | | e in the CY' 2019-2020 Contract Procurement. | | | |
|--|----------------------|---------------------------------------|---|--|--|--|
| | 43092 | • | Date: 3 / /2 / 2019 | | | |
| Joint Purchasing #: | | | Date: | | | |
| Government Unit: | Village c | of Lemont | Delivery Point | | | |
| Mailing Address: | 16680 | New av. | (Provide Delivery Details To Contract) (Vendor At Time Of Order Placement) | | | |
| City / State / Zip: | Lemont | IL 60439 | Village of Lemont | | | |
| County: | Cook | | Public Works Department | | | |
| Contact Person: | Randy E | - cost | 16680 New av. | | | |
| 7 | | | Cemont IL. | | | |
| Telephone Number: | | 7-2532 | 60439 Z4 hr Delivery | | | |
| Fax Number: | 630-25 | 7-3068 | <u> </u> | | | |
| · Contact Email: | Rearne. | st Plemont. IL.U. | <- Please provide Email Address <- Please ensure Address is Legible | | | |
| ****** p | Participant, Comp | lete Only One - Either "Table-A' | " or "Table-B" Below * * * * * * * * * * * * | | | |
| Table A: Complete this table to have the State "SOLICIT BIDS" for your governmental entity | | | | | | |
| I'TEM DESCRI | | BID QUANTITY | UNIT MEASURE | | | |
| AASHTO M143 Road S | | (Total Tonnage) | (22-25 Ton/Truck) | | | |
| Rock Salt, Bul | l k | | Tons | | | |
| Please note your Purchas | e Commitment P | ercentage for Total Tonnage Qua | ntity as stated above (choose one): | | | |
| | | hase requirement/120% maximum | | | | |
| OPTION 2 10 | 0% minimum purc | hase requirement/120% maximum | purchase requirement | | | |
| ***** * * * * * Part | icipaut, Complete | Only One - Either "Table-A" Al | bove or "Table-B" Below * * * * * * * * * * | | | |
| | | | rements for your governmental entity | | | |
| ITEM DESCRI | | QUANTITY Conf | UNIT MEASURE | | | |
| AASHTO M143 Road S | alt or Equivalent | (Total Tonnage) | (22 – 25 Ton / Truck) | | | |
| Rock Salt, Bul | l k | 3200 | Tons 64.67 | | | |
| Note: Renewal is availa | ble ONLY under | CMS BidBuy Contract # 18-4160 | CMS-BOSS4-P-4129 for prior CY' 2018-2019. | | | |
| | | | ity, and price cannot increase more than 10.% of the as last year. Please Check Contract # Below: | | | |
| Loartify that funds are as | nilable for the nure | hase of the items on this Passicities | on and that such items are for the sale use of this | | | |

I certify that funds are available for the purchase of the items on this Requisition and that such items are for the sole use of this governmental unit, and not for personal use of any official or individual or re-sale.

In addition, Lagree to abide by the Joint Purshasing Procedure established by the Department of Central Management Services.

SIGNATURE OF AUTHORIZED OFFICIAL OR AGENT

Printed on Recycled Paper

October 15, 2019

Dear Joint Purchasing Participant:

Subject: 2019 - 2020 Rock Salt, Bulk Contract Information

In completing the 2019 - 2020 Rock Salt season contract re-procurement, the State of Illinois did encounter supply-related issues experienced in prior seasons. We have made every effort to secure Road Salt at the best available price for participants in our contract re-procurements, and gladly report that the State was able to obtain an offer for your location and revised requirements through the State's re-procurement efforts.

In accordance with your response on "**Table B:** Complete to have the State **RENEW** for your Governmental Entity" from the seasonal participation survey, we have secured your revised **REQUISITION QUANTITY** with your previous season contract vendor with price escalation limited to 10.% as stated in the original correspondence.

Enclosed is a copy of the requisition submitted to us for your purchase commitment for rock salt. The information from the requisition can be used to submit your revised requirements, including your original purchase commitment, to this contract vendor:

BidBuy PO# 18-416CMS-BOSS4-P-4129 Cargill Incorporated Salt Division 24950 Country Club Blvd., # 450

North Olmsted, OH 44070 Phone (800) 600-7258 Term: 10/15/2019 - 10/14/2020 FEIN Number: 41-0177680

Contact: Government Services

Your BidBuy Contract/PO Line-Item: _ 70 _ / Revised Renewal Price per ton is \$ 64.67

Emergency pickup of salt from vendor's warehouse is not made available in this contract.

The additional price per ton to have rock salt delivered in trucks equipped with coal/grain chute openings in the tailgate to permit controlled off-loading of rock salt onto conveyors was not provided for by this vendor in this season's procurement process.

You are responsible for issuing your own purchase order document to the vendor. Orders may be placed with the vendor via telephone, with a written or fax confirmation to follow immediately. *You are strongly encouraged to order and store as much salt as possible in order to help prevent potential salt shortages this winter.* Also, you must place orders in full truckload (typically 22-25 tons) delivery quantities or multiples of such.

Your governmental unit is responsible for ensuring that the 80 or 100 percent minimum guaranteed purchase commitment (as noted on your Requisition) is met before the end of the winter season, June 30, 2020. The vendor is required to furnish not less than 120 percent (if needed) of the contract quantity by March 1, 2020. Your governmental unit is responsible for processing vendor invoices in a timely manner.

Delivery shall be made as soon as possible after vendor receipt of order by phone or mail. The maximum time from receipt of order to the actual delivery for orders placed between December 1, 2019 through April 1, 2020 shall not exceed seven working days, unless as modified in the Order Guidelines herein.

For orders placed between December 1, 2019 and April 1, 2020, if a vendor is unable to make delivery within the order timeline, local governmental units shall have the right to retain as liquidated damages, not as a penalty, 5.% per working-day on the undelivered portion of the order, but not to exceed 50.%. For orders placed prior to 9:00 a.m. on a given day, that day to be considered as the first calendar day of the seven-day delivery period. For an order placed after 9:00 a.m. on a given day, the following day shall be considered as the first calendar day of the seven-day delivery period.

CMS reserves the right to mitigate application of liquidated damages imposed against a vendor, in the event of orders exceeding the maximum percentages outlined below:

An agency may order up to 20.% of their awarded contract tonnage in any given week and vendor shall deliver within 7 working-days after receipt of order. Quantity ordered above the 20.% threshold shall have an extended deliver time of one-working-day for each one-percentage-point above the 20.% guideline. For example, if an agency orders 25.% of their awarded total 100 ton, delivery of the first 20 ton (20.%) shall be within 7 working-days after receipt of order, the remaining 5 ton should be delivered within 12 working-days after receipt of order.

If after seven working-days of liquidated damages assessment, the vendor has still has failed to deliver, local governmental unit shall have the right to terminate an order and purchase road salt or abrasives from another source, or take action consistent with public safety as needed to continue daily business. Any and all additional costs incurred may be collected from the original vendor, in addition to liquidated damages, by participant's legal action.

All deliveries shall be covered with approved weatherproof materials. The vendor shall ensure that delivery person inspects the inside of the trailer and that all salt is removed from the trailer before leaving a delivery point. The vendor will ensure all weights and measures shown on delivery tickets are correct. Local governmental units reserve the right to require that delivery trucks occasionally be directed to a scale in the vicinity of the delivery point as a check on delivered truckloads.

Deliveries of rock salt containing any foreign material such as mud, rocks, grader teeth, wood, tarpaulins, etc., may be rejected at the delivery site. In the event that any foreign material is discovered in dumped deliveries, the salt and foreign matter may be reloaded onto the cartage hauler's truck by the local governmental unit and returned for credit, or the vendor shall immediately ship a specification compliant load of replacement salt, or issue a refund to the governmental unit consistent with the contract price.

In December 2019, the contract vendor shall have in place stockpile(s) located in or near Illinois covering the tonnage awarded for the northern regions of the State, and in January of 202 the contract vendor shall have in place stockpile(s) in or near to Illinois covering the total tonnage awarded for all regions of the State. At our discretion, we will inspect the stockpiles to ensure that these stockpiles are in sufficient quantities, and that vendor commitments to the stockpiles are with the users of this contract.

Enhanced Rock Salt 2019 - 2020 season availability from Cargill Inc. Salt Division:

The Department of Central Management Services surveyed vendors for availability of an enhanced rock salt option in the invitation for bid, and received an offering from Cargill Salt Division. Locations interested in this enhanced salt option must call the vendor for product availability information and to facilitate potential ordering arrangements.

Their product is made available to any joint purchasing participant awarded in the Cargill Salt Division Contract as an up-charge per ton option and would be added to your order as a separate line item. Contact Government Services at 800-600-7258 for the availability details.

The enhanced salt product features additional pre-treatment of approved road salt with a product providing enhanced melting performance, with reduced corrosion and clumping.

It is hoped that this information will be beneficial to you in the utilization of this contract. If you have any further questions concerning the rock salt contract, please feel free to contact me at (217) 782-8091.

Sincerely,

Wayne Ilsley, CPPB, Buyer Bureau of Strategic Sourcing

GovSalt.doc



TO: Village Board

FROM: Jamie Tate, AICP, Consulting Planner

THROUGH: Jason Berry, AICP, Economic & Community Development Director

SUBJECT: Case 19-16 541 Ledochowski Street Alley Variance

DATE: November 18, 2019

SUMMARY/ BACKGROUND

Saint Cyril and Methodius Church, represented by Rev. Waldemar Stawiarski, is requesting a variation to the Lemont Unified Development Ordinance §17.07.020 F. 2., to allow an attached garage to be accessed from the street rather than from the existing alley. The requested variation is to allow construction of a new detached single family home after the demolition of the existing structures on the subject property located at 541 Ledochowski Street for the purpose of a new church rectory home with guest suites and rooms.

ANALYSIS

Consistency with Village Policy

Planning and Zoning Commission (PZC) & Committee of the Whole

A public hearing was held at the November 6, 2019 PZC meeting. The PZC voted in favor 6-0 to approve the variance for an attached garage to be accessed from the street rather than the alley. The Committee of the Whole (COW) discussed the proposal at the October 21, 2019 meeting.

Lemont 2030 Comprehensive Plan.

The Lemont 2030 Plan designates this area as Infill Residential (INF). The proposal and use fits within the intentions and goals of the Infill Residential land use in the Comprehensive Plan.

STAFF RECOMMENDATION

Staff recommends approval of the attached ordinance.

BOARD ACTION REQUESTED

Motion and approval of the attached ordinance.



ATTACHMENTS

1. AN ORDINANCE GRANTING A VARIATION TO §17.07.010 F. 2. OF THE LEMONT UNIFIED DEVELOPMENT ORDINANCE TO ALLOW AN ATTACHED FRONT LOADED GARAGE TO BE ACCESSED FROM THE STREET RATHER THAN EXISTING ALLEY LOCATED AT 541 LEDOCHOWSKI STREET IN LEMONT, IL



VILLAGE OF LEMONT

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE GRANTING A VARIATION TO §17.07.010 F. 2. OF THE LEMONT UNIFIED DEVELOPMENT ORDINANCE TO ALLOW AN ATTACHED FRONT LOADED GARAGE TO BE ACCESSED FROM THE STREET RATHER THAN EXISTING ALLEY LOCATED AT 541 LEDOCHOWSKI STREET IN LEMONT, IL

(Saint Cyril and Methodius Church Rectory Home)

ADOPTED BY THE
PRESIDENT AND BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS 18th DAY OF NOVEMBER, 2019

Published in pamphlet form by Authority of the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, this 18th day of November, 2019.

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE GRANTING A VARIATION TO §17.07.010 F. 2. OF THE LEMONT UNIFIED DEVELOPMENT ORDINANCE TO ALLOW AN ATTACHED FRONT LOADED GARAGE TO BE ACCESSED FROM THE STREET RATHER THAN EXISTING ALLEY LOCATED AT 541 LEDOCHOWSKI STREET IN LEMONT, IL

(Saint Cyril and Methodius Church Rectory Home)

WHEREAS, Saint Cyril and Methodius Church, represented by Rev. Waldemar Stawiarski (hereinafter referred to as "the Petitioner") is the owner of the property at 541 Ledochowski Street in Lemont (PIN# 22-29-208-027-0000) hereinafter referred to as the "Subject Property"), legally described and depicted in Exhibit A; and

WHEREAS, the Petitioner applied pursuant to the provisions of the Lemont, Illinois Municipal Code, Title 17 Unified Development Ordinance ("UDO") seeking a variation to §17.07.010 F. 2. of the UDO to allow a new detached single-family home with an attached front loaded garage to be accessed via a driveway from Ledochowski Street rather than the existing alley within the R-4A zoning district; and

WHEREAS, the Planning and Zoning Commission of the Village of Lemont, Illinois conducted a public hearing on November 6, 2019 for the variation request and voted 6-0 to recommend approval of the requested variation; and

WHEREAS, a notice of the aforesaid public hearing was made in the manner provided by law and was published in the *Daily Southtown*, a newspaper of general circulation within the Village; and

WHEREAS, the President and Board of Trustees of the Village have reviewed the matter herein and have determined that the requested variation is in the best interest of public health, safety, and welfare of the residents of the Village of Lemont, and hereby adopts the finding of facts as set forth in Exhibit C.

NOW, THEREFORE BE IT ORDAINED by the Village President and Board of Trustees of the Village of Lemont, Counties of Cook, DuPage, and Will, Illinois as follows:

SECTION ONE: The foregoing findings and recitals are hereby adopted as Section 1 of this Ordinance and are incorporated by reference as if set forth verbatim herein.

SECTION TWO: The following variation from the UDO is hereby granted:

1. A variation is granted from §17.07.010 F. 2. of the UDO to allow an attached garage to be accessed from the street rather than the existing alley in the rear of the property, as depicted in Exhibit B.

SECTION THREE: The variation shall have the following condition:

1. General Conditions. Unless otherwise approved by the Village Board, the Subject Property shall be developed and maintained in accordance with the Lemont, Illinois Municipal Code and this Ordinance.

SECTION FOUR: That the Village Clerk of the Village of Lemont be and is directed hereby to publish this Ordinance in pamphlet form, pursuant to the Statutes of the State of Illinois, made and provided.

SECTION FIVE: That this Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

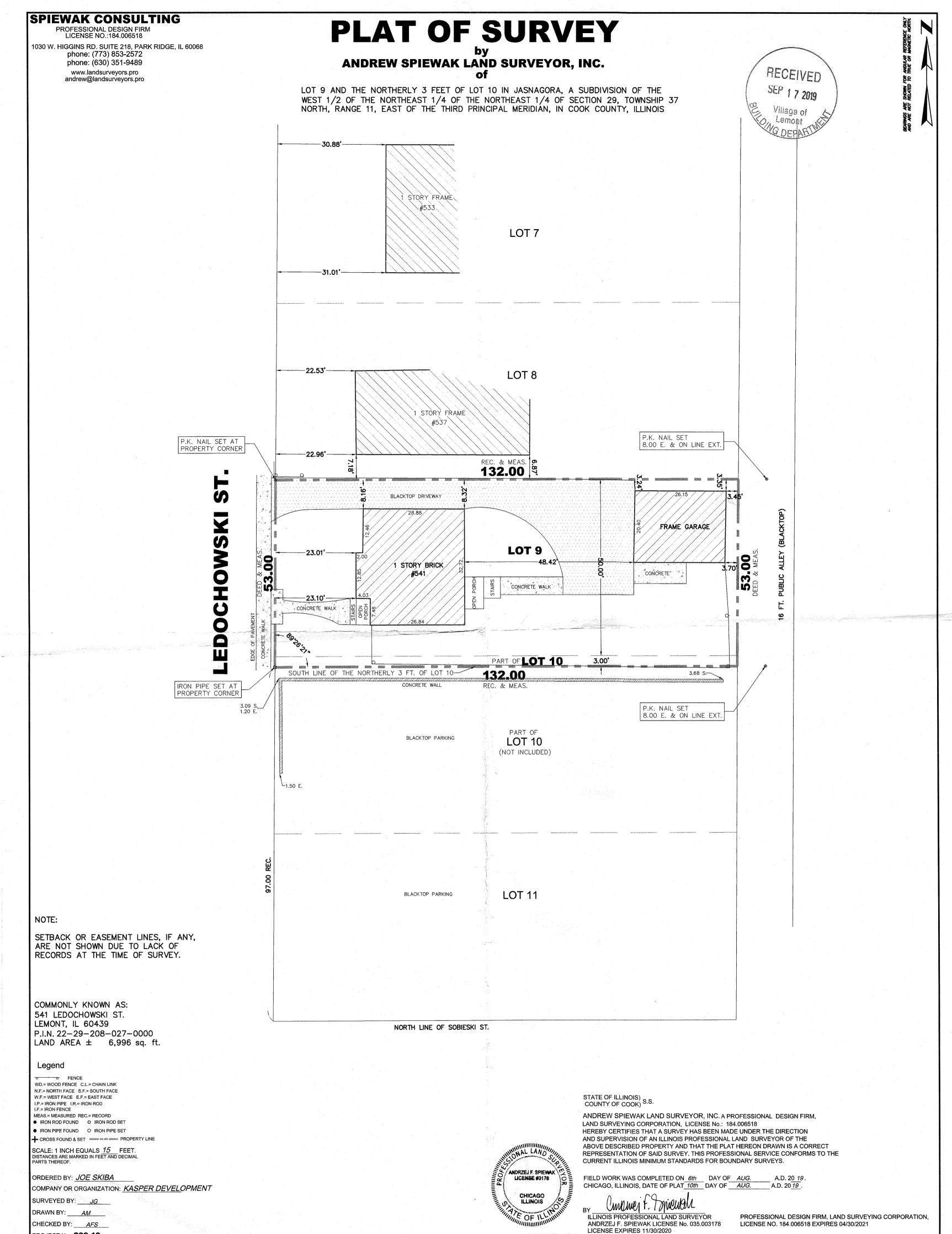
ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL, AND DuPAGE, ILLINOIS, on this 18th day of November, 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN |
|-------------------|---------------------|--------------|------------------|---------|
| Janelle Kittridge | | | | |
| Ryan Kwasneski | | | | |
| Dave Maher | | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski | | | | |
| Ron Stapleton | | | | |
| | JOHN | N EGOSKE, Vi | illage President | |
| | | , | 8 | |
| Attest: | | | | |
| CHARLENE M. SMOI | LEN Village Cle | erk | | |
| CIMILED IN DIVIOL | in it is a mage cit | A IL | | |

EXHIBIT A

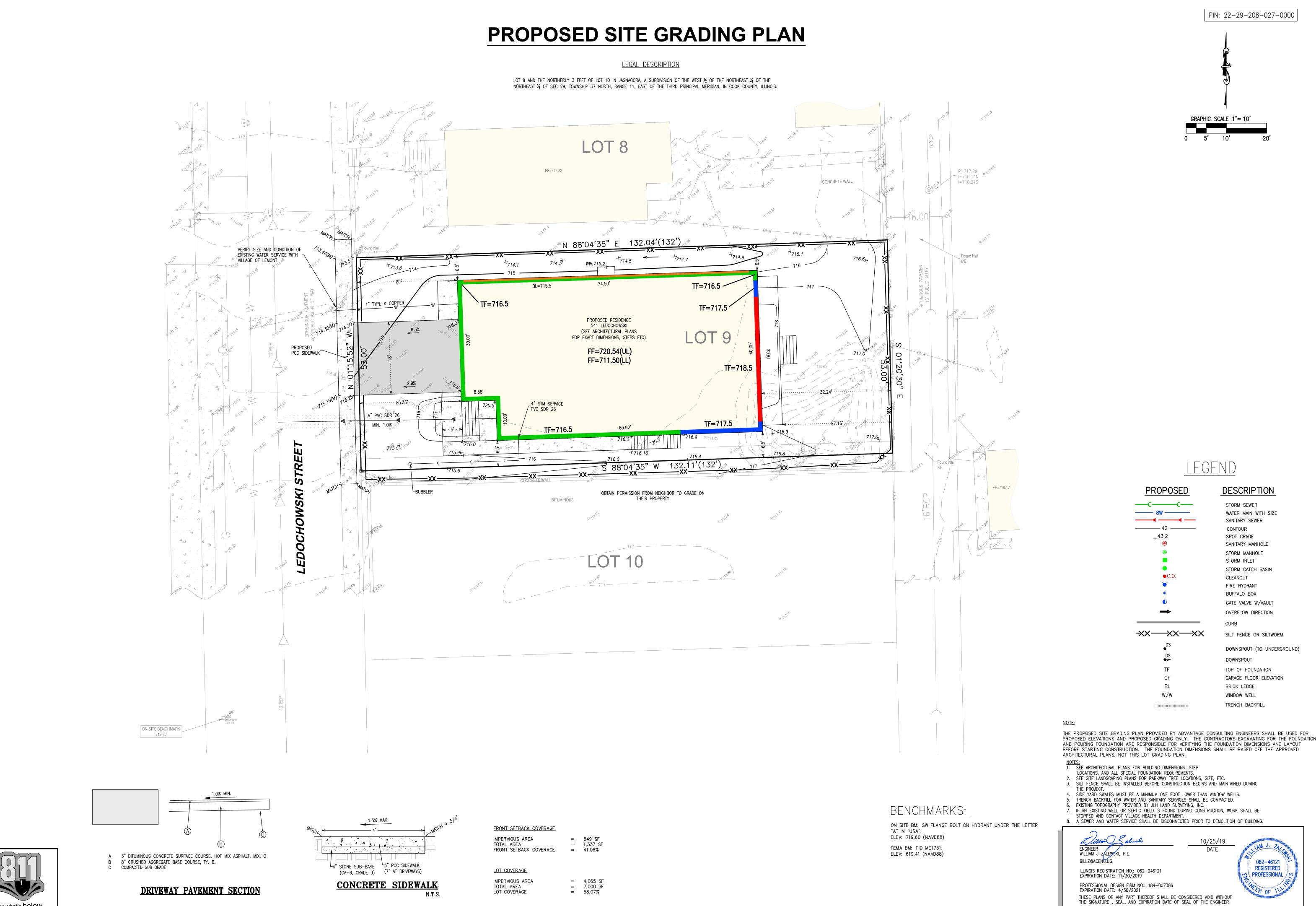
Legal Description of Subject Property



THIS SURVEY IS VALID ONLY WITH AN EMBOSSED SEAL

PROJECT No: **206-19**

EXHIBIT B
Site Grading Plan depicting garage and driveway by
Advantage Consulting Engineers dated 10/25/2019



Know what's **below**. **Call** before you dig

O62-46121
REGISTERED
PROFESSIONAL
JOB: 19-054
SHEET:
C1

Copyright © 2019 Advantage Consulting Engineers,

1 OF 1

STREE

I LEDOCHOWSKI & LEMONT, IL

541

(ASPER DEVELOPMENT, L 444 WEST 41st STREET CHICAGO, ILLINOIS 6060

GRADING

SITE

PROPOSED

EXHIBIT C

FINDINGS. Based upon the evidence and testimony presented during the public hearing, the Lemont Village Board of Trustees finds the following:

- 1. The Lemont 2030 Comprehensive Plan's future land use map designates the subject site Infill Residential (INF).
- 2. The subject property does achieve the goals of the Lemont 2030 Comprehensive plan.
- 3. The requested variation generally meets the standards for granting variations.



TO: Village Board

FROM: Jamie Tate, AICP, Consulting Planner

THROUGH: Jason Berry, AICP, Economic & Community Development Director

SUBJECT: Case 19-14 Kiddie Academy Special Use Permit with Parking Lot Variations

DATE: November 18, 2019

SUMMARY/ BACKGROUND

Kelly Harper and Christopher Grahn of Masters in Educated Incorporated are requesting a special use with associated variations to allow for Kiddie Academy child daycare facility to locate at 15907 W. 127th Street. A child daycare facility is a special use in the B-1 Zoning District. Along with the child daycare facility special use request, the applicants are requesting a variation to allow more than 50% of the parking in the front yard and a variation to allow the reduction in the amount of parking stalls required by the UDO.

ANALYSIS

Consistency with Village Policy

Planning and Zoning Commission (PZC) & Committee of the Whole

A public hearing was held at the October 2, 2019 PZC regular meeting. The PZC voted in favor 7-0 to approve the special use for a child care center and associated variations with conditions. The applicants have either met all the requested conditions or they have been incorporated into the ordinances. The Committee of the Whole (COW) discussed the proposal at the October 21, 2019 meeting.

Lemont 2030 Comprehensive Plan.

The Lemont 2030 Plan designates this area as Neighborhood Retail (NR). The proposal and use fits within the intentions and goals of the NR land use in the comprehensive plan.

STAFF RECOMMENDATION

Staff recommends approval of the attached ordinances.

BOARD ACTION REQUESTED

Motion and approval of the attached ordinances.



ATTACHMENTS

- 1. AN ORDINANCE GRANTING A SPECIAL USE FOR A CHILD CARE FACILITY IN THE B-1 ZONING DISTRICT AT 15907 W 127th STREET IN LEMONT, IL
- 2. AN ORDINANCE GRANTING CERTAIN VARIATIONS TO §17.10.040 (TABLE 17-10-01) AND §17.21.030 K OF THE LEMONT UNIFIED DEVELOPMENT ORDINANCE TO ALLOW A PARKING LOT TO BE ENTIRELY IN THE FRONT YARD WITH LESS PARKING STALLS THAN THE UDO REQUIREMENT LOCATED AT 15907 W 127th STREET IN LEMONT, IL



VILLAGE OF LEMONT

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE GRANTING A SPECIAL USE FOR A CHILD CARE FACILITY IN THE B-1 ZONING DISTRICT AT 15907 W 127th STREET IN LEMONT, IL

(Kiddie Academy)

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT THIS 18th DAY OF NOVEMBER, 2019

Published in pamphlet form by Authority of the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, this 18th day of November, 2019.

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE GRANTING A SPECIAL USE FOR A CHILD CARE FACILITY IN THE B-1 ZONING DISTRICT AT 15907 W 127th STREET IN LEMONT, IL

(Kiddie Academy)

WHEREAS, Kelly Harper and Christopher Grahn of Masters in Education Incorporated (hereinafter referred to as "the Petitioners") are the contract purchasers of certain property at 15907 W 127th Street in Lemont (PIN# 22-29-318-017-0000) (hereinafter referred to as the "Subject Property") and legally described in Exhibit A; and

WHEREAS, the Petitioners applied pursuant to the provisions of the Lemont, Illinois Municipal Code, Title 17 Unified Development Ordinance ("UDO") seeking a special use for a child care facility use in the B-1 zoning district pursuant to 17.04.140 of the UDO; and

WHEREAS, the Planning and Zoning Commission of the Village of Lemont, Illinois conducted a public hearing on October 2, 2019 for the special use request and voted 7-0 to recommend approval of the requested special use with conditions; and

WHEREAS, a notice of the aforesaid public hearing was made in the manner provided by law and was published in the *Daily Southtown*, a newspaper of general circulation within the Village; and

WHEREAS, the President and Board of Trustees of the Village have reviewed the matter herein and have determined that the requested special use is in the best interest of public health, safety, and welfare of the residents of the Village of Lemont, and hereby adopts the finding of facts as set forth in Exhibit B.

NOW, THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, DUPAGE, AND WILL, ILLINOIS AS FOLLOWS:

SECTION ONE: Incorporation of Recitals. The foregoing findings and recitals are hereby adopted as Section One of this Ordinance and are incorporated by reference as if set forth verbatim herein.

SECTION TWO: Special Use. A special use is granted for child care facility in the B-1 Zoning District at 15907 W 127th Street in Lemont, IL, as provided and conditioned in this ordinance.

SECTION THREE: Condition. The special use in contingent upon the following condition:

1. Address all outstanding consultant items to ensure compliance with all Village codes

prior to any permit issuance.

SECTION FOUR: That the Village Clerk of the Village of Lemont be and is directed hereby to publish this Ordinance in pamphlet form, pursuant to the Statutes of the State of Illinois, made and provided.

SECTION FIVE: That this Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL, AND DuPAGE, ILLINOIS, on this 18th day of November, 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN | |
|-------------------------------|--------------------------------|-------------|---------|---------|--|
| Janelle Kittridge | | | | | |
| Ryan Kwasneski | | | | | |
| Dave Maher Ken McClafferty | | | | | |
| Rick Sniegowski | | | | | |
| Ron Stapleton | | | | | |
| | | | | | |
| | | | | | |
| | JOHN EGOSKE, Village President | | | | |
| | | | | | |
| Attest: | | | | | |
| CHARLENE M. SMOL | LEN Village Cle | erk | | | |

EXHIBIT A

Legal provided in Deed and Property Contract

LEGAL DESCRIPTION

LOT 77 IN ALPINE ESTATES SUBDIVISION, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE EAST 810.00 FEET OF THE NORTH 325.0 FEET THEREOF) AND THE SOUTHWEST ½ OF THE SOUTHWEST ½ (EXCEPT 139.0 FEET OF THE SOUTH 934.0 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 22-29-318-017-0000 VOL. 0062

Commonly known as: 13 W. 127th Street, Lemont, IL 60439

EXHIBIT "A" Legal Description

LOT 77 IN ALPINE ESTATES SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST \$10.00 FEET OF THE NORTH 325.0 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT 139.0 FEET OF THE SOUTH 934.0 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title insurance issued by Fidelity Nellonel Title insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing egent that may be in electronic form.

Copyright American Land Title Association. All rights reserved.

The use of this Form (or any derivative thorsef) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Compilment for Title Insurance (08/01/2018)

Printed: 97.14.19 @

Page 3

Printed: 07.14.19 @ 09:54 PM IL-FY-FILL-01040.235200-SPS-1-19-0C19018081

EXHIBIT B

FINDINGS. Based upon the evidence and testimony presented during the public hearing, the Lemont Village Board of Trustees finds the following:

- 1. The Lemont 2030 Comprehensive Plan's future land use map designates the subject site as Neighborhood Retail (NR).
- 2. The proposal is consistent with the Comprehensive Plan.
- 3. The special use meets the applicable standards for a special use found in §17.04.140.

VILLAGE OF LEMONT

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE GRANTING CERTAIN VARIATIONS TO §17.10.040 (TABLE 17-10-01) AND §17.21.030 K OF THE LEMONT UNIFIED DEVELOPMENT ORDINANCE TO ALLOW A PARKING LOT TO BE ENTIRELY IN THE FRONT YARD WITH LESS PARKING STALLS THAN THE UDO REQUIREMENT LOCATED AT 15907 W 127th STREET IN LEMONT, IL

(Kiddie Academy)

ADOPTED BY THE
PRESIDENT AND BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS 18th DAY OF NOVEMBER, 2019

Published in pamphlet form by Authority of the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, this 18th day of November, 2019.

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE GRANTING CERTAIN VARIATIONS TO §17.10.040 (TABLE 17-10-01) AND §17.21.030 K OF THE LEMONT UNIFIED DEVELOPMENT ORDINANCE TO ALLOW A PARKING LOT TO BE ENTIRELY IN THE FRONT YARD WITH LESS PARKING STALLS THAN THE UDO REQUIREMENT LOCATED AT 15907 W 127th STREET IN LEMONT, IL

(Kiddie Academy)

WHEREAS, Kelly Harper and Christopher Grahn of Masters in Education Incorporated (hereinafter referred to as "the Petitioners") are the contract purchasers of certain property at 15907 W 127th Street in Lemont (PIN# 22-29-318-017-0000) (hereinafter referred to as the "Subject Property") and legally described in Exhibit A; and

WHEREAS, the Petitioner applied pursuant to the provisions of the Lemont, Illinois Municipal Code, Title 17 Unified Development Ordinance ("UDO") seeking a variation to §17.10.040 (Table 17-10-01) and §17.21.030 K. of the UDO to allow a child care facility with more than 50% of the off-street parking lot to be located between the façade of the principal building and the primary abutting street and to allow reduced parking stalls than the UDO specifies for a child care use; and

WHEREAS, the Planning and Zoning Commission of the Village of Lemont, Illinois conducted a public hearing on October 2, 2019 for the variation request and voted 7-0 to recommend approval of the requested variations with conditions; and

WHEREAS, the Planning and Zoning Commission requested an emergency vehicle movement exhibit to verify the parking lot can accommodate emergency vehicles and the applicants have provided this document within Exhibit B; and

WHEREAS, a notice of the aforesaid public hearing was made in the manner provided by law and was published in the *Daily Southtown*, a newspaper of general circulation within the Village; and

WHEREAS, the President and Board of Trustees of the Village have reviewed the matter herein and have determined that the requested variation is in the best interest of public health, safety, and welfare of the residents of the Village of Lemont, and hereby adopts the finding of facts as set forth in Exhibit C.

NOW, THEREFORE BE IT ORDAINED by the Village President and Board of Trustees of the Village of Lemont, Counties of Cook, DuPage, and Will, Illinois as follows:

SECTION ONE: The foregoing findings and recitals are hereby adopted as Section 1 of this Ordinance and are incorporated by reference as if set forth verbatim herein.

SECTION TWO: The following variations from the UDO are hereby granted:

- 1. A variation is granted from §17.10.040 (Table 17-10-01) of the UDO to allow a 44 parking stalls rather than the required 59 stalls (0.33 per licensed capacity 179 students), as depicted on the engineering plan dated 10/15/2019 and revised 11/4/2019 by Engineering Resource Associates provided in Exhibit B; and
- 2. A variation is granted from §17.21.030 K. of the UDO to allow a parking lot to be located entirely in the front yard rather than no more than 50% of the off-street parking for the entire development shall be located between the façade of the principal building and the primary abutting street, as depicted in Exhibit B.

SECTION THREE: The variations shall have the following conditions:

- **1. General Conditions.** Unless otherwise approved by the Village Board, the Subject Property shall be developed and maintained in accordance with the Lemont, Illinois Municipal Code and this Ordinance.
- **2. Specific Conditions.** The following specific conditions shall apply to the variations for the child care facility parking lot:
 - a. Provide a designated snow pile area.
 - b. Address all outstanding comments from Village consultants before the issuance of any permits.

SECTION FOUR: That the Village Clerk of the Village of Lemont be and is directed hereby to publish this Ordinance in pamphlet form, pursuant to the Statutes of the State of Illinois, made and provided.

SECTION FIVE: That this Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL, AND DuPAGE, ILLINOIS, on this 18th day of November, 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN |
|-------------------|------------------|-------------|------------------|---------|
| Janelle Kittridge | | | | |
| Ryan Kwasneski | | | | |
| Dave Maher | | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski | | | | |
| Ron Stapleton | | | | |
| | JOHN | N EGOSKE, V | illage President | |
| Attest: | | | | |
| 1200000 | | | | |
| CHARLENE M. SMOL | LEN, Village Cle | erk | | |

EXHIBIT A

Legal Description of Subject Property

EXHIBIT "A" Legal Description

LOT 77 IN ALPINE ESTATES SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST \$10.00 FEET OF THE NORTH 325.0 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT 139.0 FEET OF THE SOUTH 934.0 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title insurance issued by Fidelity Nellonel Title insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing egent that may be in electronic form.

Copyright American Land Title Association. All rights reserved.

The use of this Form (or any derivative thorsef) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Compilment for Title Insurance (08/01/2018)

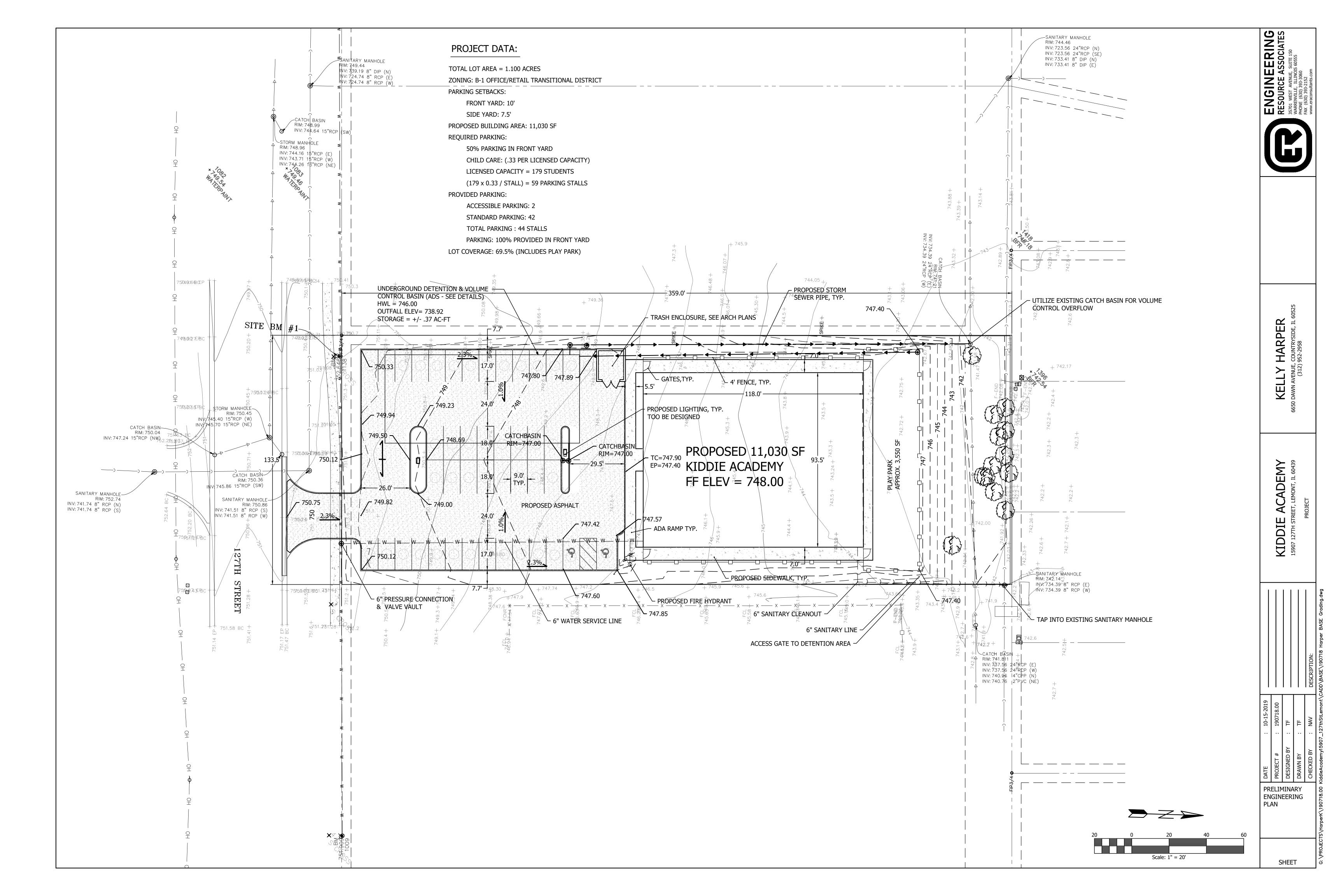
Printed: 97.14.19 @

Printed: 07.14.19 @ 09:54 PM IL-FY-FILL-01040.235200-SPS-1-19-0C19018081

Page 3

EXHIBIT B

Engineering Plan and Emergency Vehicle Turning Exhibit



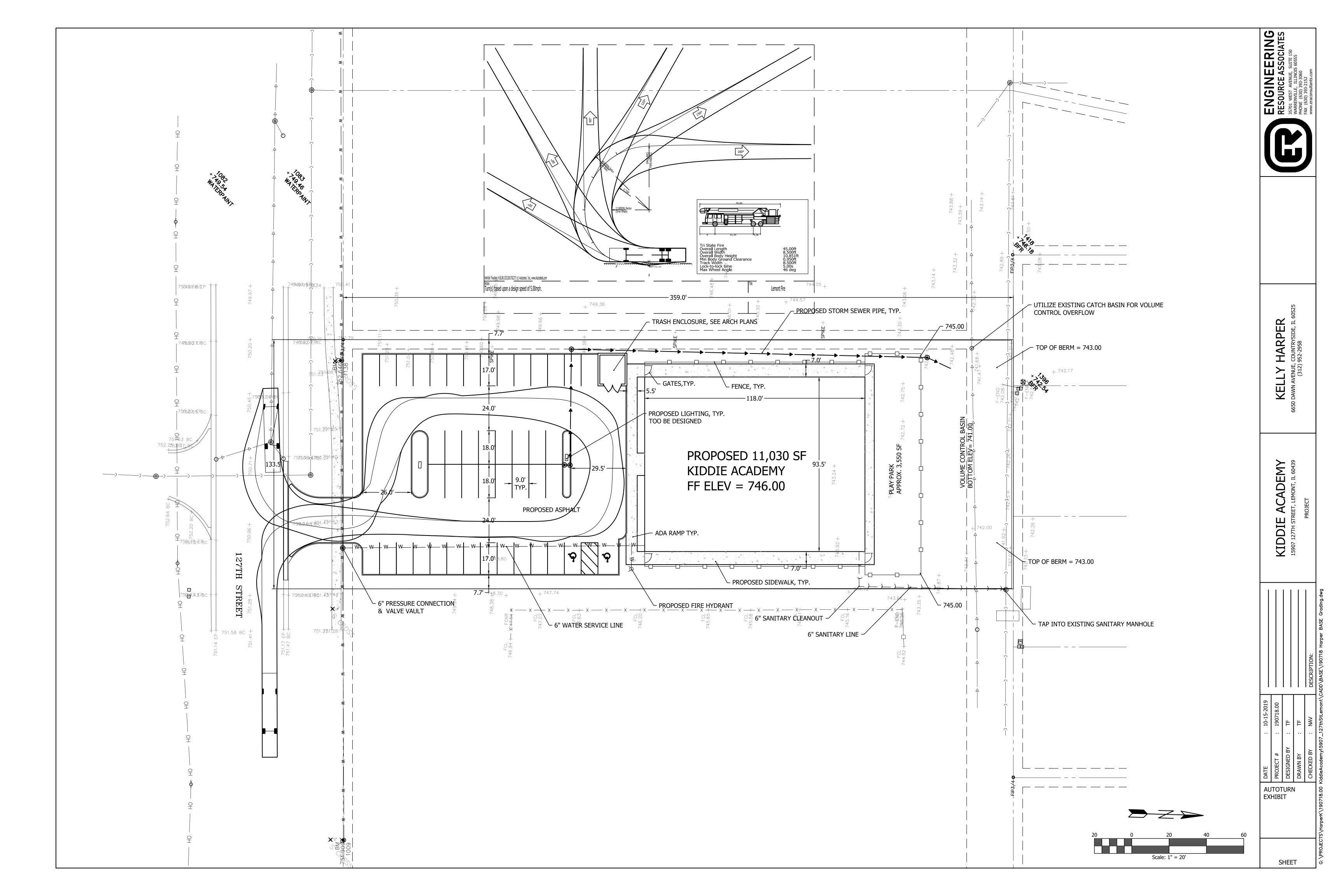


EXHIBIT C

FINDINGS. Based upon the evidence and testimony presented during the public hearing, the Lemont Village Board of Trustees finds the following:

- 1. The Lemont 2030 Comprehensive Plan's future land use map designates the subject site Neighborhood Retail (NR).
- 2. The subject property does achieve the goals of the Lemont 2030 Comprehensive plan.
- 3. The requested variations generally meet the standards for granting variations.



TO: Village Board

FROM: Jamie Tate, AICP, Consulting Planner

THROUGH: Jason Berry, AICP, Economic & Community Development Director

SUBJECT: Case 19-18 Downtown District (DD) and Land Use Table Unified Development

Ordinance (UDO) Text Amendments

DATE: November 18, 2019

SUMMARY/ BACKGROUND

It is appropriate and designated by the Lemont 2030 Comprehensive Plan to review the Unified Development Ordinance (UDO) from time to time due to modernization and trends in land development. The following updates are proposed to the UDO in the attached ordinance:

- Remove Type I and Type II review for projects in the Downtown District (DD) and add similar thresholds and requirements to the PUD section instead for development projects in the DD; and
- Within the DD District, update the figure and table in the for the Main Street Type to extend the area in order to preserve first-floor commercial space.

ANALYSIS

Consistency with Village Policy

Lemont 2030 Comprehensive Plan.

The Lemont 2030 Comprehensive Plan designates the Community Development Staff, the PZC and Village Board to review the UDO for updates and changes throughout the year. The proposed amendments are in line with the Comprehensive Plan.

Planning & Zoning Commission.

The PZC held a public hearing at the regular meeting on November 6, 2019. There was discussion amongst the commissioners regarding the proposed amendments and a few corrections and suggestions provided to staff. A member of the audience spoke at the hearing requesting clarification if the DD zoning changes allow for taller buildings. It was clarified that the changes do not effect height. The PZC voted 6-0 to recommend the UDO Amendments for the Downtown District.



STAFF RECOMMENDATION

Staff recommends approval of the attached ordinance.

BOARD ACTION REQUESTED

Motion and approval of the attached ordinance.

ATTACHMENTS

1. AN ORDINANCE AMENDING TITLE 17 OF THE LEMONT MUNICIPAL CODE, THE LEMONT UNIFIED DEVELOPMENT ORDINANCE OF 2008.



VILLAGE OF LEMONT

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING TITLE 17 OF THE LEMONT MUNICIPAL CODE, THE LEMONT UNIFIED DEVELOPMENT ORDINANCE OF 2008

(Downtown District)

ADOPTED BY THE
PRESIDENT AND BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS 18th DAY OF NOVEMBER, 2019

Published in pamphlet form by Authority of the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, this 18th day of November, 2019.

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING TITLE 17 OF THE LEMONT MUNICIPAL CODE, THE LEMONT UNIFIED DEVELOPMENT ORDINANCE OF 2008

(Downtown District)

WHEREAS, the Village of Lemont approved Ordinance O-07-08 adopting the Lemont Unified Development Ordinance of 2008 (hereinafter "the Unified Development Ordinance") with an effective date of March 15, 2008; and

WHEREAS, on November 6, 2019, the Lemont Planning & Zoning Commission, in accordance with the requirements of the Illinois Combined Statutes and the Unified Development Ordinance, conducted a public hearing on proposed amendments to the zoning and land use regulations of the Unified Development Ordinance and the minutes are provided as Exhibit E; and

WHEREAS, notices of the aforesaid public hearings were made in the manner provided by law; and

WHEREAS, the Lemont Planning & Zoning Commission found that the proposed amendment is consistent with the purposes of the Unified Development Ordinance and voted (6-0) to recommend their approval;

NOW, THEREFORE BE IT ORDAINED by the Village President and Board of Trustees of the Village of Lemont, Cook, DuPage and Will Counties, Illinois, as follows:

SECTION ONE: The foregoing findings and recitals are hereby adopted as Section 1 of this Ordinance and are incorporated by reference as if set forth verbatim herein.

SECTION TWO: The Lemont, Illinois Municipal Code ("Village Code"), as amended, is further amended in Title 17, Unified Development Ordinance Chapter, with additions shown in <u>underlined text</u> and deletions shown in <u>strikethrough</u> to Chapter 17.08 of the Village Code as follows:

17.08.020 THRESHOLDS

- **A. Mandatory**. Development of land that includes more than one type of land use on a single zoning lot shall be approved as a PUD. Additionally, all development that meets one or more of the following shall be approved as a PUD:
 - 1. Development of land totaling 20 or more acres; or
 - 2. Development of land including 40 or more dwelling units.

- 3. Development of land including more than one principal building on the lot of record.
- 4. New construction, or any remodeling or reconstruction of an existing building in the Downtown District (DD), which meets one or more of the following criteria:
 - a. On lots 10,000 square-feet or more; or
 - b. That will include 7 dwelling units or more; or
 - c. That will include 7,500 square-feet or more of commercial gross floor area; or
 - d. That will be 37 feet or more in height or more than 3 stories tall.
- **B. Elective.** Any owner of property who wishes to develop his or her property as a PUD may voluntarily petition for such approval under the provisions of this ordinance.
- C. Exempt Development. Development of land within the DD district has unique thresholds for PUDs, and therefore the mandatory provisions of paragraph A of this section do not apply to development within the DD district; see Chapter 17.09 of this ordinance for development in the DD district.
- **D. Review of Commercial Projects.** All commercial projects, whether PUDs or not, are subject to the commercial design standards of Chapter 17.21 of this ordinance.

SECTION THREE: The Lemont, Illinois Municipal Code ("Village Code"), as amended, is further amended in Title 17, Unified Development Ordinance Chapter, with additions shown in <u>underlined text</u> and deletions shown in <u>strikethrough</u> to Chapter 17.09 of the Village Code as follows:

17.09.10 PURPOSE AND APPLICABILITY

B. Applicability. All construction of new structures within the DD district shall be approved in accordance with this chapter <u>and ordinance</u>. All major remodeling or reconstruction of an existing structure, except those structures used as a single-family residence, shall be approved in

accordance with this chapter <u>and ordinance</u>. Additionally, new construction, reconstruction, or remodeling may be subject to the provisions of Article III (Historic Preservation) of this ordinance. Major remodeling or reconstruction is:

- 1. A change in the height of a structure; or
- 2. A change in the footprint of a structure; or
- 3. A change in the materials used on the elevations; or
- 4. A change in the site layout (e.g. a reconfiguration of parking; a reduction in the amount or type of landscaping); or
- 5. Any other work beyond repainting of exterior or interior, or work undertaken to maintain the structure in good repair (e.g. replacement of gutters, tuck pointing).

17.09.040 REVIEW AND APPROVAL STANDARDS

- **A.** Review Standards. In addition to all applicable provisions of this ordinance, development in the DD District shall conform to:
 - 1. The urban design standards found in §17.09.070; and The applicable PUD standards found in §17.08.020; and
 - 2. The architectural standards found in §17.09.080; and The urban design standards found in §17.09.070; and
 - 3. The standards for the specific street types identified in §17.09.090 and its attendant figures and tables. The architectural standards found in §17.09.080; and
 - 4. The standards for the specific street types identified in §17.09.090 and its attendant figures and tables.
- B. Type I and Type II Approvals. There are two types of development review and approval procedures, Type I and Type II. Type I review and approval is for situations where the proposed size, height, or density and attendant potential impacts of the development on surrounding areas will be relatively minor. Type II review and approval is for situations where the proposed size, height, or density and attendant potential impacts of the development

on surrounding areas is deemed much greater and therefore a discretionary review is warranted.

17.09.050 TYPE I REVIEW AND APPROVAL

- A. Type I Thresholds. New construction, or any remodeling or reconstruction of an existing which meets one or more of the following criteria shall be subject to Type I review and approval if:
 - 1. It is to occur on lots not adjacent to the I&M Canal; or
 - 2. It is to occur on lots less than 10,000 square feet; or
 - 3. Fifteen or less dwelling units will be constructed; or
 - 4. Less than 7,500 square feet of commercial gross floor area will be constructed.
 - 5. The building will be less than three stories or less than 35 feet in height.
- **B.** Applications. For Type I review and approval, applicants shall submit building permit applications to the Building Official for review. The standards for applications found in § 17.04.020 of this ordinance shall apply.
- C. Administrative Review. The Building Official shall forward the application to the Planning and Economic Development Director, who shall review the application for completeness and adherence to the standards of this chapter. Within 15 days of filing of a complete application, the Planning and Economic Development Director shall render a written decision on whether the application meets the criteria and standards of this chapter. Upon determination by the Planning and Economic Development Director that the application meets the criteria, the application shall be forwarded to the Historic Preservation Commission. If the Planning and Economic Development Director does not concur, the application shall be considered denied and the applicant may appeal the decision in accordance with_§ 17.04.170 of this ordinance.
- D. Certificate of Appropriateness. Within six weeks of receipt of the Planning and Economic Development Director's written concurrence or successful appeal of the Planning and Economic Development Director's denial of approval, the Historic Preservation Commission shall review the application

in accordance with the provisions of Chapter 17.16 of this ordinance and either issue or deny a Certificate of Appropriateness for the application. Upon issuance of a Certificate of Appropriateness, the application shall be forwarded to the Building Official for review of compliance with building codes and ultimate approval of the application.

- E. Building Code Review. The Building Official shall review the application for adherence to all applicable building and fire codes. Additionally, if the proposed development meets the standards for site development permits, the application shall be forwarded to the Village Engineer for review and approval.
- **F. Permit Issuance.** Upon satisfactory building code and engineering review, the Building Official shall issue the appropriate permits for construction.

17.09.06 TYPE II REVIEW AND APPROVAL

- A. Type II Thresholds. New construction, or any remodeling or reconstruction of an existing building which meets one or more of the following criteria shall be subject to Type II review and approval if:
 - 1. It is to occur on lots adjacent to the I&M Canal or the Canal Reserve Strip; or
 - 2. It is to occur on lots 10,000 square feet or more; or
 - 3. The development will include more than 20 dwelling units; or
 - 4. The development will include 7,500 square feet or more of commercial gross floor area; or
 - 5. The building will be 35 feet or more in height or more than three stories tall.
- B. Historic Preservation Commission Review. For Type II review, the petitioner shall file an application with the Planning and Economic Development Director, who, within 15 days, shall verify the completeness of the application and forward it to the Historic Preservation Commission. The following documents shall be submitted for review:
 - 1. Building elevations;

- 2. Sample materials;
- 3. A brief description of the proposal that includes at a minimum the intended land uses, number of units, and size of parcel;
- 4. Other appropriate documents as determined by the Planning and Economic Development Director necessary to provide a full understanding of the scope of nature of the proposed project.
- C. Certificate of Appropriateness. The Historic Preservation Commission shall review the application in accordance with the provisions of Chapter 17.16 of this ordinance and either issue or deny a Certificate of Appropriateness for the application. Upon issuance of a Certificate of Appropriateness, the application shall be forwarded to the Village Board. If the issuance of a certificate of appropriateness is denied, the applicant may appeal such decision to the Village Board.
- D. Planned Unit Development Approval. The Village Board application shall be reviewed in accordance with the provisions of Chapter 17.08 of this ordinance, with the exception that the Village Board shall conduct the public hearing instead of the Planning and Zoning Commission. The Village Board may:
 - 1. Approve the proposal. Such approval shall be deemed to include approval of the Certificate of Appropriateness.
 - 2. Approve the proposal with conditions. The Village Board may attach conditions aimed at achieving the goals of this ordinance and the policies and plans of the Village.
 - 3. Deny approval of the proposal.
 - 4. Remand the proposal to either the Historic Preservation Commission for an attempt to resolve the issues that resulted in the denial of the Certificate of Appropriateness.
- E. Building Permits. Building permits shall be issued only after:
 - 1. Planned unit development approval by the Village Board and fulfillment of any conditions the Village Board attached to the approval; and
 - 2. Approval of the Village Engineer and all outside agency review; and

- 3. Submission of all applicable building plans to the Community Development Department and their satisfactory review of the plans.
- **SECTION FOUR:** The Lemont, Illinois Municipal Code ("Village Code"), as amended, is further amended in Title 17, Unified Development Ordinance Chapter, to Chapter 17.09 for Figure 17-09-02 The Regulating Plan, and it is replaced with Attachment A;
- **SECTION FIVE:** The Lemont, Illinois Municipal Code ("Village Code"), as amended, is further amended in Title 17, Unified Development Ordinance Chapter, to Chapter 17.09 for the image shown in Table 17-09-02 Main Street Standards, and it is replaced with Attachment B;
- **SECTION SIX:** The Lemont, Illinois Municipal Code ("Village Code"), as amended, is further amended in Title 17, Unified Development Ordinance Chapter, to Chapter 17.09 for the image shown in Table 17-09-06 Village Street Standards, and it is replaced with Attachment C;
- **SECTION SEVEN:** The Lemont, Illinois Municipal Code ("Village Code"), as amended, is further amended in Title 17, Unified Development Ordinance Chapter, to Chapter 17.09 for the image shown in Table 17-09-07 Neighborhood Street Standards, and it is replaced with Attachment D;
- **SECTION EIGHT:** That the Village Clerk of the Village of Lemont be and is directed hereby to publish this Ordinance in pamphlet form, pursuant to the Statutes of the State of Illinois, made and provided.
- **SECTION NINE:** Should any Section or provision of this Ordinance be declared by a Court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof other than the part declared to be invalid.
- **SECTION TEN:** This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL, AND DUPAGE, ILLINOIS, on this 18th day of November, 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN |
|------------------------------|------------------|--------------|-------------------|---------|
| Janelle Kittridge | | | | |
| Ryan Kwasneski Dave Maher | | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski | | | | |
| Ron Stapleton | | | | |
| - | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | JOHN | N EGOFSKE, Y | Village President | t |
| ATTEST: | | | | |
| AIIESI: | | | | |
| | | | | |
| | | | | |
| CHARLENE M. SMOL | LEN, Village Cle | erk | | |

Exhibit AFigure 17-09-02 The Regulating Plan

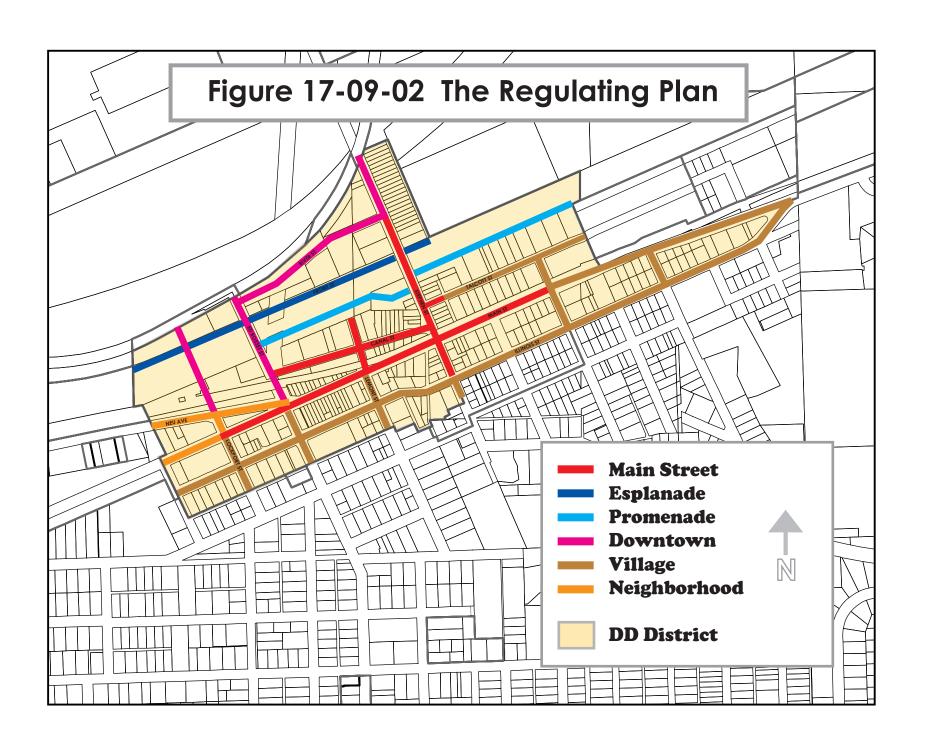


Exhibit B

Image within Table 17-09-02 for Main Street Standards



Exhibit C Image within Table 17-09-06 for Village Street Standards



Exhibit DImage within Table 17-09-07 for Neighborhood Street Standards

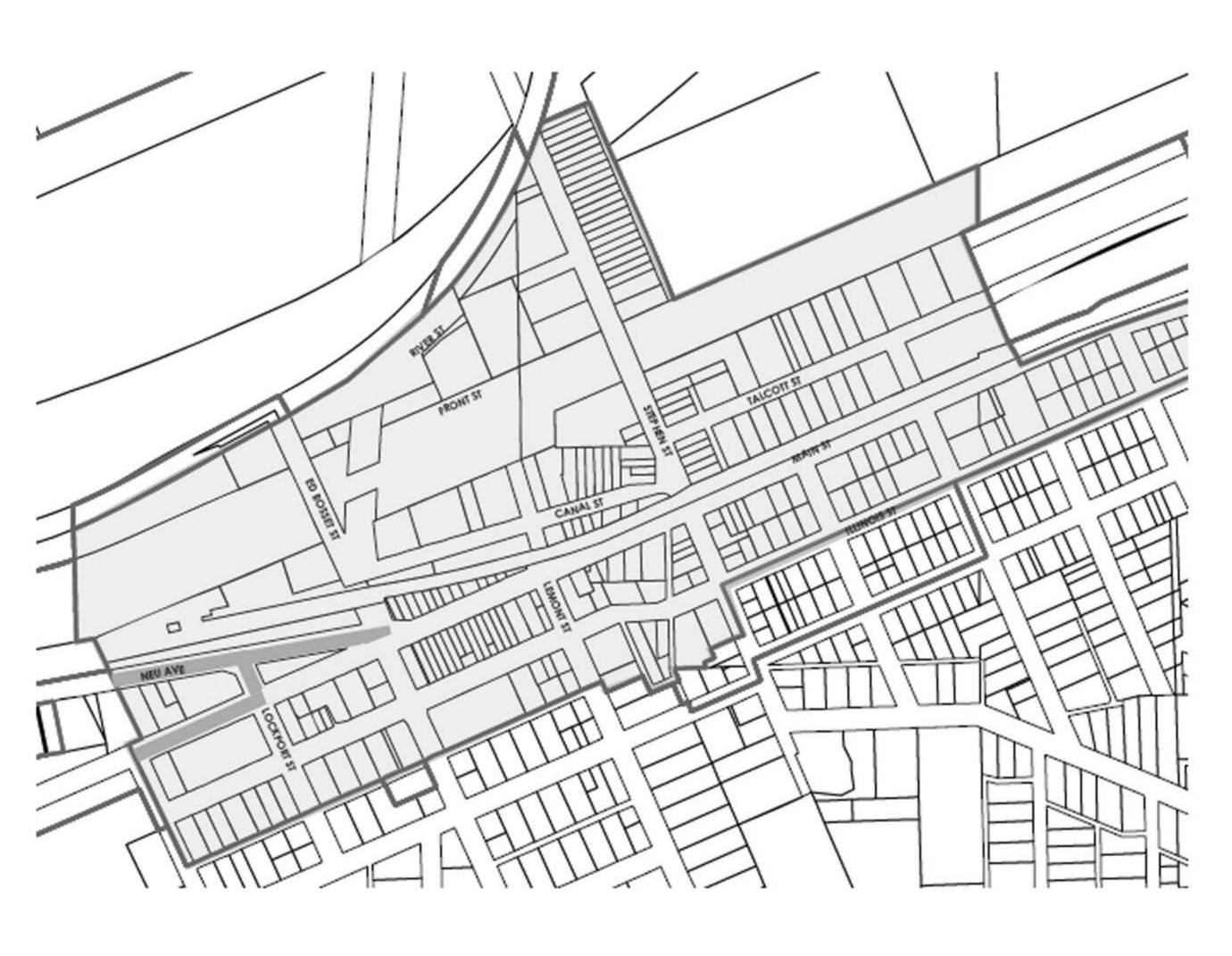


Exhibit E PZC Minutes

Village of Lemont Planning and Zoning Commission

Regular Meeting of November 6, 2019

A regular meeting of the Planning and Zoning Commission for the Village of Lemont was held at 6:30 p.m. on Wednesday, November 6, 2019 in the second floor Board Room of the Village Hall, 418 Main Street, Lemont, Illinois.

I. CALL TO ORDER

A. Pledge of Allegiance

Chairman Studebaker called the meeting to order at 6:35 p.m. He then led the Pledge of Allegiance.

B. Verify Quorum

Upon roll call the following were:

Present: Carmody, McGleam, O'Connor, Pawlak, Zolecki, Studebaker

Absent: Cunningham

Community Development Director Jason Berry, Community Development Manager Mark Herman, Consulting Planner Jamie Tate, Village Attorney Mike Stillman and Village Trustee Ron Stapleton were also present.

C. Approval of Minutes - October 2, 2019 Meeting

Commissioner McGleam made a motion, seconded by Commissioner O'Connor to approve the minutes from the October 2, 2019 regular meeting with no changes. A voice vote was taken:

Ayes: All Nays: None Motion passed

II. CHAIRMAN'S COMMENTS

Chairman Studebaker asked anyone in the audience who was planning on speaking in regards to any of the public hearings this evening to please stand and raise his/her right hand. He then administered the oath.

III. PUBLIC HEARINGS

A. 19-16 – 541 LEDOCHOWSKI STREET VARIATION

B. 19-17 – ROUTE 83 AND MAIN STREET UNIFIED DEVELOPMENT ORDINANCE TEXT AND MAP AMENDMENTS

C. 19-18 – DOWNTOWN DISTRICT (DD) UNIFIED DEVELOPMENT ORDINANCE TEXT AMENDMENTS

Chairman Studebaker called for a motion to open the public hearing for Case 19-18.

Commissioner McGleam made a motion, seconded by Commissioner Zolecki to open the public hearing for Case 19-18. A voice vote was taken:

Ayes: All Nays: None Motion passed

Staff Presentation

Mrs. Tate said the purpose of the request is to ensure development within the Downtown District is consistent with the standards for development elsewhere in the Village. The Downtown Zoning was adopted in 2005 which was following the Downtown Master Plan creation. The downtown used to be zoned B-3 and then they created this Downtown District. Staff found that there are some great reasons as to why it was created such as keeping the traditional standards for city building, the historic architect and ambience, mixed uses and increase the public parking. The changes they are proposing this evening has nothing to do with changing the intentions for the downtown. She then showed rendering and pictures from the Master Plan that was created in 2005.

Currently, the DD has two types of review and thresholds, staff is proposing to eliminate Type I and Type II and create a more astrictive type of version of Type II thresholds to the Mandatory Planned Unit Development section. This is how they regulate the remainder of development and such in the UDO. It will significantly reduce the number of dwelling units that would require a PUD and the urban design standards, architectural standards and the street type requirements will still all be required.

Mrs. Tate stated they are also proposing to amend the Regulating Plan in the DD. This will extend the Main Street designation. It will be proposed to end at Lockport Street. The purpose of the change is to maintain the first floor commercial use, which is mandatory in the Main Street standards and not mandatory in the Neighborhood Standards.

When comparing the changes to the Thresholds for PUD one change will be to the number of units. Currently, it says you don't need to go to Type II unless it is more than 20 units and staff is proposing to change that to 7 units. There was concern with certain buildings where they would want to look at the parking. Staff is also changing

the height from 35 feet to 37 feet. Currently, Main Street standards are at 37 feet so they just want to make it the same across the board. For all other development they are still required to meet architectural standards, urban design standards and street type standards and the same for the PUD's. This would conclude staff's presentation.

Chairman Studebaker asked if the Commission had any questions for staff.

Commissioner Zolecki stated that staff talked about Thresholds for Type I and Type II but there are also processes of approval within the Type I and Type II. He asked if there was a deferral to the PUD process with the elimination of the Type I and Type II process.

Mrs. Tate said yes. The way it was before it would skip the Planning and Zoning Commission (PZC) so this would make sure that the public hearing for the PUD would follow the normal process and come before the PZC.

Commissioner Zolecki stated the proposal is to keep 17.090.040 with the amendments proposed but it is titled Review and Approval. For clarity they are striking all the approval pieces so it might need to be retitled to Review Standards. There might need to be a blanket statement that ties 17.080 to this section. He then showed Mrs. Tate a section 17.09.01B where it states this Chapter and he recommended changing it to Ordinance. On the map, the pages that follow there is the definitions of each of those areas. At the bottom of each page it will say "Other Considerations" and it talks about whether residential is allowed on first floor or not. He asked if it is easier to just change the neighborhood designation to mandate the commercial like others do.

Mr. Berry said the questions is would you require first floor commercial on orange streets. What they are proposing is the remainder orange would not be required to have first floor commercial. He said they could bring it to the Committee of the Whole.

Chairman Studebaker asked if any other Commissioners had any questions. None responded.

Public Comment

Ms. Kovacik asked if the text amendment was in regards to the old Ace Peterson building.

Mr. Berry said it is for all of the DD. It would be requiring a PUD approval for any property that would be more than 7 units. The looked at this after the buildout of the St. James Academy which is 9 units.

Mr. Herman stated a PUD would have to come before this Commission and the Village Board and if it is more than three stories tall. The only change they are making is that it needs to come before this Commission.

Ms. Kovacik asked if they were changing the height requirement to five stories.

Mr. Herman and Mr. Berry said no.

Chairman Studebaker asked if there was anyone else in the audience that wanted to speak in regards to this public hearing. None responded. He then called for a motion to close the public hearing.

Commissioner McGleam made a motion, seconded by Commission O'Connor to close the public hearing for Case 19-18. A voice vote was taken:

Ayes: All Nays: None Motion passed

Plan Commission Discussion

Chairman Studebaker stated he is happy that the Downtown redevelopment was done in 2005 and it is still intact. The Village spent a lot of time and money to create something like this and it is wonderful that they can utilize this. He then asked if there were any further comments or questions from the Commission. None responded.

Plan Commission Recommendation

Chairman Studebaker called for a motion for recommendation.

Commissioner McGleam made a motion, seconded by Commissioner Carmody to recommend to the Mayor and Board of Trustees approval of Case 19-18 Downtown District UDO Text Amendments as presented by staff. A roll call vote was taken:

Ayes: McGleam, Carmody, Pawlak, Zolecki, O'Connor, Studebaker

Nays: None Motion passed

Findings of Fact

Commissioner McGleam made a motion, seconded by Commissioner Zolecki to authorize the Chairman to approve the Findings of Fact for Case 19-18 as prepared by staff. A voice vote was taken:

Ayes: All Nays: None Motion passed



TO: Village Board

FROM: Jamie Tate, AICP, Consulting Planner

THROUGH: Jason Berry, AICP, Economic & Community Development Director

SUBJECT: Case 19-17 Route 83 & Main Street Rezoning

DATE: November 18, 2019

SUMMARY/ BACKGROUND

The attached ordinances provide the following:

- The rezoning of the properties included in the 83 & Main redevelopment area and adjacent properties in order to remain consistent with the Lemont 2030 Comprehensive Plan and ensure future development potential; and
- To adjust the Freight Transportation Terminal (FTT) use to not be allowed in M-1, Light Manufacturing District, become a Special Use in M-2, General Manufacturing District and remain allowed in M-3, Heavy Manufacturing District.

ANALYSIS

Consistency with Village Policy

Lemont 2030 Comprehensive Plan.

The Lemont 2030 Comprehensive Plan designates the Community Development Staff, the PZC and Village Board to review the UDO for updates and changes throughout the year. The proposed amendments are in line with the Comprehensive Plan as the future land use shows this area as Community Retail (CR) and Employment Center (EC).

Planning & Zoning Commission (PZC).

The PZC held a public hearing at the regular meeting on November 6, 2019 to discuss the proposed amendments. The Commission asked for clarification on existing FTT uses in the M-1 district and how this would apply to their existing business. Staff explained that the amendment may make them legal non-conforming but they would be able to exist as long as they wished. A member of the audience asked a question about how this zoning change would affect recreational cannabis and another member of the audience stated concerns about traffic. Staff explained that cannabis was a further public hearing on the agenda and the traffic will be reviewed by IDOT. There was no further discussion by the public or members of the Commission. The PZC voted 6-0 to recommend rezoning of 83 & Main and to recommend the text amendment regarding Freight Transportation Terminals.

STAFF RECOMMENDATION

Staff recommends approval of the attached ordinances.



BOARD ACTION REQUESTED

Motion and approval of the attached ordinances.

ATTACHMENTS

- 1. AN ORDINANCE AMENDING THE ZONING MAP OF THE VILLAGE OF LEMONT FOR 12 PARCELS ASSOCIATED WITH ROUTE 83 & MAIN REDEVELOPMENT SITE IN LEMONT, IL
- 2. AN ORDINANCE AMENDING TITLE 17 OF THE LEMONT MUNICIPAL CODE, THE LEMONT UNIFIED DEVELOPMENT ORDINANCE OF 2008



VILLAGE OF LEMONT

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING THE ZONING MAP OF THE VILLAGE OF LEMONT FOR 15 PARCELS ASSOCIATED WITH ROUTE 83 & MAIN REDEVELOPMENT SITE IN LEMONT, IL

(83 & Main Rezoning)

ADOPTED BY THE
PRESIDENT AND BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS 18th DAY OF NOVEMBER, 2019

Published in pamphlet form by Authority of the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, this 18th day of November, 2019.

|--|

AN ORDINANCE AMENDING THE ZONING MAP OF THE VILLAGE OF LEMONT FOR 15 PARCELS ASSOCIATED WITH ROUTE 83 & MAIN REDEVELOPMENT SITE IN LEMONT, IL

(83 & Main Rezoning)

WHEREAS, the Village of Lemont (hereinafter referred to as "the Petitioner") is the owner of the property at Route 83 & Main Streets (hereinafter referred to as the "Subject Property"), legally described and depicted in Exhibit A; and

WHEREAS, the Petitioner applied pursuant to the provisions of the Lemont, Illinois Municipal Code, Title 17 Unified Development Ordinance for a zoning map amendment from R-1, Single-Family Detached Residential District to B-3, Arterial Commercial District for 10980 Archer Avenue (PIN: 22-14-401-017-0000) and 10970 Archer Avenue (PIN: 22-14-401-029-0000) and 10900 Archer Avenue (PIN: 22-14-401-010-0000) and 10900 Route 83 (PIN: 22-14-401-032-0000) and 10997 Archer Avenue (PIN: 22-13-302-004-0000 and PIN: 22-13-302-003-0000) and 12775 Main Street (PIN: 22-13-302-005-0000 and PIN: 22-13-302-006-0000); and

WHEREAS, the Petitioner applied pursuant to the provisions of the Lemont, Illinois Municipal Code, Title 17 Unified Development Ordinance for a zoning map amendment from M-2, General Manufacturing District to B-3, Arterial Commercial District for 12897 Main Street (PIN: 22-14-401-023-0000 and 22-14-401-024-0000) and 10990 Archer Avenue (PIN: 22-14-401-009-0000) and 10800 Route 83 (PIN: 22-14-401-031-0000); and

WHEREAS, the Petitioner applied pursuant to the provisions of the Lemont, Illinois Municipal Code, Title 17 Unified Development Ordinance for a zoning map amendment from M-2, General Manufacturing District to M-1, Light Manufacturing District for 12959 Main Street (PIN: 22-14-401-027-0000) and 12935 Main Street (PIN: 22-14-401-028-0000); and

WHEREAS, the property addressed 10985 Archer Avenue (PIN: 22-13-302-009-0000) is zoned B-3, Arterial Commercial District and will remain B-3, Arterial Commercial District; and

WHEREAS, the Planning and Zoning Commission of the Village of Lemont, Illinois conducted a public hearing on November 6, 2019 for the rezoning request and voted 6-0 in favor to approve the requested rezoning; and

WHEREAS, a notice of the aforesaid public hearing was made in the manner provided by law and was published in the *Daily Southtown*, a newspaper of general circulation within the Village; and

WHEREAS, the President and Board of Trustees of the Village have reviewed the matter herein and have determined that the zoning map amendment is in the best interest of public health, safety, and welfare of the residents of the Village of Lemont, and hereby adopts the finding of facts as set forth in Exhibit C.

NOW, THEREFORE BE IT ORDAINED by the Village President and Board of Trustees of the Village of Lemont, Counties of Cook, DuPage, and Will, Illinois as follows:

SECTION ONE: Incorporation of Recitals. The foregoing findings and recitals are hereby adopted as Section 1 of this Ordinance and are incorporated by reference as if set forth verbatim herein.

SECTION TWO: Zoning Map Amendment Approved. That the Subject Property described in Exhibit A is hereby rezoned as previously described in this Ordinance and reflected in Exhibit B. The zoning map of the Village of Lemont is hereby amended in accordance with the provisions of this Ordinance.

SECTION THREE: The rezoning shall have the following conditions:

1. General Conditions. Unless otherwise approved by the Village Board, the Subject Property shall be developed and maintained in accordance with the Lemont, Illinois Municipal Code and this Ordinance.

SECTION FOUR: That the Village Clerk of the Village of Lemont be and is directed hereby to publish this Ordinance in pamphlet form, pursuant to the Statutes of the State of Illinois, made and provided.

SECTION FIVE: That this Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL, AND DuPAGE, ILLINOIS, on this 18th day of November, 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN |
|------------------------------|-------|-------|---------|---------|
| Janelle Kittridge | | | | |
| Ryan Kwasneski Dave Maher | | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski | | | | |
| Ron Stapleton | | | | |

| | JOHN EGOSKE, Village President |
|---------|--------------------------------|
| Attest: | |
| | |

EXHIBIT A

Legal Description of Subject Property

PARCEL EAST OF BELL ROAD

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33.00 FEET EAST OF THE SOUTHWEST CORNER OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREBY RECORDED APRIL 30, 1880 AS DOCUMENT NUMBER 269297, SAID POINT ALSO BEING THE EAST LINE OF BELL ROAD AND THE NORTH LINE OF CHICAGO JOLIET ROAD; THENCE N01°38′23″W ALONG A LINE 33.00 FEET EAST OF THE WEST LINE OF LOTS 9 AND 10 IN SAID COUNTY CLERK'S DIVISION ALSO BEING THE EAST LINE OF BELL ROAD 410.59 FEET TO ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF STATE ROUTE 83; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID STATE ROUTE 83 THE FOLLOWING FIVE COURSES; 1) S51°08′23″E 251.07 FEET 2) S38°36′18″E 90.00 FEET 3) S24°00′52″E 136.52 FEET 4) S01°38′23″E 39.21 FEET 5) S49°59′04″W 17.34 FEET TO THE NORTH LINE OF SAID CHICAGO JOLIET ROAD ALSO BEING THE SOUTH LINE OF SAID LOT 9; THENCE S88°28′44″W ALONG THE LAST DESCRIBED LINE 283.41 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM THAT PART TAKING FOR HIGHWAY PURPOSES AS PER DOCUMENT NUMBER 10298760.

PARCEL WEST OF BELL ROAD

THAT PART OF LOTS 1, 2, AND 5 IN DOOLIN & KIRK'S RESUBDIVISION BEING A RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT LOTS 1, 2, 3, 4 AND 5 OF CHRISTIAN BOE'S SUBDIVISION BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33.00 FEET NORTH AND 33.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 5, SAID POINT ALSO BEING ON THE NORTH LINE OF CHICAGO JOLIET ROAD AND THE WEST LINE OF BELL ROAD; THENCE WESTERLY ALONG THE NORTH LINE OF SAID CHICAGO JOLIET ROAD THE FOLLOWING THREE COURSES; 1) N88°34'11"E 267.00 FEET 2) N83°50'21"W 302.80 FEET 3) S86°35'44"W 288.75 FEET TO THE WEST LINE OF THE EAST HALF OF SAID LOT 2; THENCE N1°42'07"W ALONG THE LAST DESCRIBED LINE 786.23 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE N88°08'-58"E ALONG THE LAST DESCRIBED LINE 390.27 FEET; THENCE S31°24'07"E 67.14 FEET; THENCE N34°03'22"E 52.25 FEET TO THE SOUTHWESTERLY LINE OF STATE ROUTE 83; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE THE FOLLOWING THREE COURSES: 1) A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1453.75 FEET A CHORD THAT BEARS S47°58'31"E A CHORD DISTANCE OF 160.51 FEET AND AN ARC LENGTH OF 160.59 FEET; 2) S51°08'23"E 261.36 FEET; 3) A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 249.70 FEET A CHORD THAT BEARS S86°23'23"E A CHORD DISTANCE OF 209.08 FEET AND AN ARC LENGTH OF 215.73 FEET TO A POINT 33.00 FEET WEST OF THE EAST LINE OF SAID LOT 1 ALSO BEING THE WEST LINE OF BELL ROAD; THENCE S1°38'23"E ALONG THE LAST DESCRIBED LINE 334.56 FEET TO THE POINT OF BEGINNING.

EXHIBIT B

ALTA Survey and Rezoning Exhibit

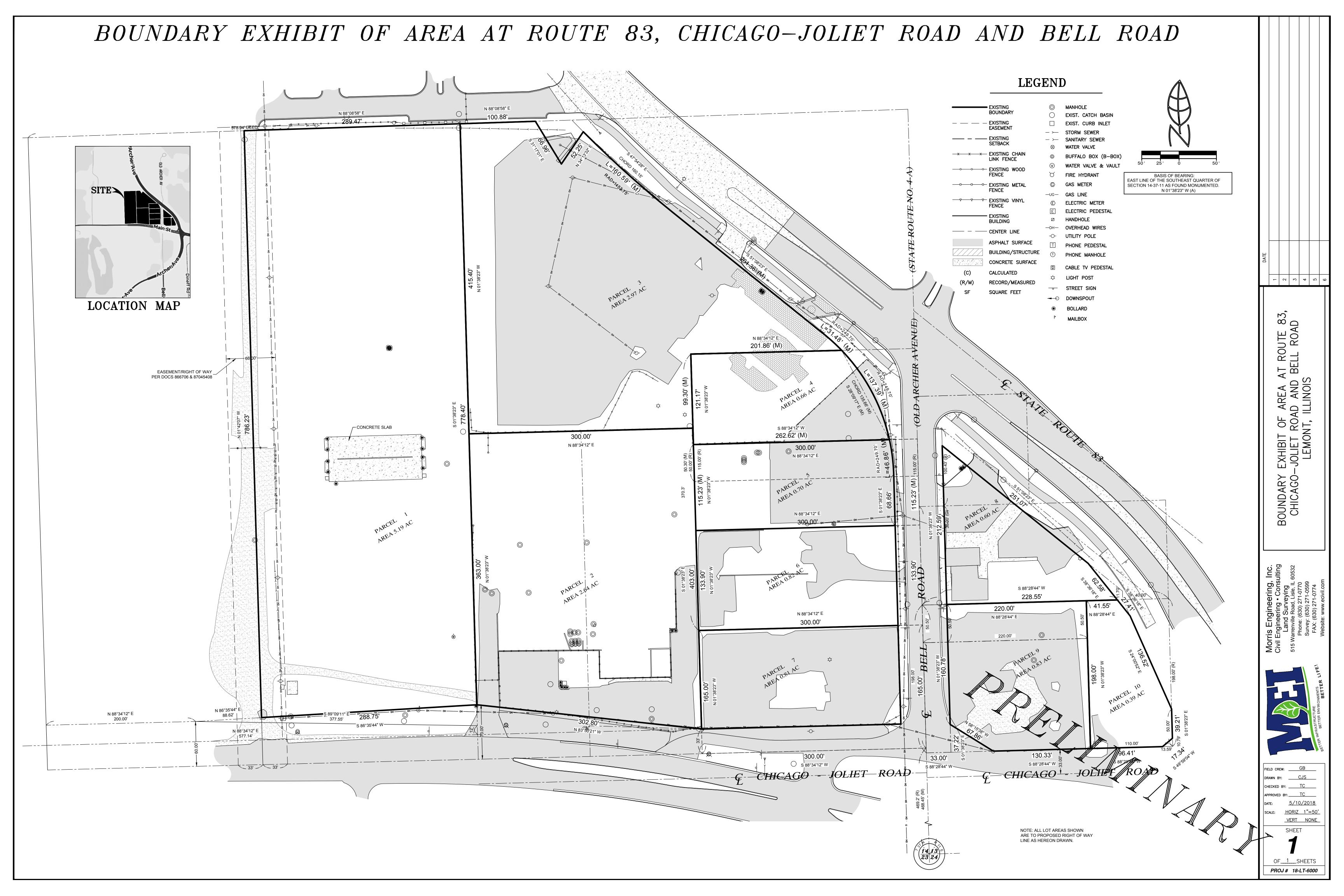




EXHIBIT C

FINDINGS. Based upon the evidence and testimony presented during the public hearing, the Lemont Village Board of Trustees finds the following:

- 1. The Lemont 2030 Comprehensive Plan's future land use map designates the subject site Employment Center (EC) and Community Retail (NR).
- 2. The rezoning of the subject property is in line with the goals of the Lemont 2030 Comprehensive plan.
- 3. The requested rezoning generally meets the standards for granting rezonings.

VILLAGE OF LEMONT

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING TITLE 17 OF THE LEMONT MUNICIPAL CODE, THE LEMONT UNIFIED DEVELOPMENT ORDINANCE OF 2008

(Freight Transportation Terminal Use)

ADOPTED BY THE
PRESIDENT AND BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS 18th DAY OF NOVEMBER, 2019

Published in pamphlet form by Authority of the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, this 18th day of November, 2019.

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING TITLE 17 OF THE LEMONT MUNICIPAL CODE, THE LEMONT UNIFIED DEVELOPMENT ORDINANCE OF 2008

(Freight Transportation Terminal Use)

WHEREAS, the Village of Lemont approved Ordinance O-07-08 adopting the Lemont Unified Development Ordinance of 2008 (hereinafter "the Unified Development Ordinance") with an effective date of March 15, 2008; and

WHEREAS, on November 6, 2019, the Lemont Planning & Zoning Commission, in accordance with the requirements of the Illinois Combined Statutes and the Unified Development Ordinance, conducted a public hearing on the proposed amendment to the zoning and land use regulations of the Unified Development Ordinance and the minutes are provided as Exhibit A; and

WHEREAS, notices of the aforesaid public hearings were made in the manner provided by law; and

WHEREAS, the Lemont Planning & Zoning Commission found that the proposed amendment is consistent with the purposes of the Unified Development Ordinance and voted (6-0) to recommend their approval;

NOW, THEREFORE BE IT ORDAINED by the Village President and Board of Trustees of the Village of Lemont, Cook, DuPage and Will Counties, Illinois, as follows:

SECTION ONE: The foregoing findings and recitals are hereby adopted as Section 1 of this Ordinance and are incorporated by reference as if set forth verbatim herein.

SECTION TWO: The Lemont, Illinois Municipal Code ("Village Code"), as amended, is further amended in Title 17, Unified Development Ordinance Chapter, with additions shown in <u>underlined text</u> and deletions shown in <u>strikethrough</u> to Chapter 17.06 of the Village Code as follows:

Amend the following use in the Table 17-06-01 Permitted and Special Uses in the Zoning Districts in INDUSTRIAL:

| Industry and Manufacturing | B-1 | B-3 | B-4 | DD | INT | M-1 | M-2 | M-3 | M-4 | R-1 | R-2 | R-3 | R-4 | R-4A | R-5 | R-5A | R-6 |
|---------------------------------|-----|-----|-----|----|-----|------------|------------|-----|-----|-----|-----|-----|-----|------|-----|------|-----|
| Freight Transportation Terminal | | - | ı | 1 | - | <u>\$_</u> | <u>S</u> _ | Р | ı | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - |

SECTION THREE: That the Village Clerk of the Village of Lemont be and is directed hereby to publish this Ordinance in pamphlet form, pursuant to the Statutes of the State of Illinois, made and provided.

SECTION FOUR: Should any Section or provision of this Ordinance be declared by a Court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof other than the part declared to be invalid.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL, AND DUPAGE, ILLINOIS, on this 18th day of November, 2019.

PRESIDENT AND VILLAGE BOARD MEMBERS:

| | AYES: | NAYS: | ABSENT: | ABSTAIN |
|-------------------|------------------|--------------|-------------------|---------|
| Janelle Kittridge | | | | |
| Ryan Kwasneski | | | | |
| Dave Maher | <u></u> | | | |
| Ken McClafferty | | | | |
| Rick Sniegowski | | | | |
| Ron Stapleton | | | | |
| | | | | |
| | JOHN | N EGOFSKE, ' | Village President | |
| ATTEST: | | | | |
| | | | | |
| CHARLENE M. SMOL | LEN, Village Cle | erk | | |

Exhibit A PZC Minutes

Village of Lemont Planning and Zoning Commission

Regular Meeting of November 6, 2019

A regular meeting of the Planning and Zoning Commission for the Village of Lemont was held at 6:30 p.m. on Wednesday, November 6, 2019 in the second floor Board Room of the Village Hall, 418 Main Street, Lemont, Illinois.

I. CALL TO ORDER

A. Pledge of Allegiance

Chairman Studebaker called the meeting to order at 6:35 p.m. He then led the Pledge of Allegiance.

B. Verify Quorum

Upon roll call the following were:

Present: Carmody, McGleam, O'Connor, Pawlak, Zolecki, Studebaker

Absent: Cunningham

Community Development Director Jason Berry, Community Development Manager Mark Herman, Consulting Planner Jamie Tate, Village Attorney Mike Stillman and Village Trustee Ron Stapleton were also present.

C. Approval of Minutes - October 2, 2019 Meeting

Commissioner McGleam made a motion, seconded by Commissioner O'Connor to approve the minutes from the October 2, 2019 regular meeting with no changes. A voice vote was taken:

Ayes: All Nays: None Motion passed

II. CHAIRMAN'S COMMENTS

Chairman Studebaker asked anyone in the audience who was planning on speaking in regards to any of the public hearings this evening to please stand and raise his/her right hand. He then administered the oath.

III. PUBLIC HEARINGS

A. 19-16 – 541 LEDOCHOWSKI STREET VARIATION

B. 19-17 – ROUTE 83 AND MAIN STREET UNIFIED DEVELOPMENT ORDINANCE TEXT AND MAP AMENDMENTS

Chairman Studebaker called for a motion to open the public hearing for Case 19-17.

Commissioner McGleam made a motion, seconded by Commissioner Zolecki to open the public hearing for Case 19-17. A voice vote was taken:

Ayes: All Nays: None Motion passed

Staff Presentation

Jason Berry, Community Development Director, came up and made a presentation in regards to the history and annexation of the properties located at Route 83 and Main Street.

Mrs. Tate said the hearing is for the rezoning of the properties at Route 83 and Main and a text amendment to make freight transportation terminals a special use in M-2 Zoning District and a prohibited use in M-1 Zoning District. They are currently allowed and will remain allowed in the M-3 Zoning District.

The existing zoning is R-1 Single-Family detached and M-2 General Manufacturing District. The surrounding land use consists of M-2 to the north, Unincorporated Cook County Residential with existing homes to the south, Unincorporated Cook County Sag Quarries and Cook County Forest Preserve to the east, and M-2 Industrial to the west. In order to be consistent with development goals of the Village's Memorandum of Understanding (MOU) with Bluestone and also to ensure future development the following is being proposed:

- The Village properties with frontage on Route 83 or the old Bell Road right-of-way are zoned as B-3 Arterial Commercial. The Meno Stone office building is proposed to be rezoned as B-3. This corrects the legal non-conforming office use of the property, which is not permitted in the current M-2 General Manufacturing zoning district and maintains commercial uses in the future along the heavily-trafficked IL-83.
- Properties along Main Street west of the proposed commercial parcels zoned M-1 Light Manufacturing. These parcels are currently zoned M-2, however the UDO states M-1 may be located adjacent to R districts. Property south of Main Street is zoned R-4 Single Family Detached.
- The text amendment for Freight Transportation Terminal.

Mrs. Tate stated in regards to the Comprehensive Plan, the Future Land Use Map designates this area as Community Retail and Employment Center. In the Comprehensive Plan it talks about these Economic Activity Centers and there are ten of them in the Village of Lemont. The proposed property is one of these Economic Activity Centers. In the Plan there is also an implementation action that you find in

the different sections of the plan. One is to develop inviting gateways into Lemont. These are key intersections and corridors that represent major points of entry into the community. The proposed property is one of these key points of entry. Lastly, to annex economic activity centers that are key to the Village's growth that are not currently Village limits. The Village has been focused on this area and has been strategic with annexing these properties.

The Commission should look at the LaSalle Factors for the standards for rezoning. She then read through the eight different standards which are listed in staff's report. The text amendment will help clean up the existing land uses that are there currently. It will also not allow for those truck uses on those fronted Main Street parcels that are there.

Mrs. Tate said in conclusion rezoning provides the opportunity for redevelopment of the property. The current zoning is fragmented and is not conducive to development with a mix of commercial, light and general manufacturing. This will further the goals of the Comprehensive Plan and falls in line with the UDO intentions. The Village has been strategic during the redevelopment process and rezoning. Staff is recommending approval of the rezoning and text amendment.

Chairman Studebaker asked if there were any questions from the Commission for staff.

Commissioner McGleam asked if there were any plans for changing the current R-4 Zoning south of Main Street.

Mr. Berry stated there is not.

Commissioner McGleam asked if staff could explain the current R-1 zoning on the property.

Mrs. Tate said when you annex into the Village it is the default zoning. There was no plan at the time these properties were annexed into the Village. The Village wanted to wait till they had all the properties then come in and rezone.

Commissioner O'Connor asked in regards to the text change for the freight how this will affect other M-1 buildings.

Mrs. Tate stated it will make them legal non-conforming. They are allowed to continue until they go out of business. If someone buys the business it will transfer but if it sits for six consecutive months then it would go away.

Chairman Studebaker asked if there were any further questions. None responded.

Public Comment

Chairman Studebaker asked if there was anyone in the audience that wanted to speak in regards to this public hearing.

Stephanie Kovacik asked if this zoning change would support a cannabis recreational dispensary.

Mr. Herman said right now the zoning ordinance does not address recreational cannabis. The fourth item on tonight's agenda is text amendments that would address recreational cannabis and it does involve the B-3 zoning as currently proposed.

Ms. Kovacik asked if staff could explain the B-3 zoning.

Mr. Herman stated the B-3 zoning is a zoning district that the Village has for arterial commercial districts. There are currently properties on State Street and 127th that have B-3 zoning. The B-3 zoning are areas that have retail uses that are generally heavy traffic areas. As proposed the properties off of Route 83 would have B-3 zoning if approved.

Sue Palm asked how traffic is going to be controlled in the area.

Mr. Berry said any project that is presented for Route 83 or Main Street would be under the jurisdiction of the Illinois Department of Transportation (IDOT). Any new development would have to seek the approval of the Department of Transportation. They are expanding that intersection and providing two additional left turning lanes. There was a traffic study that was produced and was sent to IDOT for comment. They will control the location of ingress/egress to the sites.

Chairman Studebaker asked if there was anyone else that wanted to speak in regards to this public hearing. None responded. He then called for a motion to close the public hearing.

Commissioner O'Connor made a motion, seconded by Commission Carmody to close the public hearing for Case 19-17. A voice vote was taken:

Ayes: All Nays: None Motion passed

Plan Commission Discussion

Chairman Studebaker asked if there were any further questions or comments from the Commission. None responded.

Plan Commission Recommendation

Chairman Studebaker called for a motion for recommendation.

Commissioner McGleam made a motion, seconded by Commissioner O'Connor to recommend to the Mayor and Board of Trustees approval of Case 19-17 Route 83 and Main Street Zoning Change and Text Amendments as proposed by staff. A roll call vote was taken:

Ayes: McGleam, O'Connor, Zolecki, Pawlak, Carmody, Studebaker

Nays: None Motion passed

Findings of Fact

Commissioner McGleam made a motion, seconded by Commissioner Zolecki to authorize the Chairman to approve the Findings of Fact for Case 19-17 as prepared by staff. A voice vote was taken:

Ayes: All Nays: None Motion passed