**Mayor** John Egofske

Village Clerk Charlene Smollen

**Administrator** George J. Schafer



# VILLAGE BOARD MEETING

February 26, 2018 – 6:30 PM Village Hall – Village Board Room 418 Main Street, Lemont, IL 60439 AGENDA

- I. Pledge of Allegiance
- II. Roll Call
- III. Consent Agenda
  - A. Approval of Minutes
    - 1. January 22, 2018 Village Board Meeting Minutes
    - 2. January 25 & 26 Strategic Planning Session Minutes
    - 3. February 12, 2018 Committee of the Whole Meeting Minutes
  - B. Approval of Disbursements
  - C. An Ordinance Amending Lemont Municipal Code Chapter 5.04, Section 5.04.080: Alcoholic Beverages (Decreasing Number of Class A-2 Liquor Licenses and Increasing Number of Class A-3 Liquor Licenses)
  - D. A Resolution Reviewing the Need for Confidentiality of Closed Session Meetings
  - E. A Resolution Providing for the Destruction of Certain Verbatim Recordings of Closed Session Meetings
- IV. Mayor's Report
  - A. A Proclamation for Commander Greg Smith
  - B. Audience Participation
- V. Clerk's Report
  - A. Correspondence

#### **Trustees**

Debby Blatzer Ryan Kwasneski Ken McClafferty Dave Maher Rick Sniegowski Ronald Stapleton

## B. Resolutions

- 1. A Resolution Approving the Capital Improvement Program for the Village of Lemont for Fiscal Year 2019
- 2. A Resolution Approving a Cooperative Fishery Management Agreement between the Illinois Department of Natural Resources and the Village of Lemont
- 3. A Resolution Approving a Professional Services Agreement with Crawford, Murphy & Tilly, Inc.
- 4. A Resolution Authorizing Award of Contract for Chestnut Crossing Lift Station Generator Replacement
- VI. Village Attorney Report
- VII. Village Administrator Report
- VIII. Board Reports
- IX. Staff Reports
- X. Unfinished Business
- XI. New Business
- XII. Executive Session
- XIII. Action on Closed Session Item(s)
- XIV. Motion to Adjourn

# Minutes VILLAGE BOARD MEETING Village Hall – 418 Main Street January 22, 2018 7:00 p.m.

The regular meeting of the Lemont Village Board was held on Monday January 22, 2018 at 7:00 p.m., with Mayor John Egofske presiding.

#### A. PLEDGE OF ALLEGIANCE

B. **ROLL CALL:** Blatzer, Kwasneski, Maher, McClafferty, Stapleton; present. Sniegowski; absent. Motion by McClafferty, seconded by Blatzer to amend the Agenda to include a Public Hearing for the annexation and rezoning of 1250 W. 132<sup>nd</sup> Ct.

Roll call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton, 5 ayes. Motion Passed. Sniegowski, absent.

#### C. CONSENT AGENDA

- A. Approval of Minutes
  - 1. December 11, 2017 Village Board Meeting Minutes
  - 2. December 11, 2017 Committee of the Whole Meeting Minutes
  - 3. January 8, 2018 Committee of the Whole Meeting Minutes
- B. Approval of Disbursements
- C. Ordinance O-1-18 Adopting a Non-Discrimination and Anti-Harassment Policy
- D. Ordinance O-2-18 Authorizing the Disposal of Surplus Village Property

Motion to approve the consent agenda by Blatzer, seconded by Stapleton, to approve the following items on the consent agenda by omnibus vote.

Roll call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski; absent. Motion passed.

#### D. MAYOR'S REPORT

### A. Mayor's Report

1. We are currently taking nominations for Queen of the St. Patrick's Day Parade. Nomination letters need to be submitted by February 1. The parade is on March 10 in downtown Lemont.

Our Art & Culture Commission is hosting a Silver Anniversary Exhibit from the Lemont Artists Guild members now through Feb 25 at Lemont Center for the Arts. The Center is located to the south of Aldi's, and they have exhibits all year long with items for sale, so please visit the Center.

Lemont Township is hosting the annual Kid's Cook Off on Jan 28 from 1-3 p.m. at the Township Community Center.

Hope and Friendship Foundation will hold their "Warm a Heart, Lift a Spirit" Sack Lunch Creating Event on Feb 3, from 10am-noon, at Old Quarry Middle School. There are drop off locations for food items listed on our website calendar.

The Lemont Area Historical Society will present "Drinkin' with Lincoln" Historic Pub Crawl on Feb 9 starting at 7 p.m. This event grows each year, and if you've never met Abraham Lincoln, you're in for a treat. Advanced registration is required.

The Lemont Area Historical Society resides in the oldest church in Lemont: The Old Stone Church. The society members have worked hard to maintain the building for many years, which is in need of constant repairs. One of their members has pledged to match donations up to \$10,000. So, the challenge is on. If you would like to make a donation, visit their website for more information at www.lemonthistorical.org

### B. Audience Participation

- 1. James Jandora presented a list of possible community improvements and community involvement suggestions.
- 2. Dennis Pader expressed concerns of speeding and reckless driving on 1<sup>st</sup> Street and Covington Knolls.
- 3. Rick Lightart commented on the Jim Durkin campaign.

#### C. Public Hearing

Motion by Maher, seconded by Kwasneski to open the Public Hearing on the Annexation Agreement for 132<sup>nd</sup> Ct at 7:19 p.m.

Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes Sniegowski; absent. Motion passed.

Motion by Maher, seconded by McClafferty to close the Public Hearing at 7:21 p.m

Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes Sniegowski; absent. Motion passed.

## E. Clerk's Report

A. Clerk Smollen informed that she attended the MCI Winter Seminar last week on January 18 and 19<sup>th</sup>. Sessions were: auditing (both Village personal and auditors' responsibilities); the Government Library Depository (of which there is one in Schaumberg); and communication among staff (make it a conversation, not an order).

### B. Ordinances

Ordinance O-3-18 Amending Lemont Municipal Code Chapter 5.04, Section
 5.04.080: Alcoholic Beverages (Increasing Number of Class A-3 Liquor Licenses)
 (Admin)(Egofske)(Schafer)

Motion by Stapleton, seconded by Blatzer, to adopt said ordinance.

Roll Call: Blatzer, Kwasneski, Maher, McClafferty (abstain), Stapleton; 4 ayes. Sniegowski; absent. Motion passed.

- Ordinance O-4-18 Annexing to the Village of Lemont Approximately 1.67 Acres of Land Located at 14854 Kotlin Road in Lemont, IL (Kotlin LLC) (Community Development)(Stapleton)(Schafer/Berry) Motion by McClafferty, seconded by Maher, to adopt said ordinance. Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski; absent. Motion passed.
- Ordinance O-5-18 Amending the Zoning Map of the Village of Lemont from R-1 Single-Family Detached Residential District to R-4 Single-Family Detached Residential District at 14854 Kotlin Road in Lemont, IL (Kotlin LLC) (Community Development)(Stapleton)(Schafer/Berry) Motion by Blatzer, seconded by Kwasneski, to adopt said ordinance. Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski; absent. Motion passed.
- 4. Ordinance O-6-18 Authorizing the Execution of an Annexation Agreement for 1.56 Acres Located at 1250 W. 132<sup>nd</sup> Court in Lemont, Illinois (1250 W. 132<sup>nd</sup> Court) (Community Development)(Stapleton)(Schafer/Berry) Motion by Blatzer, seconded by Stapleton, to adopt said ordinance. Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski; absent. Motion passed.

 Ordinance O-7-18 Annexing to the Village of Lemont Approximately 1.56 Acres Located at 1250 W. 132<sup>nd</sup> Court in Lemont, IL (1250 W. 132<sup>nd</sup> Court) (Community Development)(Stapleton)(Schafer/Berry) Motion by Blatzer, seconded by Kwasneski, to adopt said ordinance. Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski; absent. Motion passed.

6. Ordinance O-8-18 Amending the Zoning Map of the Village of Lemont from R-1 Single-Family Detached Residential District to R-4 Single-Family Detached Residential District at 1250 W. 132<sup>nd</sup> Court in Lemont, IL (1250 W. 132<sup>nd</sup> Court) (Community Development)(Stapleton)(Schafer/Berry) Motion by Blatzer, seconded by McClafferty, to adopt said ordinance. Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski; absent. Motion passed.

7. Ordinance O-9-18 Granting Final Planned Unit Development (PUD) Plan Approval and Preliminary Plat Approval for an Industrial Development Located at 13011 Grant Road in Lemont, Illinois (Donegal) (Community Development)(Stapleton)(Schafer/Berry) Motion by Stapleton, seconded by Blatzer, to adopt said ordinance. Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski;

### C. Resolutions

absent. Motion passed.

 Resolution R-1-18 Authorizing the Purchase of Rock Salt (Public Works)(Blatzer)(Pukula)

Motion by Blatzer, seconded by McClafferty, to adopt said resolution.

Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski; absent. Motion passed.

### F. Village Administrator Report

A. Outdoor adventure project is moving forward.

Downtown Redevelopment- H&H & Peterson's properties are being looked into.

Wooden Paddle is under renovation before opening.

Chipain's store front is seeing interest.

83 & Main- we are looking for a partner on that for a mixed use.

Main St. & 83 roads will be enlarged this summer.

We are working on a railroad quiet zone thru town.

The Senator and Representative are working with Briarcliff to alleviate noise from I-355.

An Intergovernmental agreement with Homer Glen is in process.

## G. Staff Reports

### A. Police

1. Chief Maton reminded all to remember the odd/even parking restriction after 2" of snow.

### H. Unfinished Business- None

#### I. **New Business**- None

#### J. Motion for Executive Session

Motion by Blatzer, seconded by Kwasneski, to move into Executive Session Discussion Under Chapter 5 ILCS to discuss Pending Litigation and Collective Bargaining Negotiations under 5 ILCS 2(c)5 of the Open Meetings Act and to close regular session.

Roll Call: Blatzer, Kwasneski, Maher, McClafferty, Stapleton; 5 ayes. Sniegowski; absent. Motion passed.

A meeting plan through February was discussed. Return to Regular Session at 9:00 p.m.

## XI. Action on Closed Session Item(s)- None

## XII. Motion to Adjourn

There being no further business, a motion was made by Maher, seconded by Blatzer, to adjourn the meeting at 9:10 p.m. VV 5 ayes. Motion passed.

# Village Board Strategic Planning Session January 25 & 26, 2018 Bolingbrook Golf Club 2001 Rodeo Dr., Bolingbrook, IL

The annual Strategic Planning session was held with the Village Board for the purpose of redefining projects and goal setting priorities, giving various project updates and setting our goals and objectives for the coming year. The meeting was held at Bolingbrook Golf Club on Thursday, January 25 and Friday, January 26, 2018.

- I. Mayor Egofske called the meeting to order at 6:40 p.m. on Thursday, January 25, 2018.
- II. Roll Call –Trustees, Debby Blatzer, Ryan Kwasneski, Dave Maher, Ken McClafferty, Rick Sniegowski and Ron Stapleton. Also present were Clerk Charlene Smollen, George Schafer, Kay Argo, Jason Berry, Marc Maton, Linda Molitor, Ralph Pukula and Chris Smith. Trustee Kwasneski was absent on Friday.
- III. Public Comment None.
- **IV.** An overview of the strategic planning process was presented by Craig Rapp from the Compass Peer Group. Craig did the first strategic planning process with the board in 2012.
- V. Our current value and mission statements was reviewed. The process to clarify our vision, mission and values took place. The current Lemont Vision Statement from 2030 Plan was reviewed and discussion took place on rewording the current vision statement and mission statements.
- VI. Review of the current environment scan items was done, and through the process of combining, identifying and then prioritizing the top items, a set of priorities were identified. From these priorities, the desired outcomes, key indicators and performance targets were identified.
- VII. Staff will review the data and create the strategic initiatives at a later date. After this process, the initiatives and overall strategic plan priorities will be reviewed by the Village Board at a future COW meeting.
- VIII. The meeting adjourned at 3:00 p.m. on Friday, January 26.

#### **VILLAGE BOARD**

# Committee of the Whole Meeting Minutes February 12, 2018 – 6:30 PM Lemont Village Hall - 418 Main St. - Lemont, IL 60439

#### I. Call to Order

Mayor Egofske called the COW Meeting to order at 6:30 p.m.

#### II. Roll Call

Present were Trustees, Blatzer, Kwasneski, Maher, McClafferty and Stapleton. Trustee Sniegowski absent. Also present were George Schafer, Jason Berry, Marc Maton, Linda Molitor and Chris Smith.

### III. Discussion Items

#### A. Safety Village Co-Lease Opportunity

The Village has a lease agreement with MWRD for the Safety Village property. The Safety Village is currently under the management of the Village of Lemont. It is primarily utilized for meetings of non-for-profit organizations and occasionally by the Village when a special event is held. The Village is responsible for all expenses for the building, including cleaning, maintenance, supplies, insurance, repairs, etc.

The Lemont Park District presented their proposed use of the Safety Village. The Park District currently has many groups utilizing their meeting rooms, and have the need for additional space. The Park District would take over all expenses of the Safety Village and utilize the space for meetings and groups. In addition, they would like to have the restrooms available for use for people doing recreational activates around the quarry area from dawn to dusk.

Representatives from SRA Seaspar were present to explain the need for their usage through the Park District for additional space. Seaspar is formed by two or more Park Districts / Villages who want to join together to provide recreation programs for their residents with disabilities. This also allows them to offer a wide amount of programs. This area Seaspar is a group of 12 communities. Lemont has the largest participation of the programs with currently has 25 active program participants and 23 home front health participants. Seaspar Eagles is a program for adults over 18 years of age that need continued support after they graduate from high school and beyond. The Eagles program would house the Safety Village on a daily basis, thereby providing programs with two and three-day registration options. They encourage community involvement and would utilize local businesses and service. Their goal is to start with six participants per/day with a maximum of 12 plus staff.

The Village Board felt that this was a good utilization for the Safety Village. The Village will follow up with MWRD and go forward from there.

### B. Case 26-09 Lemont Road/Malley Disconnection

The subject property at 9805 and 9815 Lemont Road are non-contiguous parcels annexed into the Village of Lemont. At the time they were annexed, it was allowed to do so without being contiguous around a forest preserve. The property owner is seeking to disconnect from the Village. This disconnected property was incorporated into the Village of Lemont and is on the Woodridge side of the boundary agreement line. This property is residential and would go back to unincorporated DuPage County if it was disconnected. The Village will determine if this disconnect would affect any of the other properties in this area that were annexed into the Village. If there is no affect to other properties, the item will be up for approval at a future Village Board meeting.

#### C. Boundary Agreement with Homer Glen

The Village previously entered into an annexation agreement with Homer Glen in May of 2017. Homer Glen is now asking that additional minor language be added to the agreement for a triangle area along I-355. Since this is a mutually desired area, this would be included on the Lemont side of the boundary line, and would be subject to a sales tax revenue sharing agreement between the two communities, should there be any future development with retail. Two parcels would have to be de-annexed from Homer Glen. The item will be up for approval at a future Village Board Meeting.

## D. Capital Improvement Plan

The proposed FY 2019-2023 Capital Improvement Plan projects were reviewed. The proposed Capital Improvement Program (CIP) for FY19 is \$2.47 million. The majority of the utility infrastructure projects are funded from operating revenue. The majority of the roadway projects are funded from taxes, grants and developer contributions. Discussion took place on each item for funding. The Capital Improvement Plan budget will be up for approval at a future Village Board Meeting.

#### E. Glens of Connemara Improvements

The Glens of Connemara subdivision developer deposited a letter of credit for guarantee of improvements to the subdivision. Most of the improvements have been completed, and the developer has agreed to keep the existing letter of credit in place for a two-year maintenance period should there be a need to rectify any of the recent improvements. The item will be up for approval at a future board meeting.

#### IV. Unfinished Business

#### V. New Business

- **A.** Unapproved Permit Variances Discussion took place on the consequences of property owners defraying from an approved permit.
- VI. Audience Participation
- VII. **Executive Session** None
- VIII. Adjourned at 10:00 p.m.

# **Payment Register**

| Number                | Date                       | Status     | Void Reason              | Reconciled/<br>Voided Date | Source                       | Payee Name              |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-----------------------|----------------------------|------------|--------------------------|----------------------------|------------------------------|-------------------------|----------------------|-----------------------|----------------------|------------|
|                       | g - Accounts Paya          | able       | ~                        |                            |                              |                         |                      |                       |                      |            |
| <u>Check</u><br>17160 | 01/25/2018<br>Invoice      | Reconciled | Date                     | 02/02/2018<br>Description  | Accounts Payable             | Norvilla LLC            | Amount               | \$8,141.07            | \$8,141.07           | \$0.00     |
|                       | 160454-5F                  |            | 01/12/2018               | IMTT Culvert               |                              |                         | \$8,141.07           |                       |                      |            |
| 17161                 | 01/26/2018                 | Open       |                          |                            | Utility Management<br>Refund | RALLO, CECLIA           | ψο, ττ               | \$158.95              |                      |            |
|                       | Account Type               |            | Account Number           | Description                |                              | action Date Transaction | n Type               |                       |                      |            |
|                       | Single Family              |            | 200418-005               | Refund final bi            | ll overpayment 01/26/        |                         |                      |                       |                      |            |
| 17162                 | 01/31/2018                 | Reconciled |                          | 02/05/2018                 | Accounts Payable             | Lemont Area Chamber of  | Commerce             | \$3,300.00            | \$3,300.00           | \$0.00     |
|                       | Invoice                    |            | Date                     | Description                | , toodanio i dyddio          | Lement, trea chamber of | Amount               | ψυ,οσο.οσ             | ψ0,000.00            | Ψ0.00      |
|                       | Jan 2017                   | ····       | 01/01/2018               | monthly fee                |                              |                         | \$3,300.00           |                       |                      |            |
| 17163                 | 02/02/2018                 | Open       |                          | •                          | Accounts Payable             | Bode, Denise, G         | ¥-,                  | \$250.00              |                      |            |
| 11 100                | Invoice                    | Орен       | Date                     | Description                | Accounts rayable             | Bode, Denise, G         | Amount               | \$250.00              |                      |            |
|                       | 15-01-15                   |            | 01/21/2015               | 1/19/15, 1/21/1            | 15 classes                   |                         | \$250.00             |                       |                      |            |
| 17161                 |                            | 0          | 0112112010               | 1710/10, 1721/             |                              | M                       | •                    | <b>44.00 55.</b>      |                      |            |
| 17164                 | 02/12/2018                 | Open       | Doto                     | Description                | Accounts Payable             | Alexander Chemical Corp |                      | \$1,325.00            |                      |            |
|                       | Invoice<br>SLS10067397     | 7          | Date<br>01/13/2018       | Description chlorine       |                              |                         | Amount               |                       |                      |            |
|                       |                            |            | 01/13/2016               | chlorine                   |                              |                         | \$1,325.00           |                       |                      |            |
| 17165                 | 02/12/2018                 | Open       |                          |                            | Accounts Payable             | AT&T                    |                      | \$2,883.39            |                      |            |
|                       | Invoice                    |            | Date                     | Description                |                              |                         | Amount               |                       |                      |            |
|                       | 63024373750                |            | 01/13/2018               |                            | 749 4 art & culture com      | mission                 | \$198.36             |                       |                      |            |
|                       | 63024314680                |            | 01/13/2018               |                            | 926 9 parking garage         |                         | \$273.88             |                       |                      |            |
|                       | 63024312300                |            | 01/13/2018               |                            | 805 2 eagle ridge l/s        |                         | \$165.18             |                       |                      |            |
|                       | 63024304590<br>63024304480 |            | 01/13/2018               |                            | 681 3 oak tree l/s           | . 1/2                   | \$169.16             |                       |                      |            |
|                       | 63024304480                |            | 01/13/2018<br>01/13/2018 | 630 243-1739               | 146 1 chestnut crossing      | ] I/S                   | \$156.85             |                       |                      |            |
|                       | 63024316090                |            | 01/13/2018               |                            | 403 9 kohls-target l/s       |                         | \$220.99<br>\$90.97  |                       |                      |            |
|                       | 63025719820                |            | 01/25/2018               |                            | 589 2 ruffled fthrs I/s      |                         | \$164.33             |                       |                      |            |
|                       | 63025752710                |            | 01/25/2018               |                            | 183 5 harpers grove I/s      |                         | \$104.33<br>\$172.74 |                       |                      |            |
|                       | 63025704360                |            | 01/25/2018               |                            | 056 6 glens of connema       |                         | \$172.74             |                       |                      |            |
|                       | 63025759360                |            | 01/25/2018               | 630 257-5936               |                              | 314 175                 | \$177.56             |                       |                      |            |
|                       | 63025722900                |            | 01/25/2018               | 630 257-2290               |                              |                         | \$232.87             |                       |                      |            |
|                       | 63025795390                |            | 01/25/2018               |                            | 074 6 keepataw trails I/s    | S                       | \$164.84             |                       |                      |            |
|                       | 63025724740                |            | 01/25/2018               |                            | 474 0 p.d. backup phon       |                         | \$356.58             |                       |                      |            |
|                       | 63025752720                | 118        | 01/25/2018               | 630 257-5272               | 181 8 metra station sec      | urity cameras           | \$166.01             |                       |                      |            |
| 17166                 | 02/12/2018                 | Open       |                          |                            | Accounts Payable             | Avalon Petroleum Compa  | ny                   | \$20,601.93           |                      |            |
|                       | Invoice                    |            | Date                     | Description                |                              | ·                       | Amount               |                       |                      |            |
|                       | 008880                     |            | 01/09/2018               | 950 gallons die            |                              |                         | \$2,501.35           |                       |                      |            |
|                       | 569205                     |            | 01/09/2018               | 1500 gallons re            |                              |                         | \$3,616.50           |                       |                      |            |
|                       | 569423                     |            | 01/19/2018               | 1682 gallons re            |                              |                         | \$4,053.62           |                       |                      |            |
|                       | 018765                     |            | 01/19/2018               | 1300 gallons d             |                              |                         | \$3,399.50           |                       |                      |            |
|                       | 569131                     |            | 12/29/2017               | 1501 gallons re            |                              |                         | \$3,606.90           |                       |                      |            |
|                       | 008846                     |            | 12/29/2017               | 1200 gallons d             |                              |                         | \$3,151.20           |                       |                      |            |
|                       | 037298                     |            | 12/14/2017               | 55 gallons kerd            | osene                        |                         | \$272.86             |                       |                      |            |
| 17167                 | 02/12/2018                 | Open       | Data                     | Dannintin                  | Accounts Payable             | Burns Plumbing          |                      | \$455.00              |                      |            |
|                       | Invoice<br>12722           |            | Date<br>01/18/2018       | Description                | house toilet repair          |                         | Amount               |                       |                      |            |
|                       | 12122                      |            | U 1/ 10/2U 18            | mousion pump               | nouse tollet repair          |                         | \$455.00             |                       |                      |            |

# **Payment Register**

| Number | Date        | Status       | Void Reason | Reconciled/<br>Voided Date | Source                                  | Payee Name                              |             | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|--------------|-------------|----------------------------|---|---|-------------|-----------------------|----------------------|------------|
| 17168  | 02/12/2018  | Open         |             | ,                          | Accounts Payable                        | Carey C. Cosentino, PC                  |             | \$2,500.00            |                      |            |
|        | Invoice     |              | Date        | Description                |   |   | Amount      |                       |                      |            |
|        | 18-02-01    |              | 02/01/2018  | January 2018               | legal                                   |   | \$2,500.00  |                       |                      |            |
| 17169  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | Castletown Homes, Inc.                  |             | \$1,000.00            |                      |            |
|        | Invoice     |              | Date        | Description                | •                                       |   | Amount      | ,                     |                      |            |
|        | 2016-000005 | 05           | 01/24/2018  | 739 LEDOCH                 | OWSKI ST.                               |   | \$1,000.00  |                       |                      |            |
| 17170  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | Chicago Parts Sound, LLC                |             | \$550.69              |                      |            |
|        | Invoice     | <u>.</u>     | Date        | Description                | •                                       | , <u></u>                               | Amount      | 4000.00               |                      |            |
|        | 30IC057179  |              | 01/30/2018  | parts                      |   |   | \$46.44     |                       |                      |            |
|        | 30IC057183  |              | 01/30/2018  | parts                      |   |   | \$131.94    |                       |                      |            |
|        | 30IC054504  |              | 01/15/2018  | parts                      |   |   | \$268.17    |                       |                      |            |
|        | 30IC057904  |              | 02/05/2018  | parts                      |   |   | \$104.14    |                       |                      |            |
| 17171  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | ComEd                                   |             | \$1,550.27            |                      |            |
|        | Invoice     | - p          | Date        | Description                | riodounio r dyddio                      | Comed                                   | Amount      | Ψ1,000.21             |                      |            |
|        | 18-01-0229  | <del>/</del> | 01/16/2018  |                            | street lights - athen kno               |   | \$23.60     |                       |                      |            |
|        | 18-01-7008  |              | 01/30/2018  |                            | street lights - Stephen,                |   | \$21.11     |                       |                      |            |
|        | 18-01-6007  |              | 01/30/2018  |                            | street lights - Stephen S               |   | \$173.14    |                       |                      |            |
|        | 18-01-8023  |              | 01/30/2018  |                            | street lights - 164 E Pei               |   | \$67.55     |                       |                      |            |
|        | 18-01-4007  |              | 01/30/2018  |                            | street lights - Lite Rte 2              |   | \$732.91    |                       |                      |            |
|        |             |              |             | Rd                         | • |   | ***         |                       |                      |            |
|        | 18-01-0007  |              | 01/29/2018  | 1173160007 -               | street lights - talcott, e o            | of stephen                              | \$306.34    |                       |                      |            |
|        | 18-01-8014  |              | 01/26/2018  |                            | street lights - illinois, e             |   | \$72.00     |                       |                      |            |
|        | 18-01-4052  |              | 01/26/2018  | 2163104052 -               | street lights - stephen s               | t 1 S river                             | \$153.62    |                       |                      |            |
| 17172  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | ComEd                                   |             | \$4,159.32            |                      |            |
|        | Invoice     |              | Date        | Description                |   | J 5u                                    | Amount      | <b>V</b> 1,100.02     |                      |            |
|        | 17-12-2027  |              | 12/14/2017  | 1763156057 -<br>6235062027 | street lights - 0 WS Rol                | ling Mdw Dr -                           | \$4,159.32  |                       |                      |            |
| 17173  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | Concept Wireless Commun                 | nications,  | \$215.90              |                      |            |
|        | Invoice     |              | Date        | Description                |   |   | Amount      |                       |                      |            |
|        | 161481      | •            | 01/30/2018  | radio install              |   |   | \$215.90    |                       |                      |            |
| 17174  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | Crawford, Murphy, Tilly, Inc.           | 3.          | \$165.00              |                      |            |
|        | Invoice     |              | Date        | Description                | , ioootii iio . ayaalo                  | Gravitora, marpriy, riny, m             | Amount      | <b>V100.00</b>        |                      |            |
|        | 116608      |              | 01/11/2018  | MWRD IICP re               | porting                                 | ············                            | \$165.00    |                       |                      |            |
| 17175  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | Cross Points Sales, Inc.                |             | \$440.00              |                      |            |
| 17173  | Invoice     | Орен         | Date        | Description                | Accounts Fayable                        | Closs Folias Sales, IIIc.               | Amount      | \$ <del>44</del> 0.00 |                      |            |
|        | S992527     |              | 01/12/2018  | PD alarm repa              | ir                                      |   | \$440.00    |                       |                      |            |
| 47470  |             | _            | 01/12/2010  | i b didiiii icpa           |   |   |             | ** ***                |                      |            |
| 17176  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | Crystal Maintenance Service Corporation |             | \$3,260.00            |                      |            |
|        | Invoice     |              | Date        | Description                |   |   | Amount      |                       |                      |            |
|        | 25109       |              | 01/15/2018  | Cleaning Serv              | ices                                    |   | \$3,260.00  |                       |                      |            |
| 17177  | 02/12/2018  | Open         |             |                            | Accounts Payable                        | Currie Motors                           |             | \$29,177.00           |                      |            |
|        | Invoice     |              | Date        | Description                | <u> </u>                                |   | Amount      |                       |                      |            |
|        | H10946      |              | 01/26/2018  | 2018 Ford F25              | 50                                      |   | \$29,177.00 |                       |                      |            |

# **Payment Register**

| Number | Date        | Status | Void Reason | Reconciled/<br>Voided Date | Source                 | Payee Name   | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|--------|-------------|----------------------------|------------------------|--|-----------------------|----------------------|------------|
| 17178  | 02/12/2018  | Open   |             |                            | Accounts Payable       | Dellwood Tire & Auto                                 | \$669.29              |                      |            |
|        | Invoice     | ·      | Date        | Description                | •                      | Amount   |                       |                      |            |
|        | 2-49906     |        | 01/26/2018  | tires                      |                        | \$669.29   |                       |                      |            |
| 17179  | 02/12/2018  | Open   |             |                            | Accounts Payable       | Dustcatchers, Inc.                                   | \$68.10               |                      |            |
|        | Invoice     | оро    | Date        | Description                | 7 tooodinio 1 dyddio   | Amount   | ψ00.10                |                      |            |
|        | 43936       |        | 01/10/2018  | PD floor mats              |                        | \$68.10  |                       |                      |            |
| 17180  | 02/12/2018  | Onen   |             |                            | Accounts Davable       |  | <b>ሲ</b> ስ ኃላላ ርር     |                      |            |
| 17 100 | Invoice     | Open   | Date        | Description                | Accounts Payable       | Dynegy Energy Services LLC                           | \$3,398.65            |                      |            |
|        | 15391761712 | 1      | 01/02/2018  | GMCVLG1004                 | 1                      | Amount<br>\$3,398.65                                 |                       |                      |            |
|        |             |        | 0 1/02/2018 | GIVICVEG 1002              |                        | . ,  |                       |                      |            |
| 17181  | 02/12/2018  | Open   |             |                            | Accounts Payable       | EVT Tech   | \$3,348.75            |                      |            |
|        | Invoice     |        | Date        | Description                |                        | <u>Amount</u>  |                       |                      |            |
|        | 4062        |        | 01/16/2018  | LEMA Vehicle               |                        | \$334.90   |                       |                      |            |
|        | 4049        |        | 01/09/2018  | gun rack/remo              | te start               | \$739.90   |                       |                      |            |
|        | 4044        |        | 01/08/2018  | gun rack                   |                        | \$514.95   |                       |                      |            |
|        | 4079        |        | 01/31/2018  | custom seat co             | over                   | \$1,759.00   |                       |                      |            |
| 17182  | 02/12/2018  | Open   |             |                            | Accounts Payable       | Fleet Safety Supply                                  | \$645.48              |                      |            |
|        | Invoice     | ·      | Date        | Description                | •                      | Amount   |                       |                      |            |
|        | 69543       |        | 01/08/2018  | parts                      |                        | \$645.48   |                       |                      |            |
| 17183  | 02/12/2018  | Open   |             | ·                          | Accounts Payable       | G & K Services, Inc.                                 | \$164.70              |                      |            |
| 17 100 | Invoice     | Open   | Date        | Description                | Accounts Fayable       | Amount   | φ10 <del>4</del> .70  |                      |            |
|        | 6028584313  | ·      | 01/11/2018  | V.H. carpet ma             | ate                    | \$82.35  |                       |                      |            |
|        | 6028589396  |        | 01/25/2018  | V.H. carpet ma             |                        | \$82.35  |                       |                      |            |
| 47404  |             | _      | 01/20/2018  | v.ii. carperiii            |                        | ·  |                       |                      |            |
| 17184  | 02/12/2018  | Open   | <b>.</b> .  |                            | Accounts Payable       | Goldy Locks, Inc.                                    | \$400.00              |                      |            |
|        | Invoice     |        | Date        | Description                |                        | Amount   |                       |                      |            |
|        | 654919      |        | 01/05/2018  | rear exit door             | repair                 | \$400.00   |                       |                      |            |
| 17185  | 02/12/2018  | Open   |             |                            | Accounts Payable       | Greater Will County Emergency<br>Services Mutual Aid | \$100.00              |                      |            |
|        | Invoice     |        | Date        | Description                |                        | Amount   |                       |                      |            |
|        | 2018-04     |        | 01/01/2018  | 2018 Associat              | ion Dues               | \$100.00   |                       |                      |            |
| 17186  | 02/12/2018  | Open   |             |                            | Accounts Payable       | Heritage Technology Solutions                        | \$975.00              |                      |            |
|        | Invoice     |        | Date        | Description                |                        | Amount   | Ψ0.0.00               |                      |            |
|        | 109660      |        | 01/18/2018  |                            | system maintenance co  |  |                       |                      |            |
| 17187  | 02/12/2018  | Open   |             |                            | Accounts Payable       | IIMC   | \$185.00              |                      |            |
| 17 107 | Invoice     | Open   | Date        | Description                | Accounts Fayable       | Amount   | \$ 100.00             |                      |            |
|        | 2018        |        | 12/18/2017  | Annual Member              | orchin Egg             | \$185.00   |                       |                      |            |
|        |             | _      | 12/10/2017  | Allinai Mellibi            |                        | ,  |                       |                      |            |
| 17188  | 02/12/2018  | Open   |             |                            | Accounts Payable       | Illinois Law Enforcement Alarm<br>System             | \$30.00               |                      |            |
|        | Invoice     |        | Date        | Description                |                        | Amount   |                       |                      |            |
|        | 1931        |        | 01/31/2018  | 2018 conferen              | ce - Lauricella        | \$30.00  |                       |                      |            |
| 17189  | 02/12/2018  | Open   |             |                            | Accounts Payable       | Illinois State Toll Highway Authority                | \$189.10              |                      |            |
|        | Invoice     | •      | Date        | Description                | ,                      | Amount   | - · · · · · ·         |                      |            |
|        | G1230000011 | 84     | 01/08/2018  |                            | 332 10/1/17-12/31/17   | \$161.30   |                       |                      |            |
|        | G1270000009 |        | 01/08/2018  |                            | annual transponder fee |  |                       |                      |            |

# **Payment Register**

| Number | Date                         | Status | Void Reason   | Reconciled/<br>Voided Date | Source                      | Payee Name                   |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------------------|--------|---------------|----------------------------|-----------------------------|------------------------------|----------------------|-----------------------|----------------------|------------|
| 17190  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | JULIE, INC.                  |                      | \$3,953.83            |                      |            |
|        | Invoice                      |        | Date          | Description                |                             |                              | Amount               |                       |                      |            |
|        | 2018-0957                    |        | 01/08/2018    | Julie tickets              |                             |                              | \$3,953.83           |                       |                      |            |
| 17191  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | Kave Inc                     |                      | \$1,350.00            |                      |            |
|        | Invoice                      |        | Date          | Description                | •                           |                              | Amount               | <b>V</b> 1,000.00     |                      |            |
|        | 4723                         |        | 11/29/2017    | stone delivere             | d and installed for monu    | ument stone                  | \$1,350.00           |                       |                      |            |
| 17192  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | Klein Thorpe & Jenkins Ltd   |                      | \$177.70              |                      |            |
| 11 102 | Invoice                      | Ороп   | Date          | Description                | Accounts r ayable           | Mein morpe & Jenkins Liu     | Amount               | φιττ.τυ               |                      |            |
|        | 193071                       |        | 12/19/2017    |                            | rate objections             | J                            | \$2.84               |                       |                      |            |
|        | 193391                       |        | 01/11/2018    |                            | rate objections             |                              | \$174.86             |                       |                      |            |
| 17193  | 02/12/2018                   | Open   |               |                            | •                           | LEAF                         | 417 7700             | <b>#054.40</b>        |                      |            |
| 17 195 | Invoice                      | Open   | Date          | Docorintian                | Accounts Payable            | LEAF                         | A                    | \$954.49              |                      |            |
|        | 8060005                      |        | 01/21/2018    | Description<br>COPIER LEAS | SE                          |                              | Amount               |                       |                      |            |
|        | 8060006                      |        | 01/21/2018    | COPIER LEAS                | _                           |                              | \$277.98<br>\$676.51 |                       |                      |            |
|        |                              | _      | 0 1/2 1/20 10 | COFIER LEAD                |                             |                              | \$676.51             |                       |                      |            |
| 17194  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | M & M Auto Glass & Uphol     | stery                | \$450.00              |                      |            |
|        | la                           |        | D-4-          | D :::                      |                             | Service                      |                      |                       |                      |            |
|        | Invoice<br>498546            |        | Date          | Description                | 100                         |                              | Amount               |                       |                      |            |
|        |                              |        | 01/12/2018    | windshield #11             | 133                         |                              | \$450.00             |                       |                      |            |
| 17195  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | M/I Homes of Chicago         |                      | \$17,000.00           |                      |            |
|        | Invoice                      |        | Date          | Description                |                             |                              | Amount               |                       |                      |            |
|        | 2015-000005                  | ` /    | 02/01/2018    |                            | ape bond - 13617 Anne       |                              | \$5,000.00           |                       |                      |            |
|        | 2014-000009                  |        | 02/02/2018    |                            | p deposit - 13657 Anne      |                              | \$1,000.00           |                       |                      |            |
|        | 2014-000009                  |        | 02/02/2018    |                            | ape bond - 13657 Anne       | Dr                           | \$5,000.00           |                       |                      |            |
|        | 2016-0000037                 |        | 02/02/2018    |                            | p deposit - 18 Anne Cir     |                              | \$1,000.00           |                       |                      |            |
|        | 2016-0000037                 | 74(L)  | 02/02/2018    | refund Landsc              | ape bond - 18 Anne Cir      |                              | \$5,000.00           |                       |                      |            |
| 17196  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | Metropolitan Industries Inc  |                      | \$30.00               |                      |            |
|        | Invoice                      |        | Date          | Description                |                             |                              | Amount               |                       |                      |            |
|        | 0000331016                   |        | 01/30/2018    | data connection            | n fee                       |                              | \$30.00              |                       |                      |            |
| 17197  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | Napa Auto Parts              |                      | \$25.20               |                      |            |
|        | Invoice                      |        | Date          | Description                | , loodanio , dyabio         | rapa rato rato               | Amount               | Ψ20.20                |                      |            |
|        | 648955                       |        | 01/31/2018    | parts                      |                             |                              | \$25.20              |                       |                      |            |
| 17198  | 02/12/2018                   | Open   |               | •                          | Accounts Dovoble            | National Bours Dadding C     |                      | ¢4.400.50             |                      |            |
| 17 130 | Invoice                      | Open   | Date          | Description                | Accounts Payable            | National Power Rodding Co    | •                    | \$4,462.50            |                      |            |
|        | 48948                        |        | 01/25/2018    |                            | Pine Needles Dr             |                              | Amount<br>\$4,462.50 |                       |                      |            |
| 47400  |                              | _      | 01/23/2010    | Sewel televise             |                             |                              | \$4,402.50           |                       |                      |            |
| 17199  | 02/12/2018                   | Open   | 5.4           |                            | Accounts Payable            | NiCor Gas                    |                      | \$142.85              |                      |            |
|        | Invoice                      |        | Date          | Description                | 0.0 (0.1 (0.1/              |                              | Amount               |                       |                      |            |
|        | 18/01-0043 0<br>18/01-1000 5 |        | 01/09/2018    |                            | 3 0 ruffled fthrs I/s       |                              | \$87.48              |                       |                      |            |
|        |                              | (2)    | 01/09/2018    |                            | 5 chestnut crossing I/s     |                              | \$24.84              |                       |                      |            |
|        | 18/01-2000 8                 | ` '    | 01/09/2018    | 00-7 1-20-2000             | 08 keepataw trails I/s      |                              | \$30.53              |                       |                      |            |
| 17200  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | Northern Illinois University |                      | \$5,800.00            |                      |            |
|        | Invoice                      |        | Date          | Description                |                             |                              | Amount               |                       |                      |            |
|        | 0074                         |        | 01/24/2018    | Midwest Leade              | ership Institute - 3 attend | dees                         | \$5,800.00           |                       |                      |            |
| 17201  | 02/12/2018                   | Open   |               |                            | Accounts Payable            | Novotny Engineering          |                      | \$33,505.01           |                      |            |
|        | Invoice                      |        | Date          | Description                | ·                           |                              | Amount               |                       |                      |            |
|        | 18                           |        | 01/09/2018    | 306 E. Divisior            | Final Grading               |                              | \$95.00              |                       |                      |            |
|        | 16536-5                      |        | 01/15/2018    | Glens of Conn              | emara sidewalks             |                              | \$3,862.50           |                       |                      |            |

# **Payment Register**

| Number | Date        | Status | Void Reason | Reconciled/<br>Voided Date Source     | Payee Name                       |            | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|--------|-------------|---------------------------------------|----------------------------------|------------|-----------------------|----------------------|------------|
|        | 17408-1     |        | 01/15/2018  | Traffic Safety Committee              |                                  | \$162.00   |                       |                      |            |
|        | 17415-1     |        | 01/15/2018  | budget preparation                    |                                  | \$3,378.50 |                       |                      |            |
|        | 17412-1     |        | 01/15/2018  | 15533 W 129th w/s information         |                                  | \$81.00    |                       |                      |            |
|        | 17393-1     |        | 01/15/2018  | 107th St IDOT resurfacing             |                                  | \$81.00    |                       |                      |            |
|        | 17378-1     |        | 01/15/2018  | MWRD annual reporting                 |                                  | \$243.00   |                       |                      |            |
|        | 16457=8     |        | 01/15/2018  | 2017 watermain replacement            |                                  | \$2,706.25 |                       |                      |            |
|        | 13154-10    |        | 01/15/2018  | 83/Main engineering                   |                                  | \$81.00    |                       |                      |            |
|        | 17144-5     |        | 01/15/2018  | 2017 sanitary sewer televising & clea | ning                             | \$92.00    |                       |                      |            |
|        | 14267-17(FE | D)     | 01/15/2018  | McCarthy Road bike path               |                                  | \$5,135.23 |                       |                      |            |
|        | 16577-3     |        | 01/15/2018  | McCarthy Rd IDOT resurfacing          |                                  | \$81.00    |                       |                      |            |
|        | 05382-40    |        | 01/15/2018  | Glens of Connemara final punchlist    |                                  | \$2,187.00 |                       |                      |            |
|        | 16214-7     |        | 01/15/2018  | Division & Cass watermain             |                                  | \$2,261.25 |                       |                      |            |
|        | 17282-3     |        | 01/15/2018  | VH generator                          |                                  | \$1,099.50 |                       |                      |            |
|        | 17325-3     |        | 01/15/2018  | Village wide tree replacement         |                                  | \$1,575.00 |                       |                      |            |
|        | 02115-72    |        | 01/15/2018  | NPDES flow monitoring                 |                                  | \$1,502.53 |                       |                      |            |
|        | 17035-9     |        | 01/15/2018  | 2017 MFT resurfacing                  |                                  | \$975.00   |                       |                      |            |
|        | 15202-13    |        | 01/15/2018  | Equestrian Meadows                    |                                  | \$1,875.00 |                       |                      |            |
|        | 13237-22    |        | 01/15/2018  | Birch Path final punch list           |                                  | \$1,287.00 |                       |                      |            |
|        | 18004-1     |        | 01/15/2018  | 12821 Falcon Ct drainage              |                                  | \$243.00   |                       |                      |            |
|        | 17416-1     |        | 01/15/2018  | Ruffled feathers drainage             |                                  | \$648.00   |                       |                      |            |
|        | 17391-1     |        | 01/15/2018  | general engineering                   |                                  | \$1,543.25 |                       |                      |            |
|        | 17380-2     |        | 01/15/2018  | engineering                           |                                  | \$324.00   |                       |                      |            |
|        | 17222-4     |        | 01/15/2018  | Kwasneski Farm drainage               |                                  | \$525.00   |                       |                      |            |
|        | 17041-3     |        | 01/15/2018  | Will Co Triangle Parcel Development   |                                  | \$81.00    |                       |                      |            |
|        | 06028-77    |        | 01/15/2018  | general engineering                   |                                  | \$692.00   |                       |                      |            |
|        | 17418-1     |        | 01/15/2018  | 83 & Main service station             |                                  | \$486.00   |                       |                      |            |
|        | 17419-1     |        | 01/15/2018  | Budnik Plaza Parking Lot              |                                  | \$202.00   |                       |                      |            |
| 17202  | 02/12/2018  | Open   | D .         | Accounts Payable                      | Office Depot                     | A          | \$77.66               |                      |            |
|        | Invoice     |        | Date        | Description                           |                                  | Amount     |                       |                      |            |
|        | 9969128590  |        | 01/15/2018  | Blank W-2 Forms                       |                                  | \$18.58    |                       |                      |            |
|        | 1005870500  |        | 01/23/2018  | easel pad and markers                 |                                  | \$39.00    |                       |                      |            |
|        | 1005753230  | J1     | 01/23/2018  | incoming/outgoing msgs book, pencil   | S                                | \$20.08    |                       |                      |            |
| 17203  | 02/12/2018  | Open   |             | Accounts Payable                      | Otis Elevator Co                 |            | \$375.00              |                      |            |
|        | Invoice     | •      | Date        | Description                           |                                  | Amount     |                       |                      |            |
|        | CYS3132600  | 01     | 08/25/2017  | VH elevator witness fee               |                                  | \$375.00   |                       |                      |            |
| 17204  | 02/12/2018  | Open   |             | Accounts Payable                      | PCM/TigerDirect Business         | ;          | \$34.15               |                      |            |
|        | Invoice     | •      | Date        | Description                           | ū                                | Amount     |                       |                      |            |
|        | B064654401  | 01     | 01/26/2018  | computer equip                        |                                  | \$34.15    |                       |                      |            |
| 17205  | 02/12/2018  | Open   |             | Accounts Payable                      | Petroleum Technologies E<br>Inc. | quipment,  | \$549.25              |                      |            |
|        | Invoice     |        | Date        | Description                           | IIIC.                            | Amount     |                       |                      |            |
|        | 19046       |        | 01/26/2018  | fuel pump repair                      |                                  | \$549.25   |                       |                      |            |
| 17206  | 02/12/2018  | Open   |             | Accounts Payable                      | Poellot, Joshua, J               |            | \$300.00              |                      |            |
|        | Invoice     | •      | Date        | Description                           | •                                | Amount     |                       |                      |            |
|        | 20618       |        | 02/06/2018  | Jan 2018 TV A/V support               |                                  | \$300.00   |                       |                      |            |

# **Payment Register**

| Number | Date       | Status   | Void Reason | Reconciled/<br>Voided Date     | Source-                               | Payee Name                           |            | Transaction<br>Amount   | Reconciled<br>Amount | Difference |
|--------|------------|----------|-------------|--------------------------------|---------------------------------------|--------------------------------------|------------|-------------------------|----------------------|------------|
| 17207  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Police Chief's Association of County | of Will    | \$150.00                |                      |            |
|        | Invoice    |          | Date        | Description                    |                                       | 334.11,                              | Amount     |                         |                      |            |
|        | 2018       |          | 01/18/2018  | Annual Membe                   | ership Renewal                        |                                      | \$150.00   |                         |                      |            |
| 17208  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Quill Corporation                    |            | \$125.47                |                      |            |
|        | Invoice    | ·        | Date        | Description                    | <b>,</b>                              |                                      | Amount     | *                       |                      |            |
|        | 4118035    |          | 01/18/2018  | laser labels                   |                                       |                                      | \$52.49    |                         |                      |            |
|        | 4545491    |          | 02/02/2018  | VH office, brea                | akroom supplies                       |                                      | \$72.98    |                         |                      |            |
| 17209  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Quinlan Security Systems             |            | \$382.53                |                      |            |
|        | Invoice    |          | Date        | Description                    | -                                     |                                      | Amount     |                         |                      |            |
|        | 21848      |          | 02/01/2018  | PW alarm con                   | tract                                 |                                      | \$382.53   |                         |                      |            |
| 17210  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Rainbow Printing                     |            | \$195.95                |                      |            |
|        | Invoice    |          | Date        | Description                    |                                       | 3                                    | Amount     | *******                 |                      |            |
|        | 412923     |          | 01/18/2018  | #10 utility bill v             | vindow envelopes                      |                                      | \$195.95   |                         |                      |            |
| 17211  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | RCM Data Corporation                 |            | \$258.00                |                      |            |
|        | Invoice    | '        | Date        | Description                    |                                       |                                      | Amount     | <b>4</b>                |                      |            |
|        | IN65871    |          | 01/16/2018  | printer maint                  |                                       |                                      | \$258.00   |                         |                      |            |
| 17212  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Reliable Equipment & Servi           | ice Co.,   | \$1,325.05              |                      |            |
|        | Invoice    |          | Date        | Description                    |                                       |                                      | Amount     |                         |                      |            |
|        | 0576857-IN |          | 01/25/2018  | submersible p                  | ump                                   |                                      | \$1,325.05 |                         |                      |            |
| 17213  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Robbins Schwartz                     |            | \$50.00                 |                      |            |
|        | Invoice    | '        | Date        | Description                    | · · · · · · · · · · · · · · · · · · · |                                      | Amount     | ******                  |                      |            |
|        | 279096 TKH |          | 01/26/2018  | Dec 2017 serv                  | ices                                  |                                      | \$50.00    |                         |                      |            |
| 17214  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Rod Baker Ford                       |            | \$1,158.25              |                      |            |
|        | Invoice    | -        | Date        | Description                    | , , , , , , , , , , , , , , , , , , , | , tou build it or a                  | Amount     | <b>\$1,100.20</b>       |                      |            |
|        | 161015     |          | 01/22/2018  | parts                          |                                       |                                      | \$586.23   |                         |                      |            |
|        | 160538     |          | 01/04/2018  | parts                          |                                       |                                      | \$572.02   |                         |                      |            |
| 17215  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Schindler Elevator Corp.             |            | \$2,304.33              |                      |            |
|        | Invoice    | <u>'</u> | Date        | Description                    |                                       |                                      | Amount     | <i>,</i> ,              |                      |            |
|        | 7152656163 |          | 01/15/2018  | parking garage                 | e elevator repair 1/8/18              |                                      | \$2,304.33 |                         |                      |            |
| 17216  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Schomig Land Surveyors, L            | _td        | \$2,575.00              |                      |            |
|        | Invoice    | <u>'</u> | Date        | Description                    | ,                                     | , ,                                  | Amount     | <b>,</b> -, - · · · · · |                      |            |
|        | 9133-15    |          | 01/12/2018  | Logan St resul                 | odivision                             |                                      | \$2,575.00 |                         |                      |            |
| 17217  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Shred-It USA, LLC                    |            | \$110.00                |                      |            |
|        | Invoice    | ,        | Date        | Description                    | ,                                     | ,                                    | Amount     | *******                 |                      |            |
|        | 8123961938 |          | 01/22/2018  | VH shredding                   | 13316714                              |                                      | \$40.00    |                         |                      |            |
|        | 8123963639 |          | 01/22/2018  | LPD shredding                  |                                       |                                      | \$60.00    |                         |                      |            |
|        | 8123763387 |          | 12/22/2017  | LPD shredding applied          | 3 13335609 - 11/13/17 o               | verpayment                           | \$10.00    |                         |                      |            |
| 17218  | 02/12/2018 | Open     |             |                                | Accounts Payable                      | Smollen, Charlene                    |            | \$162.65                |                      |            |
|        | Invoice    | -        | Date        | Description                    | •                                     |                                      | Amount     | •                       |                      |            |
|        | 18-01-20   |          | 01/20/2018  | Personnel Dev<br>meetings etc) | elpmnt (dues, reimb for               | travel etc to                        | \$162.65   |                         |                      |            |

# **Payment Register**

| Number     | Date        | Status | Void Reason | Reconciled/<br>Voided Date | Source                  | Payee Name                   |              | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------|-------------|--------|-------------|----------------------------|-------------------------|------------------------------|--------------|-----------------------|----------------------|------------|
| 17219      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Southwest Central Dispatch   |              | \$27,387.48           |                      |            |
|            | Invoice     |        | Date        | Description                |                         |                              | Amount       |                       |                      |            |
|            | 18-01-15    |        | 01/15/2018  | Feb 2018 asse              |                         | \$                           | 27,387.48    |                       |                      |            |
| 17220      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Superior Excavating Co       |              | \$3,900.00            |                      |            |
|            | Invoice     |        | Date        | Description                |                         |                              | Amount       |                       |                      |            |
|            | 438         |        | 09/21/2017  | Logan St sewe              | er repair               |                              | \$3,900.00   |                       |                      |            |
| 17221      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Treasurer, State of Illinois |              | \$480.11              |                      |            |
|            | Invoice     |        | Date        | Description                | 1 0 0/00/45             |                              | Amount       |                       |                      |            |
|            | 18-01-31    |        | 01/23/2018  | unclaimed pro              | perty @ 6/30/15         |                              | \$480.11     |                       |                      |            |
| 17222      | 02/12/2018  | Open   |             |                            | Accounts Payable        | United Laboratories Inc      |              | \$249.48              |                      |            |
|            | Invoice     |        | Date        | Description                | AR.A.                   |                              | Amount       |                       |                      |            |
|            | INV213409   |        | 01/26/2018  | supplies                   |                         |                              | \$249.48     |                       |                      |            |
| 17223      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Valvoline LLC                |              | \$141.40              |                      |            |
|            | Invoice     |        | Date        | Description                |                         |                              | Amount       |                       |                      |            |
|            | 132051723   |        | 01/26/2018  | supplies                   |                         |                              | \$141.40     |                       |                      |            |
| 17224      | 02/12/2018  | Open   |             |                            | Accounts Payable        | WEX Fleet Universal          |              | \$260.73              |                      |            |
|            | Invoice     |        | Date        | Description                | 2010                    |                              | Amount       |                       |                      |            |
|            | 52942983    |        | 01/31/2018  | retail fuel Janu           | ary 2018                |                              | \$260.73     |                       |                      |            |
| 17225      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Addante, Lee, Ann            |              | \$1,486.20            |                      |            |
|            | Invoice     |        | Date        | Description                |                         | WWW.                         | Amount       |                       |                      |            |
|            | 18-02-01    |        | 02/01/2018  | tuition reimbur            | sement                  |                              | \$1,486.20   |                       |                      |            |
| 17226      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Rag's Electric               |              | \$1,600.00            |                      |            |
|            | Invoice     |        | Date        | Description                |                         |                              | Amount       |                       |                      |            |
|            | 21550       |        | 01/17/2018  | light pole and             | parts                   |                              | \$1,600.00   |                       |                      |            |
| 17227      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Rag's Electric               |              | \$1,472.00            |                      |            |
|            | Invoice     |        | Date        | Description                |                         |                              | Amount       |                       |                      |            |
|            | 4827-1712   |        | 12/28/2017  | 17GM street li             |                         |                              | \$1,000.00   |                       |                      |            |
|            | 21559       |        | 01/23/2018  | fuel pump repa             | air                     |                              | \$472.00     |                       |                      |            |
| 17228      | 02/12/2018  | Open   |             |                            | Accounts Payable        | United States Postal Service | <del>)</del> | \$4,000.00            |                      |            |
|            | Invoice     |        | Date        | Description                | D 611                   |                              | Amount       |                       |                      |            |
|            | 18-02-01    |        | 02/01/2018  | Postage Meter              | r Refill                |                              | \$4,000.00   |                       |                      |            |
| 17229      | 02/12/2018  | Open   | _           |                            | Accounts Payable        | Archadeck of Chicagoland     |              | \$1,000.00            |                      |            |
|            | Invoice     | 4.0    | Date        | Description                |                         |                              | Amount       |                       |                      |            |
|            | 2017-000011 | 10     | 02/02/2018  | refund clean u             | p deposit - Sykes-339 E | E Logan St                   | \$1,000.00   |                       |                      |            |
| 17230      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Diaz, Nancy                  |              | \$230.00              |                      |            |
|            | Invoice     |        | Date        | Description                |                         | a .                          | Amount       |                       |                      |            |
|            | 18-02-05    |        | 02/05/2018  | retund for retu            | rned Metra passes #00   |                              | \$230.00     |                       |                      |            |
| 17231      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Gornik, Andrzej              |              | \$6,500.00            |                      |            |
|            | Invoice     |        | Date        | Description                |                         |                              | Amount       |                       |                      |            |
|            | 2016-000000 | 37     | 02/02/2018  | refund clean u<br>bond     | p deposit, landscape bo | ond, temp occ                | \$6,500.00   |                       |                      |            |
| 17232      | 02/12/2018  | Open   |             |                            | Accounts Payable        | Sass, Lori                   |              | \$230.00              |                      |            |
|            | Invoice     |        | Date        | Description                | :                       |                              | Amount       |                       |                      |            |
|            | 18-01-31    |        | 01/31/2018  | refund for retu            | rned Metra passes #01:  | 32                           | \$230.00     |                       |                      |            |
| Type Check | : Totals:   |        |             |                            | 73 Transactions         |                              |              | \$217,229.86          | \$11,441.07          | \$0.00     |

# **Payment Register**

| Number                    | Date                         | Status      | Void Reason              | Reconciled/<br>Voided Date     | Source               |             | Payee Name                                   | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|---------------------------|------------------------------|-------------|--------------------------|--------------------------------|----------------------|-------------|--|-----------------------|----------------------|------------|
| <u>EFT</u><br>316         | 01/24/2018                   | Open        |                          |                                | Accounts Paya        |             | Southwest Agency for Health<br>Management    | \$104,488.93          |                      |            |
|                           | Invoice                      | -           | Date                     | Description                    |                      |             | Amount                                       |                       |                      |            |
|                           | 2018-000009                  | 82          | 01/18/2018               | Feb 2018 hea                   | lth & dental premi   | ums         | \$104,488.93                                 |                       |                      |            |
| 317                       | 01/31/2018                   | Reconciled  |                          | 02/02/2018                     | Accounts Paya        |             | CareerBuilder Employment<br>Screening, LLC   | \$71.95               | \$71.95              | \$0.00     |
|                           | Invoice                      |             | Date                     | Description                    |                      |             | Amount                                       |                       |                      |            |
|                           | AUR1052014                   | •           | 12/31/2018               | Dec 2017 bac                   | kground checks       |             | \$71.95                                      |                       |                      |            |
| 318                       | 02/01/2018<br>Invoice        | Reconciled  | Date                     | 02/02/2018<br>Description      | Accounts Paya        |             | ComEd Amount                                 | \$12,273.82           | \$12,273.82          | \$0.00     |
|                           | 17-11-2027                   |             | 11/13/2017               | 1763156057 -                   | street lights - 0 W  | /S Rolling  | Mdw Dr \$12,273.82                           |                       |                      |            |
| 319                       | 02/01/2018<br>Invoice        | Reconciled  | Date                     | 02/05/2018<br>Description      | Accounts Paya        |             | ComEd Amount                                 | \$657.86              | \$657.86             | \$0.00     |
|                           | 17-09-9017                   |             | 08/31/2017               | 0015029017 -                   | street lights - 55 8 | Stephen S   | St \$657.86                                  |                       |                      |            |
| 320                       | 02/09/2018<br>Invoice        | Open        | Date                     | Description                    | Accounts Paya        | ble         | Illinois Municipal Retirement Fund<br>Amount | \$41,367.94           |                      |            |
|                           | 14341                        |             | 01/31/2018               | Jan 2018 cont                  | ribution             |             | \$41,367.94                                  |                       | •                    |            |
| 321                       | 02/06/2018<br>Invoice        | Open        | Date                     | Description                    | Accounts Paya        | ble         | ComEd<br>Amount                              | \$191.65              |                      |            |
|                           | 17-10-9017                   |             | 10/02/2017               |                                | street lights - 55 S | Stephen S   | St \$191.65                                  |                       |                      |            |
| 322                       | 02/12/2018<br>Invoice        | Open        | Date                     | Description                    | Accounts Paya        | ble         | CivicPlus<br>Amount                          | \$2,731.49            |                      |            |
|                           | 168728                       |             | 02/01/2018               | Website Hosti                  | na                   |             | \$2,731.49                                   |                       |                      |            |
| 323                       | 02/12/2018<br>Invoice        | Open        | Date                     | Description                    | Accounts Paya        | ible        | Lemont Area Chamber of Commerce Amount       | \$3,300.00            |                      |            |
|                           | 18-02-01                     |             | 02/01/2018               | Feb 2018 serv                  | rices                |             | \$3,300.00                                   |                       |                      |            |
| 324                       | 02/12/2018<br>Invoice        | Open        | Date                     | Description                    | Accounts Paya        | ıble        | Quicket Solutions, Inc. Amount               | \$3,336.67            |                      |            |
|                           | 000079cm                     |             | 12/31/2017               |                                | or overpayment       |             | (\$3,336.67)                                 |                       |                      |            |
|                           | 0000112<br>0000128           |             | 12/31/2017<br>01/31/2018 | Dec 2017 serv<br>Feb 2018 serv | vices                |             | \$3,336.67<br>\$3,336.67                     |                       |                      |            |
| 325                       | 02/12/2018<br>Invoice        | Open        | Date                     | Description                    | Accounts Paya        | ble         | Tate, Jamie, M<br>Amount                     | \$1,790.40            |                      |            |
|                           | 18-02                        |             | 01/22/2018               |                                | ces-all professiona  | al services |  |                       |                      |            |
| Type EFT 1<br>FM-Clearing | 「otals:<br>g - Accounts Paya | able Totals |                          |                                | 10 Transaction       | s           | _  | \$170,210.71          | \$13,003.63          | \$0.00     |
|                           | <b>9</b>                     |             |                          | Checks                         | Status               | Count       | Transaction Amount                           | Re                    | conciled Amount      |            |
|                           |                              |             |                          | Oncore                         | Open                 | 71          | \$205,788.79                                 | T C                   | \$0.00               |            |
|                           |                              |             |                          |                                | Reconciled           | 2           | \$11,441.07                                  |                       | \$11,441.07          |            |
|                           |                              |             |                          |                                | Voided               | 0           | \$0.00                                       |                       | \$0.00               |            |
|                           |                              |             |                          |                                | Stopped              | 0           | \$0.00                                       |                       | \$0.00               |            |
|                           |                              |             |                          |                                | Total                | <b>7</b> 3  | \$217,229.86                                 |                       | \$11,441.07          |            |
|                           |                              |             |                          | EFTs                           | Status               | Count       | Transaction Amount                           | Re                    | conciled Amount      |            |
|                           |                              |             |                          |                                | Open                 | 7           | \$157,207.08                                 |                       | \$0.00               |            |

# **Payment Register**

| Number     | Date  | Status | Void Reason | Reconciled/<br>Voided Date | Source     | Payee | Name               | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------|-------|--------|-------------|----------------------------|------------|-------|--------------------|-----------------------|----------------------|------------|
|            |       |        |             |                            | Reconciled | 3     | \$13,003.63        |                       | \$13,003.63          |            |
|            |       |        |             |                            | Voided     | 0     | \$0.00             |                       | \$0.00               |            |
|            |       |        |             |                            | Total      | 10    | \$170,210.71       |                       | \$13,003.63          |            |
|            |       |        |             | All                        | Status     | Count | Transaction Amount | Rec                   | onciled Amount       |            |
|            |       |        |             |                            | Open       | 78    | \$362,995.87       |                       | \$0.00               |            |
|            |       |        |             |                            | Reconciled | 5     | \$24,444.70        |                       | \$24,444.70          |            |
|            |       |        |             |                            | Voided     | 0     | \$0.00             |                       | \$0.00               |            |
|            |       |        |             |                            | Stopped    | 0     | \$0.00             |                       | \$0.00               |            |
| Grand Tota | ıle · |        |             |                            | Total      | 83    | \$387,440.57       |                       | \$24,444.70          |            |
| Grand Foto |       |        |             | Checks                     | Status     | Count | Transaction Amount | Reco                  | nciled Amount        |            |
|            |       |        |             |                            | Open       | 71    | \$205,788.79       |                       | \$0.00               |            |
|            |       |        |             |                            | Reconciled | 2     | \$11,441.07        |                       | \$11,441.07          |            |
|            |       |        |             |                            | Voided     | 0     | \$0.00             |                       | \$0.00               |            |
|            |       |        |             |                            | Stopped    | 0     | \$0.00             |                       | \$0.00               |            |
|            |       |        |             |                            | Total      | 73    | \$217,229.86       |                       | \$11,441.07          |            |
|            |       |        |             | EFTs                       | Status     | Count | Transaction Amount | Reco                  | nciled Amount        |            |
|            |       |        |             |                            | Open       | 7     | \$157,207.08       |                       | \$0.00               |            |
|            |       |        |             |                            | Reconciled | 3     | \$13,003.63        |                       | \$13,003.63          |            |
|            |       |        |             |                            | Voided     | 0     | \$0.00             |                       | \$0.00               |            |
|            |       |        |             |                            | Total      | 10    | \$170,210.71       |                       | \$13,003.63          |            |
|            |       |        |             | All                        | Status     | Count | Transaction Amount | Reco                  | nciled Amount        |            |
|            |       |        |             |                            | Open       | 78    | \$362,995.87       |                       | \$0.00               |            |
|            |       |        |             |                            | Reconciled | 5     | \$24,444.70        |                       | \$24,444.70          |            |
|            |       |        |             |                            | Voided     | 0     | \$0.00             |                       | \$0.00               |            |
|            |       |        |             |                            | Stopped    | 0     | \$0.00             |                       | \$0.00               |            |
|            |       |        |             |                            | Total      | 83    | \$387,440.57       | _                     | \$24,444.70          |            |

# **Payment Register**

| Number                | Date                     | Status | Void Reason              | Reconciled/<br>Voided Date | Source   | Payee Name                                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-----------------------|--------------------------|--------|--------------------------|----------------------------|--|---|-----------------------|----------------------|------------|
| ,                     | g - Accounts Paya        | able   |                          |                            |  | -   |                       | '                    |            |
| <u>Check</u><br>17235 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | 3SI Security Systems Inc                    | \$432.00              |                      |            |
| 17233                 | Invoice                  | Ореп   | Date                     | Description                | Accounts Fayable                                       | Amount                                      | <b>\$432.00</b>       |                      |            |
|                       | 0000535620               |        | 01/30/2018               | tracking device            | es   | \$432.00                                    |                       |                      |            |
| 17236                 | 02/26/2018               | Open   |                          | 3                          | Accounts Payable                                       | 5th Avenue Construction                     | \$8,519.00            |                      |            |
| 17230                 | Invoice                  | Ореп   | Date                     | Description                | Accounts I ayable                                      | Amount                                      | ψ0,519.00             |                      |            |
|                       | 2016-000000              | 601    | 02/12/2018               |                            | p deposit - 12859 Tulla                                |   |                       |                      |            |
|                       | 2016-000006              | 01(L)  | 02/12/2018               | refund Landso              | ape Bond - 12859 Tulla                                 | more Ln \$7,019.00                          |                       |                      |            |
|                       | 2016-000006              | 01(T)  | 02/12/2018               | refund Temp (              | Occ bond - 12859 Tullar                                | more Ln \$500.00                            |                       |                      |            |
| 17237                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | American Environmental Corporation          | \$450.00              |                      |            |
|                       | Invoice                  |        | Date                     | Description                | ,  | Amount                                      | ·                     |                      |            |
|                       | 367016-0015              |        | 12/31/2017               | Dec 2017 OAN               | N services   | \$450.00                                    |                       |                      |            |
| 17238                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | Ashbury Woods Development LLC               | \$2,000.00            |                      |            |
|                       | Invoice                  | •      | Date                     | Description                | •  | Amount                                      | , ,                   |                      |            |
|                       | 2016-000000              |        | 02/08/2018               |                            | p deposit - 1536 Ashbu                                 |   |                       |                      |            |
|                       | 2017-000003              | 16     | 02/08/2018               | refund clean u             | p deposit - 1509 Ashbu                                 | ry Pl \$1,000.00                            |                       |                      |            |
| 17239                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | AT&T  | \$140.92              |                      |            |
|                       | Invoice                  | •      | Date                     | Description                |  | Amount                                      |                       |                      |            |
|                       | 18-02-9005               |        | 02/02/2018               |                            | netra station internet                                 | \$75.46                                     |                       |                      |            |
|                       | 18-01-1261               |        | 01/31/2018               | 142021261 - \              | /illage Hall internet                                  | \$65.46                                     |                       |                      |            |
| 17240                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | Avalon Petroleum Company                    | \$3,337.74            |                      |            |
|                       | Invoice                  |        | Date                     | Description                |  | Amount                                      |                       |                      |            |
|                       | 569474                   |        | 01/30/2018               | 1401 gallons r             | egular   | \$3,337.74                                  |                       |                      |            |
| 17241                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | Chicago Metropolitan Agency for<br>Planning | \$623.80              |                      |            |
|                       | Invoice                  |        | Date                     | Description                |  | Amount                                      |                       |                      |            |
|                       | FY2018135                |        | 01/01/2018               | membership re              | enewal dues  | \$623.80                                    |                       |                      |            |
| 17242                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | Cintas Corporation                          | \$87.80               |                      |            |
|                       | Invoice                  |        | Date                     | Description                |  | Amount                                      |                       |                      |            |
|                       | 5009842488               |        | 02/05/2018               | first aid supplie          | es   | \$87.80                                     |                       |                      |            |
| 17243                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | Closed Circuit Innovations                  | \$2,430.00            |                      |            |
|                       | Invoice                  |        | Date                     | Description                |  | Amount                                      |                       |                      |            |
|                       | MAR 2018                 |        | 02/02/2018               | security came              | ra maintenance   | \$2,430.00                                  |                       |                      |            |
| 17244                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | College of DuPage                           | \$200.00              |                      |            |
|                       | Invoice                  |        | Date                     | Description                | 117  | Amount                                      |                       |                      |            |
|                       | 8712                     |        | 01/24/2018               | Forensic Conf              | erence - J Kurzawa                                     | \$200.00                                    |                       |                      |            |
| 17245                 | 02/26/2018               | Open   |                          |                            | Accounts Payable                                       | ComEd                                       | \$5,605.17            |                      |            |
|                       | Invoice                  |        | Date                     | Description                |  | Amount                                      |                       |                      |            |
|                       | 18-02-3016               |        | 02/05/2018               |                            | street lights - houston 1                              |   |                       |                      |            |
|                       | 18-02-0155<br>18-02-4009 |        | 02/05/2018<br>02/05/2018 |                            | street lights - 451 Talco<br>street lights - 47 Steven |   |                       |                      |            |
|                       | 18-02-4009               |        | 02/02/2018               |                            | Main St lift station - bel                             | •   |                       |                      |            |
|                       | 18-02-2063               |        | 02/02/2018               |                            | street lights - KA Steel                               |   |                       |                      |            |
|                       | 18-01-2027               |        | 01/18/2018               |                            | 0 WS Rolling Meadow                                    |   |                       |                      |            |
|                       | 18-02-0229               |        | 02/14/2018               |                            | street lights - athen kno                              |   |                       |                      |            |

# **Payment Register**

| Number | Date                    | Status | Void Reason     | Reconciled/<br>Voided Date     | Source                    | Payee Name                                  |                          | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------------------|--------|-----------------|--------------------------------|---------------------------|---|--------------------------|-----------------------|----------------------|------------|
|        | 18-02-3015              |        | 02/06/2018      | 0432203015 -                   | street lights - 44 Stephe | en St                                       | \$91.59                  |                       |                      |            |
|        | 18-02-9011              |        | 02/01/2018      |                                | street lights - 411 Singe |   | \$383.51                 |                       |                      |            |
|        | 18-01-6066              |        | 01/30/2018      | 1763156066 -                   | 0 Main St, Stephen St (I  | Master Acct)                                | \$275.50                 |                       |                      |            |
| 17246  | 02/26/2018<br>Invoice   | Open   | Date            | Description                    | Accounts Payable          | De Lage Landen Public F                     | inance<br>Amount         | \$602.00              |                      |            |
|        | 57907857                |        | 01/25/2018      |                                | 2/11/18-03/10/18          |   | \$602.00                 |                       |                      |            |
| 47047  |                         | 0      | 0.726720.0      | 202 10 11 0                    |                           | Dallace of The C. Acide                     | ψουΞ.ου                  | <b>#</b> 405.00       |                      |            |
| 17247  | 02/26/2018              | Open   | Data            | December                       | Accounts Payable          | Dellwood Tire & Auto                        | A t                      | \$185.30              |                      |            |
|        | Invoice<br>2-50009      |        | Date 02/12/2018 | Description repair PW113       | 701106                    |   | Amount<br>\$185.30       |                       |                      |            |
|        |                         |        | 02/12/2016      | repair PWT13                   | 701130                    |   | \$165.30                 |                       |                      |            |
| 17248  | 02/26/2018              | Open   |                 |                                | Accounts Payable          | Dynegy Energy Services                      | LLC                      | \$21,968.82           |                      |            |
|        | Invoice                 |        | Date            | Description                    |                           |   | Amount                   |                       |                      |            |
|        | 9085318011              |        | 01/31/2018      | GMCVLG100                      |                           |   | \$18,471.13              |                       |                      |            |
|        | 15391761801             | 1      | 02/01/2018      | GMCVLG100                      | 4                         |   | \$3,497.69               |                       |                      |            |
| 17249  | 02/26/2018              | Open   |                 |                                | Accounts Payable          | GCS Supply, LLC                             |                          | \$150.00              |                      |            |
|        | Invoice                 | оро    | Date            | Description                    | , 1000 a.m a.y a.z        | 300 0upp.y, ==0                             | Amount                   | ψ.σσ.σσ               |                      |            |
|        | IVC0109623              |        | 02/12/2018      | saw blade                      |                           | '   | \$150.00                 |                       |                      |            |
| 47050  |                         | 0      | 02/ 12/20 10    | 04.1 D.440                     | Assessed Bassella         | 0   | •                        | Φ7.04F.00             |                      |            |
| 17250  | 02/26/2018              | Open   |                 |                                | Accounts Payable          | Guaranteed Technical Se<br>Consulting, Inc. |                          | \$7,245.00            |                      |            |
|        | Invoice                 |        | Date            | Description                    |                           | ,   | Amount                   |                       |                      |            |
|        | 2017710                 |        | 02/12/2018      | I.T. Support                   |                           |   | \$5,282.50               |                       |                      |            |
|        | 20170675                |        | 01/20/2018      | I.T. Support                   |                           |   | \$1,962.50               |                       |                      |            |
| 17251  | 02/26/2018              | Open   |                 |                                | Accounts Payable          | Hoppy's Landscaping, In                     | C.                       | \$14,860.00           |                      |            |
|        | Invoice                 | ·      | Date            | Description                    | •                         |   | Amount                   |                       |                      |            |
|        | 6813-95                 |        | 02/11/2018      | Downtown sn                    | ow removal                | ,   | \$11,760.00              |                       |                      |            |
|        | 6813-92                 |        | 02/10/2018      | VH snow rem                    | oval                      |   | \$250.00                 |                       |                      |            |
|        | 6813-94                 |        | 02/11/2018      | VH snow rem                    | oval                      |   | \$250.00                 |                       |                      |            |
|        | 6813-90                 |        | 02/09/2018      | VH snow rem                    | oval                      |   | \$675.00                 |                       |                      |            |
|        | 6813-89                 |        | 02/09/2018      | PD snow rem                    | oval                      |   | \$1,225.00               |                       |                      |            |
|        | 6813-91                 |        | 02/09/2018      | PD snow rem                    | oval                      |   | \$350.00                 |                       |                      |            |
|        | 6813-93                 |        | 02/11/2018      | PD snow rem                    | oval                      |   | \$350.00                 |                       |                      |            |
| 17252  | 02/26/2018              | Open   |                 |                                | Accounts Payable          | IIMC  |                          | \$660.00              |                      |            |
|        | Invoice                 | оро    | Date            | Description                    | , 1000 a.m a.y a.z        |   | Amount                   | φοσοισσ               |                      |            |
|        | 18-02-18                |        | 02/08/2018      |                                | 018 conference attendan   | ce  | \$660.00                 |                       |                      |            |
| 17253  | 02/26/2018              | Open   |                 |                                | Accounts Payable          | Illinois City County Mana                   |                          | \$50.00               |                      |            |
|        | la vala a               |        | Data            | Description                    |                           | Association(ILCMA)                          | A                        |                       |                      |            |
|        | Invoice                 |        | Date 02/08/2018 | Description<br>job posting - 0 | 2DM                       |   | <u>Amount</u><br>\$50.00 |                       |                      |            |
|        | 1151                    |        | 02/08/2018      | Job posting - C                |                           |   | \$50.00                  |                       |                      |            |
| 17254  | 02/26/2018              | Open   |                 |                                | Accounts Payable          | IRMA  |                          | \$290.00              |                      |            |
|        | Invoice                 |        | Date            | Description                    |                           |   | Amount                   |                       |                      |            |
|        | IVC0010373              |        | 12/31/2017      | PCSC Trainin                   | g - Pappas, Kondrat       |   | \$290.00                 |                       |                      |            |
| 17255  | 02/26/2018              | Open   |                 |                                | Accounts Payable          | Look Nu, LLC                                |                          | \$1,000.00            |                      |            |
| 200    | Invoice                 | оро    | Date            | Description                    | , 1000 a.m a.y a.z        | 2001110, 220                                | Amount                   | ψ.,σσσ.σσ             |                      |            |
|        | 2016-0000104            | 1      | 02/13/2018      | refund clean u                 | ıp deposit                |   | \$1,000.00               |                       |                      |            |
| 47050  |                         |        |                 |                                |                           | M/I I lomas of Chicago                      | , ,                      | <b>#2 000 00</b>      |                      |            |
| 17256  | 02/26/2018              | Open   | Data            | Dogorintian                    | Accounts Payable          | M/I Homes of Chicago                        | Amarint                  | \$3,000.00            |                      |            |
|        | Invoice<br>2015-0000015 | 1      | Date 02/06/2018 | Description refund along       | ıp deposit - 13665 Anne   | Dr  | Amount<br>\$1,000.00     |                       |                      |            |
|        | 2010-0000015            | 1      | 02/06/2016      | rerund dean t                  | ih nehosir - 19005 Auue   | וט  | φ1,000.00                |                       |                      |            |

# **Payment Register**

| Number | Date                         | Status | Void Reason              | Reconciled/<br>Voided Date | Source   | Payee Name                              |                          | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------------------|--------|--------------------------|----------------------------|--|---|--------------------------|-----------------------|----------------------|------------|
|        | 2017-0000022<br>2017-0000050 | -      | 02/06/2018<br>02/06/2018 |                            | p deposit - 13825 Amelia<br>p deposit - 13631 Ketter |   | \$1,000.00<br>\$1,000.00 |                       |                      |            |
| 17257  | 02/26/2018<br>Invoice        | Open   | Date                     | Description                | Accounts Payable                                     | M/I Homes of Chicago                    | Amount                   | \$1,691.40            |                      |            |
|        | 2018-0000081                 | 9(C)   | 01/30/2018               | refund of perm             | nit fees overcharged - 13                            | 784 Anne Dr                             | \$1,691.40               |                       |                      |            |
| 17258  | 02/26/2018<br>Invoice        | Open   | Date                     | Description                | Accounts Payable                                     | Menards                                 | Amount                   | \$163.74              |                      |            |
|        | 21943                        |        | 02/01/2018               | building & mai             | ntenance supplies                                    |   | \$163.74                 |                       |                      |            |
| 17259  | 02/26/2018<br>Invoice        | Open   | Date                     | Description                | Accounts Payable                                     | MidCounty Media Inc                     | Amount                   | \$274.23              |                      |            |
|        | 18-02-05                     |        | 02/05/2018               | 2018 Antique               | Guide ad   |   | \$274.23                 |                       |                      |            |
| 17260  | 02/26/2018<br>Invoice        | Open   | Date                     | Description                | Accounts Payable                                     | Morris Engineering, Inc.                | Amount                   | \$1,940.00            |                      |            |
|        | 18-06736                     |        | 02/02/2018               |                            | ews and inspections                                  |   | \$1,940.00               |                       |                      |            |
| 47004  |                              | •      | 02/02/2010               | Jan 2010 10 10             |  | N:0 0                                   | ψ1,540.00                | <b>4077.00</b>        |                      |            |
| 17261  | 02/26/2018<br>Invoice        | Open   | Date                     | Description                | Accounts Payable                                     | NiCor Gas                               | Amount                   | \$677.39              |                      |            |
|        | 18/02-0043 4                 |        | 02/07/2018               |                            | 3 0 ruffled fthrs I/s                                |   | \$91.23                  |                       |                      |            |
|        | 18/02-1000 5                 |        | 02/07/2018               |                            | ) 5 chestnut crossing l/s                            |   | \$24.24                  |                       |                      |            |
|        | 18/02-20008                  |        | 02/07/2018               |                            | 08 keepataw trails l/s                               |   | \$29.33                  |                       |                      |            |
|        | 18/02-8700 1<br>18/02-9378 5 |        | 02/02/2018               | 25-59-90-9378              | ) 1 smith farms I/s                                  |   | \$24.21<br>\$108.20      |                       |                      |            |
|        | 18/02-9589 2                 |        | 02/01/2018<br>02/02/2018 |                            | 2 target-kohls l/s                                   |   | \$24.21                  |                       |                      |            |
|        | 18/02-2000 4                 |        | 02/01/2018               | 04-46-52-2000              |  |   | \$125.92                 |                       |                      |            |
|        | 18/02-2382 4                 |        | 02/01/2018               |                            | 2 4 glens of connemara l                             | /e                                      | \$25.45                  |                       |                      |            |
|        | 18/02-2000 8                 | (2)    | 02/02/2018               | 37-54-52-2000              |  | <b>'S</b>                               | \$149.28                 |                       |                      |            |
|        | 18/02-2000 6                 | (2)    | 02/01/2018               |                            | ) 6 oak tree In I/s                                  |   | \$24.35                  |                       |                      |            |
|        | 18/02-2000 8                 |        | 02/02/2018               |                            | 8 harpers grove I/s                                  |   | \$25.23                  |                       |                      |            |
|        | 18/02-4722 3                 |        | 02/02/2018               |                            | 2 3 eagle ridge l/s                                  |   | \$25.74                  |                       |                      |            |
| 17262  | 02/26/2018                   | Open   | 02/02/2010               | 01 20 00 1122              | Accounts Payable                                     | Novotny Engineering                     | Ψ20.7 1                  | \$4,869.28            |                      |            |
| 17202  | Invoice                      | Open   | Date                     | Description                | Accounts I ayable                                    | Novotily Engineering                    | Amount                   | ψ4,009.20             |                      |            |
|        | 16342-19                     |        | 02/06/2018               |                            | ski St. Final Grading                                |   | \$65.00                  |                       |                      |            |
|        | 17415-2                      |        | 02/06/2018               | budget prepara             | · ·  |   | \$211.75                 |                       |                      |            |
|        | 18004-2                      |        | 02/13/2018               | 1281 Falcon C              |  |   | \$246.00                 |                       |                      |            |
|        | 17416-2                      |        | 02/13/2018               | Ruffled Feather            |  |   | \$328.00                 |                       |                      |            |
|        | 17222-5                      |        | 02/13/2018               | Kwasneski Fai              |  |   | \$190.00                 |                       |                      |            |
|        | 16536-6                      |        | 02/13/2018               |                            | emara sidewalks                                      |   | \$152.00                 |                       |                      |            |
|        | 02115-73                     |        | 02/13/2018               | NPDES flow m               | nonitoring   |   | \$655.53                 |                       |                      |            |
|        | 17238-3                      |        | 02/13/2018               | Safety Village             | green infrastructure                                 |   | \$256.00                 |                       |                      |            |
|        | 17281-1                      |        | 02/13/2018               | Chestnut Cros              | sing L/S generator                                   |   | \$2,765.00               |                       |                      |            |
| 17263  | 02/26/2018                   | Open   |                          |                            | Accounts Payable                                     | Occupational Health Cent Illinois. P.C. | ers of                   | \$186.50              |                      |            |
|        | Invoice                      |        | Date                     | Description                |  |   | Amount                   |                       |                      |            |
|        | 1010506681                   |        | 01/12/2018               | random drug s              | creen  |   | \$62.50                  |                       |                      |            |
|        | 1010506249                   |        | 01/10/2018               | pre-employme               | ŭ  | 0.00                                    | \$124.00                 | <b>.</b>              |                      |            |
| 17264  | 02/26/2018                   | Open   |                          |                            | Accounts Payable                                     | Office Depot                            |                          | \$160.53              |                      |            |
|        | Invoice                      | 4      | Date                     | Description                | 0 (  |   | Amount                   |                       |                      |            |
|        | 10355205500                  | I      | 02/02/2018               | 2018 W2, 1099              | 9 torms  |   | \$160.53                 |                       |                      |            |

# **Payment Register**

| Number | Date                     | Status | Void Reason | Reconciled/<br>Voided Date | Source                 | Payee Name                       | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------------------|--------|-------------|----------------------------|------------------------|----------------------------------|-----------------------|----------------------|------------|
| 17265  | 02/26/2018               | Open   |             | '                          | Accounts Payable       | Parent Petroleum Inc             | \$698.00              |                      |            |
|        | Invoice                  |        | Date        | Description                |                        | Amount                           |                       |                      |            |
|        | 1175596                  |        | 02/12/2018  | hydraulic oil              |                        | \$698.00                         |                       |                      |            |
| 17266  | 02/26/2018               | Open   |             |                            | Accounts Payable       | PCM/TigerDirect Business         | \$20,826.83           |                      |            |
| 11200  | Invoice                  | Opon   | Date        | Description                | 7.000amo i ayabio      | Amount                           | Ψ20,020.00            |                      |            |
|        | B06150950101             |        | 02/08/2018  | software licens            | ses                    | \$19,662.90                      |                       |                      |            |
|        | B06812230101             |        | 02/07/2018  | computer equi              |                        | \$1,163.93                       |                       |                      |            |
| 47007  |                          |        | 02/01/2010  | oompator oqui              | •                      | • •                              | <b>#</b> 404.45       |                      |            |
| 17267  | 02/26/2018               | Open   | Data        | December Com               | Accounts Payable       | Peppers Lemont Auto Care         | \$404.45              |                      |            |
|        | <u>Invoice</u><br>120719 |        | Date        | Description                |                        | Amount                           |                       |                      |            |
|        | 120/19                   |        | 01/16/2018  | repair 065                 |                        | \$404.45                         |                       |                      |            |
| 17268  | 02/26/2018               | Open   |             |                            | Accounts Payable       | Quill Corporation                | \$297.57              |                      |            |
|        | Invoice                  |        | Date        | Description                |                        | Amount                           |                       |                      |            |
|        | 4389954                  |        | 01/29/2018  | VH office, brea            | akroom supplies        | \$210.87                         |                       |                      |            |
|        | 4379080                  |        | 01/29/2018  |                            | akroom supplies        | \$17.63                          |                       |                      |            |
|        | 4158417                  |        | 01/19/2018  | VH office, brea            | akroom supplies        | \$69.07                          |                       |                      |            |
| 17269  | 02/26/2018               | Open   |             |                            | Accounts Payable       | Rag's Electric                   | \$1,000.00            |                      |            |
| 17200  | Invoice                  | Орон   | Date        | Description                | Accounts I dyable      | Amount                           | Ψ1,000.00             |                      |            |
|        | 4827-1801                |        | 01/30/2018  |                            | ght maintenance        | \$1,000.00                       |                       |                      |            |
|        |                          |        | 01/00/2010  | TOOM SHOOLIN               | =                      | , ,                              | ***                   |                      |            |
| 17270  | 02/26/2018               | Open   |             |                            | Accounts Payable       | Rainbow Printing                 | \$81.00               |                      |            |
|        | Invoice                  |        | Date        | Description                |                        | Amount                           |                       |                      |            |
|        | 412918                   |        | 01/16/2018  | date stamper               |                        | \$81.00                          |                       |                      |            |
| 17271  | 02/26/2018               | Open   |             |                            | Accounts Payable       | Ray O'Herron Co., Inc.           | \$185.97              |                      |            |
|        | Invoice                  |        | Date        | Description                | -                      | Amount                           |                       |                      |            |
|        | 1807661-IN               |        | 02/08/2018  | uniforms - RR              |                        | \$139.99                         |                       |                      |            |
|        | 1756188-IN.              |        | 10/17/2017  | uniforms - mis             | sed invoice            | \$45.98                          |                       |                      |            |
| 17272  | 02/26/2018               | Open   |             |                            | Accounts Payable       | Rush Truck Centers               | \$2,162.99            |                      |            |
| 11212  | Invoice                  | Орон   | Date        | Description                | 71000unto i ayabic     | Amount                           | Ψ2,102.00             |                      |            |
|        | 3008976946               |        | 01/02/2018  | parts                      |                        | \$54.91                          |                       |                      |            |
|        | 3009144516               |        | 01/17/2018  | parts                      |                        | \$715.00                         |                       |                      |            |
|        | 3009482741               |        | 02/14/2018  | parts                      |                        | \$595.00                         |                       |                      |            |
|        | 3009489250               |        | 02/15/2018  | parts                      |                        | \$65.90                          |                       |                      |            |
|        | 3009458513               |        | 02/13/2018  | parts                      |                        | \$251.60                         |                       |                      |            |
|        | 3009410194               |        | 02/08/2018  | parts                      |                        | \$165.00                         |                       |                      |            |
|        | 3009510103               |        | 02/16/2018  | parts                      |                        | \$93.80                          |                       |                      |            |
|        | 3009475061               |        | 02/14/2018  | parts                      |                        | \$48.90                          |                       |                      |            |
|        | 3009442976               |        | 02/12/2018  | parts                      |                        | \$109.98                         |                       |                      |            |
|        | 3009495414               |        | 02/15/2018  | parts                      |                        | \$62.90                          |                       |                      |            |
| 17273  | 02/26/2018               | Open   |             | •                          | Accounts Payable       | Rydin Decal                      | \$286.88              |                      |            |
| 11213  | Invoice                  | Open   | Date        | Description                | Accounts Fayable       | Amount                           | φ200.00               |                      |            |
|        | 340366                   |        | 01/25/2018  |                            | wntown parking permits | \$286.88                         |                       |                      |            |
|        |                          | _      | 01/20/2010  | 2010, 2013 UU              |                        | *                                | <b>.</b>              |                      |            |
| 17274  | 02/26/2018               | Open   | _           |                            | Accounts Payable       | Sosin, Arnold & Schoenbeck, Ltd. | \$1,500.00            |                      |            |
|        | Invoice                  |        | Date        | Description                |                        | Amount                           |                       |                      |            |
|        | 101778                   |        | 01/31/2018  | Jan 2018 adju              |                        | \$1,000.00                       |                       |                      |            |
|        | 101390                   |        | 12/31/2017  | Dec 2017 adju              | dication               | \$500.00                         |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason        | Reconciled/<br>Voided Date    | Source                      | Payee Name                       | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|--------------------|-------------------------------|-----------------------------|----------------------------------|-----------------------|----------------------|------------|
| 17275  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Southwest Digital Printing, Inc. | \$106.26              |                      |            |
|        | Invoice               |        | Date               | Description                   |                             | Amount                           |                       |                      |            |
|        | 02-08ma18             |        | 02/01/2018         |                               | er maintenance              | \$50.00                          |                       |                      |            |
|        | 02-0303mr             |        | 02/15/2018         | 10/02/17-02/0                 | 1/18 plotter usage          | \$56.26                          |                       |                      |            |
| 17276  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Surefire Auto Parts              | \$5.65                |                      |            |
|        | Invoice               | •      | Date               | Description                   | •                           | Amount                           |                       |                      |            |
|        | 541553                |        | 02/12/2018         | parts                         |                             | \$5.65                           |                       |                      |            |
| 17277  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Tebos Evergreens                 | \$650.00              |                      |            |
|        | Invoice               |        | Date               | Description                   | ,                           | Amount                           |                       |                      |            |
|        | 18-01-30              |        | 01/30/2018         | Nov 2017 Chri                 | stmas tree delivery         | \$650.00                         |                       |                      |            |
| 17278  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | The Municipal Clerks of Illinois | \$65.00               |                      |            |
|        | Invoice               | оро    | Date               | Description                   | , ioooainio , ayaalo        | Amount                           | ψ00.00                |                      |            |
|        | 17-11-19              |        | 02/05/2018         |                               | ship renewal - C Smollen    |                                  |                       |                      |            |
| 17279  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Tracy Cross & Associates Inc     | \$6,638.75            |                      |            |
| 17275  | Invoice               | Орсп   | Date               | Description                   | Accounts r ayabic           | Amount                           | ψ0,030.73             |                      |            |
|        | 13130                 |        | 01/29/2018         | Development                   | Study                       | \$6,638.75                       |                       |                      |            |
| 17280  | 02/26/2018            | Onan   | 0.1720720.10       | 2010.00                       | Accounts Payable            | Tressler, LLP                    | \$20,305.38           |                      |            |
| 17200  | Invoice               | Open   | Date               | Description                   | Accounts Payable            | Amount                           | \$20,305.36           |                      |            |
|        | 388861                |        | 02/07/2018         | Jan 2018 litiga               | ution                       | \$12,672.00                      |                       |                      |            |
|        | 388862                |        | 02/07/2018         | Jan 2018 lega                 |                             | \$120.00                         |                       |                      |            |
|        | 388860                |        | 02/07/2018         | Jan 2018 retai                |                             | \$7,513.38                       |                       |                      |            |
| 17281  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Tyler Technologies Inc           | \$1,200.00            |                      |            |
| 17201  | Invoice               | Ореп   | Date               | Description                   | Accounts Fayable            | Amount                           | \$1,200.00            |                      |            |
|        | 045-213524            |        | 02/01/2018         | consulting                    |                             | \$1,200.00                       |                       |                      |            |
| 47000  |                       | 0      | 02/01/2010         | concaning                     | A a a a compta. Danca la la |                                  | ¢40.00                |                      |            |
| 17282  | 02/26/2018<br>Invoice | Open   | Date               | Description                   | Accounts Payable            | Verizon Wireless<br>Amount       | \$46.02               |                      |            |
|        | 9801035763            |        | 02/03/2018         | 685282853-00                  | 0001                        | \$46.02                          |                       |                      |            |
| .=     |                       | _      | 02/03/2010         | 000202000                     |                             |                                  | <b>***</b>            |                      |            |
| 17283  | 02/26/2018            | Open   | Б.,                | 5                             | Accounts Payable            | Vision Service Plan              | \$862.80              |                      |            |
|        | Invoice<br>804749670  |        | Date<br>01/17/2018 | Description  Tel: 2018 visits | on insurance premiums       | Amount \$862.80                  |                       |                      |            |
|        |                       |        | 01/17/2016         | Feb 2016 VISIO                | •                           |                                  |                       |                      |            |
| 17284  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Willowbrook Ford Inc.            | \$777.75              |                      |            |
|        | Invoice               |        | Date               | Description                   | D.1501                      | Amount                           |                       |                      |            |
|        | 6264630               |        | 02/15/2018         | repair/recall P               |                             | \$427.50                         |                       |                      |            |
|        | 6264796               |        | 02/15/2018         | repair/recall P               | D1502                       | \$350.25                         |                       |                      |            |
| 17285  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Chicago Stockyard Kilty Band     | \$600.00              |                      |            |
|        | Invoice               |        | Date               | Description                   |                             | Amount                           |                       |                      |            |
|        | 18-02-19              |        | 02/19/2018         | 3/10/18 perfor                | mance                       | \$600.00                         |                       |                      |            |
| 17286  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Galica, Joseph                   | \$300.00              |                      |            |
|        | Invoice               |        | Date               | Description                   |                             | Amount                           |                       |                      |            |
|        | 18-02-19              |        | 02/19/2018         | 3/10/18 horse                 | and carriage                | \$300.00                         |                       |                      |            |
| 17287  | 02/26/2018            | Open   |                    |                               | Accounts Payable            | Hughes Academy of Irish Dance    | \$100.00              |                      |            |
|        | Invoice               | ·      | Date               | Description                   |                             | Amount                           | ,                     |                      |            |
|        | 18-02-19              |        | 02/19/2018         | 3/10/18 perfor                | mance                       | \$100.00                         |                       |                      |            |

# **Payment Register**

| Number            | Date                  | Status      | Void Reason | Reconciled/<br>Voided Date | Source                   | Payee Name                              | Transaction<br>Amount                   | Reconciled<br>Amount | Difference |
|-------------------|-----------------------|-------------|-------------|----------------------------|--------------------------|---|---|----------------------|------------|
| 17288             | 02/26/2018            | Open        |             |                            | Accounts Payable         | Illinois State Police                   | \$30.00                                 |                      |            |
|                   | Invoice               |             | Date        | Description                |                          | Amour                                   |   |                      |            |
|                   | 18-02-15              |             | 02/15/2018  | registration fee           | - E J Carlson            | \$30.0                                  | 0                                       |                      |            |
| 17289             | 02/26/2018            | Open        |             |                            | Accounts Payable         | Office of the Illinois Attorney General | \$30.00                                 |                      |            |
|                   | Invoice               | •           | Date        | Description                | •                        | Amour                                   | <u>nt</u>                               |                      |            |
|                   | 18-02-15              |             | 02/15/2018  | registration fee           | - E J Carlson            | \$30.0                                  | 0                                       |                      |            |
| 17290             | 02/26/2018            | Open        |             |                            | Accounts Payable         | Ryan, Daniel, J                         | \$600.00                                |                      |            |
|                   | Invoice               | ·           | Date        | Description                | ,                        | Amour                                   |   |                      |            |
|                   | 18-02-19              |             | 02/01/2018  | 3/10/18 perform            | nance                    | \$600.0                                 | 0                                       |                      |            |
| 17291             | 02/26/2018            | Open        |             |                            | Accounts Payable         | Treasurer, State of Illinois            | \$5.00                                  |                      |            |
|                   | Invoice               |             | Date        | Description                |                          | Amour                                   |   |                      |            |
|                   | 18-02-15              |             | 02/15/2018  | registration fees          | s - E J Carlson          | \$5.0                                   | 0                                       |                      |            |
| 17292             | 02/26/2018            | Open        |             |                            | Accounts Payable         | Barton, Joseph                          | \$5,000.00                              |                      |            |
| 17202             | Invoice               | Орон        | Date        | Description                | 7.000dillo i dyabio      | Amour                                   | · ·                                     |                      |            |
|                   | 2015-0000105          | 50          | 02/14/2018  | refund Landsca             | pe bond                  | \$5,000.0                               |   |                      |            |
| 17293             | 02/26/2018            | Open        |             |                            | Accounts Payable         | Gallardo, Humberta                      | \$87.50                                 |                      |            |
| 17293             | Invoice               | Ореп        | Date        | Description                | Accounts I ayable        | Amour                                   | · ·                                     |                      |            |
|                   | 17-09-02              |             | 09/02/2017  |                            | ecial use liquor license |   |   |                      |            |
| 47004             |                       | 0           | 00/02/2011  |                            | ·                        |   |   |                      |            |
| 17294             | 02/26/2018<br>Invoice | Open        | Date        | Description                | Accounts Payable         | McNaughton Development                  | \$1,500.00                              |                      |            |
|                   | 2015-0000105          | 50          | 02/14/2018  |                            | p Deposit and Temp C     | Amour<br>Occ bond - 5 \$1,500.0         |   |                      |            |
|                   | 2010-0000100          | 50          | 02/14/2010  | Limestone Ct               | p Deposit and Temp C     | φ1,500.0                                | 0                                       |                      |            |
| 17295             | 02/26/2018            | Open        |             |                            | Accounts Payable         | St. Patrick Parish                      | \$1,000.00                              |                      |            |
|                   | Invoice               | ·           | Date        | Description                | ·                        | Amour                                   | nt                                      |                      |            |
|                   | 2016-0000099          | 97          | 02/08/2018  | refund clean up            | deposit                  | \$1,000.0                               | <u>0</u>                                |                      |            |
| 17296             | 02/26/2018            | Open        |             |                            | Accounts Payable         | Andrysiak, Edward or Patricia           | \$1,147.49                              |                      |            |
|                   | Invoice               |             | Date        | Description                |                          | Amour                                   |   |                      |            |
|                   | 18-02-15              |             | 02/15/2018  | Mar 2018 paym              | ent                      | \$1,147.4                               |   |                      |            |
| Type Check        | c Totals:             |             |             |                            | 62 Transactions          |   | \$152,301.91                            |                      |            |
| <u>EFT</u><br>326 | 02/23/2018            | Open        |             |                            | Accounts Payable         | Southwest Agency for Health             | \$104,488.93                            |                      |            |
|                   |                       |             |             |                            |                          | Management                              | , |                      |            |
|                   | Invoice               |             | Date        | Description                |                          | Amour                                   |   |                      |            |
|                   | 2018-0000113          | 33          | 02/21/2018  | Mar 2018 healtl            | h & dental premiums      | \$104,488.9                             | 3                                       |                      |            |
| 327               | 02/26/2018            | Open        |             |                            | Accounts Payable         | Tate, Jamie, M                          | \$805.00                                |                      |            |
|                   | Invoice               | ·           | Date        | Description                | ,                        | Amour                                   | nt .                                    |                      |            |
|                   | 18-03                 |             | 02/07/2018  | 1/22/18 TO 2/4/            | 18 planning services     | \$805.0                                 | <u>0</u>                                |                      |            |
| Type EFT T        |                       | ble Tetale  |             |                            | 2 Transactions           |   | \$105,293.93                            |                      |            |
| rivi-Cleaning     | g - Accounts Paya     | ible rotals |             | Observation                | 01-1                     | The second transfer Assessed            |   |                      |            |
|                   |                       |             |             | Checks                     | Status Cor               |   |   | conciled Amount      |            |
|                   |                       |             |             |                            | Open<br>Reconciled       | 62 \$152,301.9                          |   | \$0.00               |            |
|                   |                       |             |             |                            | Voided                   | 0 \$0.0<br>0 \$0.0                      |   | \$0.00<br>\$0.00     |            |
|                   |                       |             |             |                            | Stopped                  | 0 \$0.0                                 |   | \$0.00<br>\$0.00     |            |
|                   |                       |             |             |                            |                          | 62 \$152,301.9                          |   | \$0.00               |            |
|                   |                       |             |             |                            | . 5101                   | φ102,001.0                              | •                                       | ψ0.00                |            |

# **Payment Register**

|            |      |        |             | Reconciled/ |            |          |                           | Transaction | Reconciled      |            |
|------------|------|--------|-------------|-------------|------------|----------|---------------------------|-------------|-----------------|------------|
| Number     | Date | Status | Void Reason | Voided Date | Source     | Payee Na |                           | Amount      | Amount          | Difference |
|            |      |        |             | EFTs        | Status     | Count    | Transaction Amount        | Re          | conciled Amount |            |
|            |      |        |             |             | Open       | 2        | \$105,293.93              |             | \$0.00          |            |
|            |      |        |             |             | Reconciled | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Voided     | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Total      | 2        | \$105,293.93              |             | \$0.00          |            |
|            |      |        |             | All         | Status     | Count    | Transaction Amount        | Re          | conciled Amount |            |
|            |      |        |             |             | Open       | 64       | \$257,595.84              |             | \$0.00          |            |
|            |      |        |             |             | Reconciled | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Voided     | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Stopped    | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Total      | 64       | \$257,595.84              |             | \$0.00          |            |
| Grand Tota | als: |        |             |             |            |          |                           |             |                 |            |
|            |      |        |             | Checks      | Status     | Count    | Transaction Amount        | Rec         | onciled Amount  |            |
|            |      |        |             |             | Open       | 62       | \$152,301.91              |             | \$0.00          |            |
|            |      |        |             |             | Reconciled | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Voided     | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Stopped    | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Total      | 62       | \$152,301.91              |             | \$0.00          |            |
|            |      |        |             | EFTs        | Status     | Count    | <b>Transaction Amount</b> | Rec         | onciled Amount  |            |
|            |      |        |             |             | Open       | 2        | \$105,293.93              |             | \$0.00          |            |
|            |      |        |             |             | Reconciled | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Voided     | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Total      | 2        | \$105,293.93              |             | \$0.00          |            |
|            |      |        |             | All         | Status     | Count    | <b>Transaction Amount</b> | Rec         | onciled Amount  |            |
|            |      |        |             |             | Open       | 64       | \$257,595.84              |             | \$0.00          |            |
|            |      |        |             |             | Reconciled | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Voided     | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Stopped    | 0        | \$0.00                    |             | \$0.00          |            |
|            |      |        |             |             | Total      | 64       | \$257,595.84              |             | \$0.00          |            |



TO: Mayor John Egofske

Village Board of Trustees

**FROM:** Linda Molitor, Executive Assistant/CRM

**SUBJECT:** Amending Chapter 5.04, Liquor License of the Lemont Municipal Code

**DATE:** February 26, 2018

### SUMMARY/ BACKGROUND

The Liquor License applicant of Lemont Carousel, Inc., d/b/a Illinois Bar & Grill at 1131 State Street in Lemont is seeking an A-3 Liquor License from the Village of Lemont. This is a change in classification from an A-2 due to the venue serving food.

The number of A-2 Liquor License will be reduced from 1 to 0 and the number of A-3 Liquor Licenses will be increased from 17 to 18 in the Lemont Municipal Code, Chapter 5, Section 5.04, Subsection 5.04.060, Class of Licenses, Number of Licenses and License Fees.

#### STAFF RECOMMENDATION

To approve the Ordinance to amend the Lemont Municipal Code Chapter 5.04, Section 5.04.080 for Liquor Licenses by allowing for a decrease of one A-2 Liquor License and an increase of one Class A-3 Liquor License.

#### **BOARD ACTION REQUESTED**

Motion and adoption of the attached Ordinance.

#### **ATTACHMENTS**

An Ordinance Amending Lemont Municipal Code Chapter 5.04, Section 5.04.080: Alcoholic Beverages (Decreasing Number of Class A-2 Liquor Licenses and Increasing Number of Class A-3 Liquor Licenses).



# VILLAGE OF LEMONT ORDINANCE NO. \_\_\_\_\_

# AN ORDINANCE AMENDING LEMONT MUNICIPAL CODE CHAPTER 5.04, SECTION 5.04.080: ALCOHOLIC BEVERAGES (Decreasing Number of Class A-2 Liquor Licenses and Increasing Number of Class A-3 Liquor Licenses)

ADOPTED BY THE
PRESIDENT AND THE BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS 26 DAY OF FEBRUARY 2018

Published in pamphlet form by Authority of the President and Board of Trustees of the Village of Lemont, Counties of Cook, Will and DuPage, Illinois, this 26 day of February 2018

## ORDINANCE NO. \_\_\_\_\_

# AN ORDINANCE AMENDING LEMONT MUNICIPAL CODE CHAPTER 5.04, SECTION 5.04.080: ALCOHOLIC BEVERAGES (Decreasing Number of Class A-2 Liquor Licenses and Increasing Number of Class A-3 Liquor Licenses)

**WHEREAS,** the Village of Lemont ("Village") is an Illinois Municipal Corporation pursuant to the Illinois Constitution of 1970 and the Statutes of the State of Illinois; and,

**WHEREAS,** Lemont Carousel, Inc., d/b/a Illinois Bar & Grill operating at 1131 State

Street, had previously applied for and was issued a Class A-2 Liquor License by the Village; and

**WHEREAS**, Lemont Carousel, Inc., d/b/a Illinois Bar & Grill will sell its business, thereby surrendering the liquor license previously issued by the Village; and

**WHEREAS**, the President and Board of Trustees of the Village of Lemont desire to decrease the number of Class A-2 liquor licenses granted.

WHEREAS, Lemont Carousel, Inc., d/b/a Illinois Bar & Grill, operating at 1131 State Street, has applied for a Class A-3 Liquor License and has further requested the Village adopt an ordinance amending the Lemont Municipal Code, as amended, so as to permit such a license to be issued; and

**WHEREAS**, the President and Board of Trustees of the Village of Lemont desire to increase the number of Class A-3 liquor licenses granted.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD

OF TRUSTEES of the Village of Lemont, Illinois:

**SECTION 1:** The above recitals are incorporated in this ordinance as is fully set forth.

**SECTION 2:** The number of Class A-2 liquor licenses, as set forth in the Lemont Municipal Code, Chapter 5, Section 5.04, Subsection 5.04.060, Class of Licenses, Number of Licenses and License Fees, to be issued at any one time shall not exceed the number of 0.

**SECTION 3:** The number of Class A-3 liquor licenses, as set forth in the Lemont Municipal Code, Chapter 5, Section 5.04, Subsection 5.04.060, Class of Licenses, Number of Licenses and License Fees, to be issued at any one time shall not exceed the number of 18.

**SECTION 4:** This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

**SECTION 5:** All Ordinances or parts of Ordinances in conflict herewith shall be and the same are hereby repealed.

**SECTION 6:** The Village Clerk of the Village of Lemont shall certify to the adoption of this Ordinance and cause the same to be published in pamphlet form.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL, AND DUPAGE, ILLINOIS, ON THIS 26 DAY OF FEBRUARY 2018.

## **PRESIDENT AND VILLAGE BOARD MEMBERS:**

|                                 | AYES:  | NAYS: | ABSENT:               | ABSTAIN     |
|---------------------------------|--------|-------|-----------------------|-------------|
| Debby Blatzer                   |        |       |                       |             |
| Dave Maher                      |        |       |                       |             |
| Ryan Kwasneski                  |        |       |                       |             |
| Ken McClafferty                 |        |       |                       | <del></del> |
| Rick Sniegowski                 |        |       |                       | <del></del> |
| <b>Ron Stapleton</b>            |        |       |                       |             |
|                                 |        |       | JOHN EGOI<br>Presiden |             |
| ATTEST:                         |        |       | 11001401              | •           |
| CHARLENE M. SI<br>Village Clerk | MOLLEN | -     |                       |             |

# A RESOLUTION REVIEWING THE NEED FOR CONFIDENTIALITY OF CLOSED SESSION MEETINGS

**WHEREAS**, Section 2.06 of the Open Meetings Act (5 ILCS 120/2.06) requires all public bodies to keep written minutes of all of their meetings, whether open or closed, and specifies the minimum contents thereof; and

**WHEREAS**, the Open Meetings Act requires each public body to periodically, but no less than semi-annually, meet to review minutes of all closed meetings to determine (1) the need for confidentiality still exists as to all or part of those minutes or (2) that the minutes or portions thereof no longer require confidential treatment and are available for public inspection.

# NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES AS FOLLOWS:

**SECTION 1:** The foregoing findings and recitals, and each of them, are hereby adopted as Section 1 of this Resolution and are incorporated by reference as if set forth verbatim herein.

**SECTION 2:** The President and Board of Trustees hereby determine that the need for confidentiality still exists with respect to the minutes of the closed session previously approved, and nothing contained herein shall be construed as or constitute a waiver of said confidentiality.

**SECTION 3:** This Resolution shall be in full force and effect from and after its passage as provided by law.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 26th day of February, 2018.

## PRESIDENT AND VILLAGE BOARD MEMBERS:

|                                 | AYES:  | NAYS:       | ABSENT:                | ABSTAIN     |
|---------------------------------|--------|-------------|------------------------|-------------|
| <b>Debby Blatzer</b>            |        |             |                        |             |
| Ryan Kwasneski                  |        |             |                        |             |
| Dave Maher                      |        | <del></del> | <del></del>            | <del></del> |
| Ken McClafferty                 |        |             |                        |             |
| Rick Sniegowski                 |        |             |                        |             |
| Ron Stapleton                   |        |             |                        |             |
|                                 |        |             | John Egofs<br>Presiden |             |
| ATTEST:                         |        |             | Presiden               | t           |
| CHARLENE M. SI<br>Village Clerk | MOLLEN |             |                        |             |

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

# A RESOLUTION PROVIDING FOR THE DESTRUCTION OF CERTAIN VERBATIM RECORDINGS OF CLOSED SESSION MEETINGS

**WHEREAS**, the President and Board of Trustees of the Village of Lemont have maintained verbatim recordings of all closed session meetings of the Village of Lemont in accordance with and as required by Section 2.06 the Open Meetings Act (5 ILCS 120/1 *et seq.*) (the "Act"); and

**WHEREAS**, the Act allows verbatim records of closed meetings or closed sessions of open meetings ("Closed Session Meetings") to be destroyed without notification to, or the approval of, a records commission under the Local Records Act, no less than 18 months after the completion of the meeting recorded, but only after:

- 1. The President and Board of Trustees approve the destruction of a particular recording; and
- 2. The President and Board of Trustees approve minutes of the closed session meeting that meet the written minutes requirements of subsection 2.06 (a) of the Act; and

**WHEREAS**, the Village of Lemont wishes to destroy certain verbatim recordings of Closed Session Meetings as permitted under the Act;

# NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES AS FOLLOWS:

**SECTION 1:** The foregoing findings and recitals, and each of them, are hereby adopted as Section 1 of this Resolution and are incorporated by reference as if set forth verbatim herein.

**SECTION 2:** The President and Board of Trustees hereby approve the minutes for all of the Closed Session Meetings set forth in Exhibit A, attached hereto and incorporated by reference herein.

**SECTION 3:** The President and Board of Trustees hereby authorize the destruction of all verbatim recordings of the Closed Session Meetings identified in Exhibit A, and hereby direct Village of Lemont staff to destroy said verbatim recordings on the destruction dates set forth in Exhibit A, or as soon thereafter as practicable.

**SECTION 4:** This Resolution shall be in full force and effect from and after its passage as provided by law. All prior resolutions, motions and orders in conflict herewith are hereby repealed, to the extent of such conflict.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 26th day of February, 2018.

# **PRESIDENT AND VILLAGE BOARD MEMBERS:**

| ATTEST:                      |             |       | Presiden    |         |
|------------------------------|-------------|-------|-------------|---------|
|                              |             |       | JOHN EGOI   | rsk f   |
| Ron Stapleton                |             |       |             |         |
| Rick Sniegowski              |             |       |             |         |
| Ken McClafferty              |             |       |             |         |
| Ryan Kwasneski<br>Dave Maher | <del></del> |       |             |         |
| Debby Blatzer                |             |       | <del></del> |         |
|                              | AYES:       | NAYS: | ABSENT:     | ABSTAIN |

EXHIBIT A

Closed Session Verbatim Recordings Destruction Schedule

| Meeting Date | Minutes Approved Date | Destruction Date |
|--------------|-----------------------|------------------|
| 05-22-17     | 02-26-18              | 11-22-18         |
| 06-12-17     | 02-26-18              | 12-12-18         |
| 08-14-17     | 02-26-18              | 02-14-18         |
| 09-25-17     | 02-26-18              | 03-25-18         |
| 01-08-18     | 02-26-18              | 07-08-18         |
| 01-22-18     | 02-26-18              | 07-22-18         |



TO: Mayor and Village Board

FROM: Chris Smith, Finance Director

THROUGH: George Schafer, Village Administrator

SUBJECT: 2019 Capital Improvements Program (CIP) Resolution

DATE: February 26, 2018

#### SUMMARY/BACKGROUND

Staff began the FY2019-FY2023 Capital Improvement Program (CIP) November 2017. All capital requests were submitted to Finance in December 2017. The capital program was discussed with the Board at a Committee of the Whole meeting on February 12<sup>th</sup>.

The CIP represents the Village of Lemont's commitment to the plan and maintain assets linked to the mission outlined in the Strategic Plan. In addition, the CIP represents the long term investment in the Village's infrastructure. The CIP is an integral part of our effort to "maintain the reliability of the infrastructure with deliberate, budget improvements based on equitable assessments of the systems."

The attached resolution formally authorizes the projects approved by the Village Board. Once the resolution is passed various construction projects can go out for bid. The Capital Improvement Program is a guideline for the budgeting and expenditure of funds for capital improvements of the Village of Lemont during fiscal year 2019. However, nothing in the Capital Improvement Program shall create an entitlement for any person or entity to have a particular improvement or expenditure made without formal approval by the Village Board. All expenditures and revenue for the Capital Improvement Program have been incorporated into the FY2019 Proposed Annual Operating Budget that is scheduled to be approved on April 9, 2018.

#### **ANALYSIS**

## **Consistency with Village Policy**

2014 Strategic Plan.

The CIP projects are consistent with the Financial Stability and Quality Infrastructure strategic priority.

The Financial Stability priority outlines indicators and initiatives surrounding five year financial plans, projecting revenues and utilizing resources. As previously mentioned when developing the plan staff incorporated recourse allocation, prioritization, evaluation of external factors, and cost evaluations.



The Quality infrastructure strategic priority outlines indicators and initiatives that call for a formalized capital improvement plans that is updated annually. This plan is designed to meet the future Village-wide infrastructure projects.

Lemont 2030 Comprehensive Plan.

The Comprehensive Plan is reviewed when determining the road improvement, bike path, and water infrastructure projects.

### **ATTACHMENTS**

- 1. Resolution
- 2. Outline of Projects



| Resolution No. |
|----------------|
|----------------|

# A Resolution Approving the Capital Improvement Program for the Village of Lemont For Fiscal Year 2019

WHEREAS, the Village of Lemont ("Village") Village Administrator proposed to the Village Board a Capital Improvement Program for fiscal year 2019: and

**WHEREAS**, the Village Board is desirous of approving the program in order to plan and provide for the development and construction of capital improvements.

**BE IT RESOLVED** by the Village President and Board of Trustees of the Village of Lemont as follows:

**Section One**: The foregoing findings and recitals, and each of them, are hereby adopted as Section One of this Resolution and are incorporated by reference as if set forth verbatim herein.

**Section Two:** The Capital Improvement Program for the Village of Lemont for fiscal year 2019 is hereby approved in the amount of \$2,471.940.

Section Three: The Capital Improvement Program shall be a guideline for the budgeting and expenditure of funds for capital improvements of the Village of Lemont during fiscal year 2019. However, nothing in the Capital Improvement Program shall create an entitlement for any person or entity to have a particular improvement made or require the Village to expend any money without formal approval of the same by the Village Board.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this \_26th\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_\_\_\_, 2018.

## PRESIDENT AND VILLAGE BOARD MEMBERS:

|                      | AYES:       | NAYS: | ABSENT:                  | ABSTAIN |
|----------------------|-------------|-------|--------------------------|---------|
| <b>Debby Blatzer</b> |             |       |                          |         |
| Ryan Kwasneski       |             |       |                          |         |
| Dave Maher           |             |       |                          |         |
| Ken McClafferty      |             |       |                          |         |
| Rick Sniegowski      |             |       |                          |         |
| Ron Stapleton        | <del></del> |       |                          |         |
|                      |             |       |                          |         |
|                      |             |       | John Egofsl<br>President |         |
| ATTEST:              |             |       |                          |         |
|                      |             |       |                          |         |
| CHARLENE M. SM       | OLLEN       |       |                          |         |

Village Clerk

| D CIP NAME  |    | FY19      |    | FY20      | FY21            | FY22          | FY23            | FUNDING SOURCES                            |
|---|----|-----------|----|-----------|-----------------|---------------|-----------------|--|
| I & M Canal Improvements  | \$ | 50,000    | \$ | 750,000   | \$<br>250,000   |               |                 | Canal TIF                                  |
| Remodel Commuter Parking Station  | \$ | 250,000   |    |           |                 |               |                 | Commuter Parking Fund - 100%<br>Reimbursed |
| 2018 Tree Replacement   | \$ | 27,000    | \$ | 27,000    | \$<br>27,000    | \$<br>27,000  | \$<br>27,000    | General Fund                               |
| Signs Wayfinding and Gateway  | \$ | 20,000    | \$ | 50,000    | \$<br>50,000    | \$<br>50,000  | \$<br>50,000    | General Fund                               |
| Village Hall Emergency Generator Set  |    |           | \$ | 105,000   |                 |               |                 | General Fund                               |
| East Side Division Street & State Street Retaining Wall Replacement                         |    |           | \$ | 24,000    |                 |               |                 | General Fund                               |
| METRA Parking Lot Curb Island Modifications   | \$ | 69,000    | Ą  | 24,000    |                 |               |                 | General Fund - 100% reimbursed             |
| Annual MFT Road Resurfacing & Pavement Marking  | 7  | 03,000    |    |           |                 |               |                 | MFT \$175,000/Road Improvement             |
| Program   | \$ | 945,000   | \$ | 860,000   | \$<br>860,000   | \$<br>860,000 | \$<br>860,000   | Fund                                       |
| Stephen Street - Multiple Projects  |    |           | \$ | 825,000   |                 |               |                 | Possible TIF                               |
| 131 st Street Com Ed Path   |    |           |    |           |                 | \$<br>150,000 | \$<br>150,000   | Road Improvement Fund                      |
| McCarthy Road Bike Path Lanes and Resurfacing: Illinois St. to Walker Rd Design Engineering | \$ | 120,000   | \$ | 1,800,000 |                 |               |                 | Road Improvement Fund                      |
| State Street Resurfacing  | ۲  | 120,000   | \$ | 400,000   |                 |               |                 | Road Improvement Fund                      |
| Holmes Street Corridor Sidewalk Installation  | \$ | 57,500    | 7  | +00,000   |                 |               |                 | Road Improvement Fund                      |
| 2018 Hazardous Sidewalk Replacement   | \$ | 42,000    | \$ | 42,000    | \$<br>44,000    | \$<br>42,000  | \$<br>42,000    | Road Improvement Fund                      |
| ·   | ۲  | 42,000    | ۲  | 42,000    |                 | ·             | •               | ·  |
| Main Street Bike Path: I&M Canal  |    |           |    |           | \$<br>145,000   | \$<br>80,000  | \$<br>1,360,000 | Road Improvement Fund                      |
| IL Route 83 & Main Street Pathways by IDOT  | \$ | 29,440    |    |           |                 |               |                 | Road Improvement Fund - Village<br>Share   |
| Annual Water Main Replacement Program -   |    |           |    |           |                 |               |                 |  |
| Construction & Construction Engineering   | \$ | 550,000   | \$ | 550,000   | \$<br>550,000   | \$<br>550,000 | \$<br>550,000   | Water/Sewer/Stormwater                     |
| Combined Sewer Long Term Control Plan (LTCP)  | \$ | 150,000   | \$ | 150,000   |                 |               |                 | Water/Sewer/Stormwater                     |
| Annual Sanitary Sewer Cleaning & Televising   | \$ | 54,000    | \$ | 56,000    | \$<br>44,000    | \$<br>46,000  | \$<br>48,000    | Water/Sewer/Stormwater                     |
| Annual Water Main Replacement Program - Design  |    |           |    |           |                 |               |                 |  |
| Engineering   | \$ | 45,000    | \$ | 45,000    | \$<br>45,000    | \$<br>45,000  | \$<br>45,000    |  |
| Keepetaw & Freehauf Basin Sediment Removal  | \$ | 40,000    |    |           |                 |               |                 | Water/Sewer/Stormwater                     |
| Rose/Doolin Storm Sewer Repair  | \$ | 23,000    |    |           |                 |               |                 | Water/Sewer/Stormwater                     |
| Fifth Street  |    |           | \$ | 60,000    | \$<br>1,375,000 |               |                 | Water/Sewer/Stormwater                     |
| Buffett Harbor Detention Basin Rehabilitation   |    |           | \$ | 23,000    |                 |               |                 | Water/Sewer/Stormwater                     |
| Police Facility Detention Basin Rehabilitation  |    |           |    |           | \$<br>40,000    |               |                 | Water/Sewer/Stormwater                     |
| Logan Dam Sediment Removal  |    |           |    |           | \$<br>100,000   |               |                 | Water/Sewer/Stormwater                     |
| Elevated Tank and Well  |    | 2 474 040 | \$ | 4,850,000 | 2 200 000       | 1 050 000     | 2.422.000       | Water/Sewer/Stormwater                     |

\$ 2,471,940 \$ 9,867,000 \$ 3,280,000 \$ 1,850,000 \$ 3,132,000



TO: Village Board

FROM: George J. Schafer, Village Administrator

THROUGH:

SUBJECT Cooperative Fishing Agreement Discussion

DATE: February 16, 2018

#### SUMMARY/ BACKGROUND

For several years, the Village has been investigating the opportunity to partner with the Illinois Department of Natural Resources (IDNR) to help manage the fishing environment in the Heritage Quarries Recreation Area (HQRA). The IDNR has recently updated its template policy and has sent to the Village for its review. Staff, legal and the Heritage Corridor & Outdoor Recreation Commission have reviewed the agreement.

The cooperative agreement is the first step in a comprehensive program charged with improving the fishing in the Quarry areas. Once approved by the Village, the IDNR will put the Heritage Quarry Recreation Area into their program for enforcement programming beginning in Spring of 2019. In the interim, the next steps would be for the IDNR to survey the lakes and establish detailed regulations and enforcement policies. While the agreement does not name the individual quarries specifically, the program will likely be for all of the quarries, do to their close proximity with one another.

The program and enforcement is free of charge to implement. Should cost sharing for recommendations be made by the IDNR, the Village would have to approve those recommendations. Attached to this memo is the resolution, agreement and general rules for fishing in the quarry area. Once the program is established, the Village Board can approve more restricted rules, per IDNR's recommendations.

#### STAFF RECOMMENDATION

Staff recommends the Village Board enter into an agreement with the IDNR for a cooperative fishing agreement.

#### **BOARD ACTION REQUESTED**

Motion to Approve Resolution



| Resolution No. |  |
|----------------|--|
|----------------|--|

## A Resolution Approving a Cooperative Fishery Management Agreement between the Illinois Department of Natural Resources and the Village of Lemont

WHEREAS, the Village of Lemont ("Village") owns and maintains certain real property commonly referred to as the "Heritage Quarries Recreation Area;" and

WHEREAS, the Heritage Quarries Recreation Area provides a variety of recreational activities and opportunities to Village residents and the general public, including but not limited to sport fishing; and

WHEREAS, the President and Board of Trustees hereby desire to enter into a Cooperative Fishery Management Agreement with the Illinois Department of Natural Resources to enhance and perpetuate the aforementioned fishing opportunities ("Cooperative Fishery Management Agreement"), a copy of which is attached hereto as Exhibit A and is incorporated herein by reference.

NOW THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COOK, DUPAGE, & WILL COUNTIES, ILLINOIS as follows:

**SECTION ONE:** The foregoing findings and recitals, and each of them, are hereby adopted as Section One of this Resolution and are incorporated by reference as if fully set forth herein.

**SECTION TWO:** The Cooperative Fishery Management Agreement attached hereto as Exhibit A is hereby approved.

**SECTION THREE**: The Village President, Village Clerk, and/or Village Administrator are hereby authorized to execute the Cooperative Fishery Management Agreement, and to make minor changes to the document prior to execution that do not materially alter the Village's obligations, and to take any other steps necessary to carry out this Resolution.

**SECTION FOUR:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 26th day of February, 2018.

#### **PRESIDENT AND VILLAGE BOARD MEMBERS:**

|                      | AYES: | NAYS: | ABSENT: | ABSTAIN |
|----------------------|-------|-------|---------|---------|
| <b>Debby Blatzer</b> |       |       |         |         |
| Ryan Kwasneski       |       |       |         |         |
| Dave Maher           |       |       |         |         |

| Ken McClafferty<br>Rick Sniegowski |        |   |          |      |
|------------------------------------|--------|---|----------|------|
| Ron Stapleton                      |        |   |          |      |
|                                    |        |   |          |      |
|                                    |        |   |          |      |
|                                    |        |   | JOHN EGO | FSKE |
|                                    |        |   | Presider | ıt   |
| ATTEST:                            |        |   |          |      |
|                                    |        |   |          |      |
| CHARLENE M. SN                     | MOLLEN | _ |          |      |
| Village Clerk                      |        |   |          |      |

## EXHIBIT A

**Cooperative Fishery Management Agreement** 

# COOPERATIVE FISHERY MANAGEMENT AGREEMENT BETWEEN THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES AND

### Village of Lemont

The Village of Lemont and the Illinois Department of Natural Resources (IDNR) recognize that the aquatic resources of the Heritage Quarries Recreation Area offer sport fishing opportunities and they jointly wish to see these opportunities enhanced and perpetuated. The IDNR enters into this management agreement under 20 ILCS 805/805-100 and 805-515; 515 ILCS 5/1-155 and 625 ILCS 45/1-3. To achieve these goals, both parties agree that public fishing is desirable and should be allowed and maintained in accordance with the following:

- 1. The IDNR recognizes that the Heritage Quarries Recreation Area is used for several purposes, including but not limited to: 1) the restoration of biologically diverse habitat, 2) the ongoing management and enhancement of high-quality and ecologically complex wildlife habitat, 3) the implementation of research on how these natural ecosystems may be restored, and 4) the provision of educational and/or recreational opportunities for low-impact activities that benefit the public. Any fisheries management program must not conflict with these purposes.
- 2. Village of Lemont shall issue and promulgate rules and regulations as set forth in Exhibit A (attached). Such rules and regulations will be subject to change without notice.
- 3. Village of Lemont shall make fishing available free of charge to the public during normal operational time periods.
- 4. Village of Lemont will work with the IDNR as IDNR develops and implements the fishery management recommendations including, but not limited to: aquatic vegetation management, fish population control, utilizing fish toxicants, and securing adequate numbers and species of fish for stocking purposes.
- 5. The IDNR, under the authority of the Illinois Fish and Aquatic Life Code, 515-ILCS 5/1-155 and associated administrative rules, 17 Ill. Adm. Code Part 810, will be responsible for establishing and enforcing rules and regulations pertaining to:
  - a. Special fish harvest regulations (Administrative Rules) regarding size and/or creel limits;
  - b. The Illinois Boat Registration and Safety Act; and
  - c. Permitting of tagged and extended duration fishing tournaments.
- 6. The IDNR and Village of Lemont are jointly responsible for the decision to implement special management actions, including but not limited to lake level drawdowns and/or the use of fish toxicants as part of fish population rehabilitation should it become necessary.
- 7. Village of Lemont is solely responsible for purchasing fish toxicants to rehabilitate fish populations once a permit to purchase toxicants has been issued by the IDNR.
- 8. The IDNR is responsible for:
  - a. The development and implementation of fishery management recommendations based upon appropriate bio-surveys;
  - b. The implementation, coordination, and public communication of any fish salvaging or capture operations during remediation efforts;
  - c. Helping to provide fish stocks as needed to improve or maintain sport fishing; any such stockings will be in accordance with the division of Fisheries' statewide management program and stocking priorities, and upon the annual availability of such fishes;
  - d. Application of chemicals or toxicants purchased by Village of Lemont pursuant to paragraph 7 above.

- 9. To accomplish its responsibilities under this agreement:
  - a. The employees, officers and agents of the IDNR shall have full access to affected lands and waters; shall have the cooperation of Village of Lemont in such efforts; and shall have other rights consistent with its management responsibility;
  - b. Patrols to the lakes (quarries) and points of public access to the lakes (quarries) on land will be scheduled at the discretion of the IDNR as time and manpower permit.
- 10. This agreement shall be effective on the date of signing by all persons signatory to the agreement and remain in effect until December 31, 2026 but may be terminated either by Village of Lemont or the Illinois Department of Natural Resources after a written notice of 30 days. This agreement may be renewed every 10 years starting December 31, 2026, subject to review and approval by Village of Lemont and IDNR. This agreement shall not be amended unless expressly stated by all parties.
- 11. The Illinois Department of Natural Resources is subject to Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973, and offers all persons the opportunity to participate in programs or activities regardless of race, color, national origin, or disability. Further, it is agreed that no individual will be turned away from any activity that is directly associated with a program of the United States Department of the Interior, Fish and Wildlife Service, on the basis of race, color, national origin, or disability. A violation of this assurance may become reason to nullify this Cooperative Fishery Management Agreement.
  - 12. Each Party shall defend, indemnify and hold harmless the other Party, including their respective officers, officials, employees, representatives, agents, successors and assigns, from and against any and all third party claims, demands, costs, liabilities, losses, expenses and damages (including reasonable attorneys' fees and court costs) to the extent arising out of or connected to (a) the wrongful or negligent acts, errors or omissions of the indemnifying Party; or (b) any breach of the indemnifying Party's obligations set forth in this Agreement. All indemnification obligations set forth herein shall survive termination of this Agreement, for whatever reason.

Neither Village of Lemont nor its employees, agents or subcontractors shall be deemed to be an agent of the State of Illinois or the IDNR.

| RECOMMENDED |  | _    |
|-------------|--|------|
|             | Chief, Division of Fisheries                       | Date |
| APPROVED    |  |      |
|             | Director, Illinois Department of Natural Resources |      |
|             |  |      |
| APPROVED    |  |      |
|             | Village of Lemont                                  | Date |

# Exhibit A Heritage Quarries Recreation Area Fishing Rules

- 1) Fishing is allowed to the general public at no charge.
- 2) All State Regulations apply. A valid State of Illinois Sport Fishing License is required for all anglers over the age of 16, unless legally declared blind or disabled. Catches may be checked by Illinois Department of Natural Resources personnel and appropriate state fines assessed if found in violation thereof.
- 3) All fishermen may be checked for bait, creel limits, and all State and site-specific regulations.
- 4) All men, women, and children will fish at their own risk. Children under 12 years of age may not fish unless under the supervision of a parent or guardian.
- 5) No animals of any kind other than fish meeting or exceeding the size or creel limits are to be taken at any time.
- 6) Only electric trolling motors are allowed. No gas motors or gas-operated boats are allowed on the lake.
- 7) NO live bait is allowed except for red worms, wax worms, night crawlers and State-allowed minnows. Disposal of live bait into the water is prohibited.
- 8) Fishing is allowed from Sunrise to 30 minutes after sunset.
- 9) NO littering is allowed.
- 10) Parking in (posted) designated areas only.
- 11) NO alcoholic beverages are allowed on the lake at any time.
- 12) Fishing may be closed at the discretion of the Village of Lemont for the following:
  - A) Special events.
  - B) Weather conditions.

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  - A) Special events.
  - B) Weather conditions.



TO: Village Board

FROM: Ralph Pukula, Director of Public Works

THROUGH:

SUBJECT: A Resolution Authorizing a Professional Services Agreement with

Crawford, Murphy, Tilly, Inc. for Data Collection to prepare

Combined Sewer Overflow Long Term Control Plan

DATE: 02/26/18

#### SUMMARY/ BACKGROUND

The Village received National Pollutant Discharge Elimination System (NPDES) Permit No. IL00039551 from the Illinois Environmental Protection Agency on March 16, 2017. One of the conditions of the permit requires the Village to prepare a revised Combined Sewer Overflow (CSO) – Long Term Control Plan (LTCP), which is due in March, 2019. Data collection is the first step necessary to understand and prepare a model of the system to analyze solutions to mitigate the overflows.

#### ANALYSIS

#### Consistency with Village Policy

Budget: Funds are budgeted in FY 18 for Long Term Control Plan

#### STAFF RECOMMENDATION

Staff recommends the Village Board approve the Agreement with Crawford, Murphy, Tilly, Inc.

### **BOARD ACTION REQUESTED**

Motion to Approve Resolution

#### ATTACHMENTS

- 1. Professional Services Resolution
- 2. Professional Services Agreement
- 3. Addendum to Standard Agreement



| Resol | lution | No   |  |
|-------|--------|------|--|
| neso  | luulon | INO. |  |

# A Resolution Approving a Professional Services Agreement with Crawford, Murphy & Tilly, Inc.

WHEREAS, the President and Board of Trustees desire to enter into a Professional Services Agreement with Crawford, Murphy & Tilly, Inc for engineering services for the partial data collection to prepare a revised Combined Sewer Overflow Long Term Control Plan; and

WHEREAS, the President and Board of Trustees believe it is in the best interests of the health, safety and welfare of the Village to enter into an Agreement in substantially the same form as the draft agreement attached as Exhibit A or as otherwise agreed upon by the Corporation Counsel and Crawford, Murphy & Tilly, Inc; and

**BE IT RESOLVED** by the Village President and Board of Trustees of the Village of Lemont as follows:

**SECTION ONE:** The foregoing findings and recitals, and each of them, are hereby adopted as Section One of this Resolution and are incorporated by reference as if set forth verbatim herein

SECTION TWO: An Agreement is hereby approved, subject to the Corporation Counsel's approval who shall be authorized to negotiate and make any changes to the draft agreement, except material changes that increase or decrease the scope of the services offered by Crawford, Murphy & Tilly, Inc., or increase any costs to the Village.

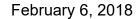
SECTION THREE: Upon the Corporation Counsel's approval, the Village Administrator is authorized to execute an agreement, for an amount not exceed a total \$45,500.00, and to make minor changes to the document prior to execution which does not materially alter the Village's obligations, and to take any other steps necessary to carry out this Resolution. Should the terms of an agreement not be agreed upon by the Village Attorney and Crawford, Murphy & Tilly, Inc., the Village Administrator is authorized to cease negotiations.

**SECTION FOUR:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 26th day of February, 2018.

### PRESIDENT AND VILLAGE BOARD MEMBERS:

|                                | AYES:  | NAYS: | ABSENT:   | ABSTAIN |
|--------------------------------|--------|-------|-----------|---------|
| Debby Blatzer                  |        |       |           |         |
| Ryan Kwasneski                 |        |       |           |         |
| Dave Maher                     |        |       |           |         |
| Ken McClafferty                |        |       |           |         |
| Rick Sniegowski                |        |       |           |         |
| Ron Stapleton                  |        |       |           |         |
|                                |        |       |           |         |
|                                |        | -     | JOHN EGOI | FSKE    |
|                                |        |       | Presider  | nt      |
| ATTEST:                        |        |       |           |         |
|                                |        |       |           |         |
| CHARLENE M. S<br>Village Clerk | MOLLEN |       |           |         |





Mr. Ralph Pukula Public Works Director Village of Lemont 418 Main Street Lemont, Illinois 60439

Re: Long Term Control Plan
Phase 1 – Partial Data Collection
CMT No. 17211-01-00-01

Dear Mr. Pukula:

The Village received their NDPES Permit No. IL0039551 by the Illinois Environmental Protection Agency (IEPA) on March 16, 2017. One of the conditions of the permit requires the Village to prepare a revised Combined Sewer Overflow (CSO) – Long Term Control Plan (LTCP) because the average number of overflows has exceeded the four allowable per year. The LTCP is due in March 31, 2019.

To get started prior to the next fiscal year, the Village indicated they have budget available to initiate the LTCP this fiscal year. Data collection is the first step that is necessary to understand and prepare a model of the system to analyze solutions to mitigate the overflows.

As such, enclosed is our proposal outlining the scope and effort for professional engineering services for partial data collection up to a not to exceed fee of \$45,500, without further authorization by the village.

Please call if you have questions or would like to discuss the scope of work or fee.

On behalf of Crawford, Murphy & Tilly, thank you for the opportunity to provide professional engineering services to the Village.

Chris Ragiante

Sincerely,

CRAWFORD, MURPHY & TILLY, INC.

Chris Dagiantis, P.E.

**Project Manager** 

Encl. - Engineering Proposal Crawford, Murphy & Tilly

Centered in Value

#### STANDARD AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT made between the <u>Village of Lemont</u>, whose address is <u>418 Main Street</u>, <u>Lemont</u>, <u>IL 60439-3788</u> hereinafter called the **CLIENT** and Crawford, Murphy & Tilly, Inc., Consulting Engineers, 2750 West Washington Street, Springfield, Illinois 62702, hereinafter called the **ENGINEER**.

WITNESSETH, that whereas the CLIENT desires the following described professional engineering, land surveying or architectural services:

| Data collection of combined sewer system as outlined in the scope, Exhibit A.                                    |   |  |  |  |  |
|--|---|--|--|--|--|
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| NOW THEREFORE, the ENGINEER agrees to compensate the ENGINEER for these services in the                          | provide the above described services and the CLIENT agrees to manner checked below:   |  |  |  |  |
| •  | ne attached Schedule of Hourly Charges which is subject to change at ursable direct expenses will be invoiced at cost. Professional or n will be invoiced at cost plus ten percent.   |  |  |  |  |
| ☐ At the lump sum amount of \$   |   |  |  |  |  |
| IT IS MUTUALLY AGREED THAT, payment for a rendered by the ENGINEER.  | services rendered shall be made monthly in accordance with invoices   |  |  |  |  |
| IT IS FURTHER MUTUALLY AGREED:   |   |  |  |  |  |
| The compensation for professional engineering s<br>Professional Services Cost Estimate, without furth            | ervices shall not exceed \$45,500 as shown in Attachment B, 2018 er authorization by the CLIENT.  |  |  |  |  |
|  |   |  |  |  |  |
|  | If, his partners, successors, executors, administrators and assignees to  |  |  |  |  |
| nor the <b>ENGINEER</b> shall assign, sublet or transfer consent of the other party hereto. This <b>AGREEMEN</b> | ts and agreements herein and, except as above, neither the CLIENT any part of his interest in this AGREEMENT without the written NT, and its construction, validity and performance, shall be governed see of Illinois. This AGREEMENT is subject to the General Conditions |  |  |  |  |
| IN WITNESS WHEREOF, the parties hereto have a  | ffixed their hands and seals this day of, 2018.   |  |  |  |  |
| CLIENT:  | ENGINEER:   |  |  |  |  |
|  | CRAWFORD, MURPHY & TILLY, INC.  |  |  |  |  |
| (Client Name)  |   |  |  |  |  |
| (Signature)  | (Signature)   |  |  |  |  |
| (Name and Title)   | Theresa O'Grady, P.E., Group Manager - Water Resources (Name and Title)   |  |  |  |  |

**CMT Job No.** 17211-01-01

## STANDARD GENERAL CONDITIONS Crawford, Murphy & Tilly, Inc.

#### 1. Standard of Care

In performing its professional services hereunder, the **ENGINEER** will use that degree of care and skill ordinarily exercised, under similar circumstances, by members of its profession practicing in the same or similar locality. No other warranty, express or implied, is made or intended by the **ENGINEER'S** undertaking herein or its performance of services hereunder.

#### 2. Reuse of Document

All documents including Drawings and Specifications prepared by **ENGINEER** pursuant to this Agreement are instruments of service. They are not intended or represented to be suitable for reuse by **CLIENT** or others on extensions of the Project or on any other project. Any reuse without written verification or adaptation by **ENGINEER** for the specific purpose intended will be at **CLIENT'S** sole risk and without liability or legal exposure to **ENGINEER**; and **CLIENT** shall indemnify and hold harmless **ENGINEER** from all claims, damages, losses and expenses including attorneys' fees arising out of or resulting therefrom.

#### 3. Termination

This Agreement may be terminated by either party upon seven days prior written notice. In the event of termination, the **ENGINEER** shall be compensated by the client for all services performed up to and including the termination date, including reimbursable expenses, and for the completion of such services and records as are necessary to place the **ENGINEER'S** files in order and/or to protect its professional reputation.

#### 4. Parties to the Agreement

The services to be performed by the **ENGINEER** under this Agreement are intended solely for the benefit of the **CLIENT**. Nothing contained herein shall confer any rights upon or create any duties on the part of the **ENGINEER** toward any person or persons not a party to this Agreement including, but not limited to any contractor, subcontractor, supplier, or the agents, officers, employees, insurers, or sureties of any of them.

#### 5. <u>Construction and Safety</u>

The **ENGINEER** shall not be responsible for the means, methods, procedures, techniques, or sequences of construction, nor for safety on the job site, nor shall the **ENGINEER** be responsible for the contractor's failure to carry out the work in accordance with the contract documents.

#### 6. Payment

Payment for services rendered shall be made monthly in accordance with invoices rendered by the **ENGINEER**. If payment is to be on a lump sum basis, monthly payments will be based on the portion of total services completed during the month. Invoices, or any part thereof, which are not paid within 30 days after the date of issue shall bear interest at the rate of 1-1/2% for each month or fraction thereof from the date 30 days after issue to time of payment. **CLIENT** will pay on demand all collection costs, legal expenses and attorneys' fees incurred or paid by **ENGINEER** in collecting payment, including interest, for services rendered.

#### 7. Indemnification for Release of Pollutants

If this project does not involve pollutants, this provision will not apply. This provision may not be deleted if the project involves pollutants.

If, due to the nature of the service covered under this Agreement including the potential for damages arising out of the release of pollutants, **CLIENT** agrees that in the event of one or more suits or judgments against **ENGINEER** in favor of any person or persons, or any entity, for death or bodily injury or loss of or damage to property or for any other claimed injury or damages arising from services performed by **ENGINEER**, **CLIENT** will indemnify and hold harmless **ENGINEER** from and against liability to **CLIENT** or to any other persons or entities irrespective of Engineer's compensation and without limitation. It is understood that the total aggregate liability of **ENGINEER** arising from services performed by **ENGINEER** shall in no event exceed \$50,000 or the total compensation received under this agreement whichever is greater, no matter the number of or amount of such claims, suits, or judgments.

#### 8. Risk Allocation

The total liability, in the aggregate, of the **ENGINEER** and **ENGINEER'S** officers, directors, employees, agents and consultants, and any of them, to **CLIENT** and anyone claiming by, through or under **CLIENT**, for any and all injuries, claims, losses, expenses or damages arising out of the **ENGINEER'S** services, the project or this agreement, including but not limited to the negligence, errors, omissions, strict liability or breach of contract of **ENGINEER** or **ENGINEER'S** officers, directors, employees, agents or consultants, or any of them, shall not exceed the total compensation received by **ENGINEER** under this agreement, or the total amount of \$50,000, whichever is greater.

2/6/2018

# CRAWFORD, MURPHY & TILLY, INC. STANDARD SCHEDULE OF HOURLY CHARGES EFFECTIVE JANUARY 1, 2018

| Classification                      | Regular Rate Per<br>Hour | Overtime Rate<br>Per Hour |
|-------------------------------------|--------------------------|---------------------------|
| Principal                           | \$ 210                   | \$ 210                    |
| Senior Project Engineer/Manager     | \$ 205                   | \$ 205                    |
| Project Engineer/Manager/Architect  | \$ 175                   | \$ 175                    |
| Senior Engineer/Architect           | \$ 140                   | \$ 160                    |
| Senior Technical Manager            | \$ 130                   | \$ 150                    |
| Senior Planner/GIS Specialist       | \$ 120                   | \$ 140                    |
| Engineer/Architect                  | \$ 120                   | \$ 140                    |
| Planner/Technical Manager           | \$ 85                    | \$ 105                    |
| Land Surveyor                       | \$ 140                   | \$ 160                    |
| Senior Technician                   | \$ 130                   | \$ 150                    |
| Technician II                       | \$ 105                   | \$ 125                    |
| Technician I                        | \$ 80                    | \$ 95                     |
| Administrative Assistant/Accountant | \$ 50                    | \$ 60                     |

If the completion of services on the project assignment requires work to be performed on an overtime basis, overtime rates will apply, and the fee will be adjusted to include the additional premium costs. These rates are subject to change upon reasonable and proper notice. In any event this schedule will expire and be superseded by a new schedule on or about January 1, 2019.

To the amount charged at rates shown will be added the actual cost of blueprints, supplies, transportation and subsistence and other miscellaneous job-related expenses directly attributable to the performance of services. A usage charge will be made when flow monitoring, sampling or level recording equipment, nuclear density equipment, GPS equipment, robotic total station or other similar specialized equipment are used directly on assignments.

Professional or Subconsultant services furnished to CMT by another company shall be invoiced at actual cost plus ten percent.

#### **EXHIBIT A**

# VILLAGE OF LEMONT, ILLINOIS PRELIMINARY ENGINEERING PROPOSAL REVISED CSO LONG TERM CONTROL PLAN (LTCP) SERVICES

## SCOPE OF PROFESSIONAL ENGINEERING SERVICES PHASE I – PARTIAL DATA COLLECTION

The NDPES Permit No. IL0039551 as issued by the Illinois Environmental Protection Agency (IEPA) on March 16, 2017, requires the Village to prepare a revised combined sewer overflow - long term control plan (CSO LTCP) because the average number of overflows exceeds the four allowable per year, as estimated in the abbreviated LTCP approved in 2009 by IEPA. The future LTCP will be prepared in fiscal year 2018-2019 based on the minimum elements using the "presumptive approach" as described in the CSO Control Policy that was promulgated by USEPA in the Federal Register dated April 19, 1994.

Crawford, Murphy & Tilly, Inc., shall provide Professional Engineering Services in preparation of a future (CSO LTCP) based on available budget in fiscal year 2017-2018. The first critical component of preparing an LTCP is field collection of information to model the combined sewer overflow system. This includes location, rim, invert, pipe size and condition information. The combined sewer system encompasses approximately 1 square mile and over 16 miles of sewer. It is estimated there are 1,200 combined, sanitary and storm sewer structures within the combined sewer system.

The level of effort to perform these tasks up to the available budget is reflected in the Professional Services Cost Estimate – Exhibit B. It is estimated that approximately 60% of the effort required to collect field data will be completed. The remainder will be completed under the next phase of the LTCP.

#### Data Collection for System Characterization

- 1. Gather and compile combined sewer, sanitary sewer and storm sewer system mapping information and GIS mapping.
- 2. Perform field survey of the existing combined, sanitary and storm sewer structures in the combined sewer system, obtaining IL State Plane Coordinates, rim and invert elevations, verifying pipe sizes & orientation.

### CRAWFORD, MURPHY & TILLY, INC.

CONTRACT ATTACHMENT - EXHIBIT B - 2018 PROFESSIONAL SERVICES COST ESTIMATE

| CLIENT       | VILLAGE OF LEMONT              |
|--------------|--------------------------------|
| PROJECT NAME | LTCP Phase 1 - Data Collection |
| CMT JOB NO.  | 1721101-00-01                  |

| Prep By | PROJ MGR |
|---------|----------|
| DATE    | 02/06/18 |

| Apprvd | PROJ PNCL |
|--------|-----------|
| DATE   | 02/06/18  |

| TASK NO. |  | SENIOR PARAMETER    | 20,20,20,000,000,000,000,000,000,000,00 | \$175   | SENIO PER | SOR OF OLANICAL IS | ACCHITECT WALE | SENIOR TECHN | PECHNICA<br>NARA | TECHNICIA, NCA |          | ACOUNT ASS |           | 2485 #              |
|----------|--|---------------------|---|---------|---|--------------------|----------------|--------------|------------------|----------------|----------|------------|-----------|---------------------|
|          | CURRENT YEAR 2017 HOURLY RATES   | \$210               | \$205                                   | \$175   | \$140   | \$130              | \$120          | \$120        | \$85             | \$140          | \$130    | \$105      | \$80      | \$50                |
| 1        | adial Field Callaction of CCC  |                     |   |         | 40  |                    | 05             |              |                  |                | 400      | 400        |           | 225                 |
|          | artial Field Collection of CSS roject Management                                     |                     |   | 15      | 40  |                    | 95             |              |                  |                | 100      | 100        |           | 335<br>15           |
| 4        | Tojoot Management  |                     |   | 10      |   |                    |                |              |                  |                |          |            |           | 10                  |
| 5        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 6        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 7        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 8        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 9        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 11       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 12       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 13       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 14       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 15       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| I L      | TOTAL MAN HOURS  |                     |   | 15      | 40  |                    | 95             |              |                  |                | 100      | 100        |           | 350                 |
| $\vdash$ | SUBTOTAL - BASE LABOR EFFORT   |                     |   | \$2,625 | \$5,600                                       |                    | \$11,400       |              |                  |                | \$13,000 | \$10,500   |           | \$43,125            |
| $\Box$   |  | TOTAL               |   |         | DIRECT I                                      | EXPENSE & F        | REIMBURSAB     | BLES         |                  |                |          |            |           |                     |
|          | TASKS (CONTINUED)  | LABOR               | TRAVEL                                  | MEALS & | PRINTING                                      | EQUIP-             | MISC           | SURVEY       | SUBS             | SUBS           | OTHER    | OTHER      | TOTAL     | TOTAL               |
| $\perp$  |  | EFFORT              | MILEAGE                                 | LODGING |   | MENT               |                | MTL          |                  | ADMIN          | EXP      | EXP        | EXPENSE   | FEE                 |
| 1        | - #:-  F:- d O-  - #: # 000  | <b>#40.500</b>      | 04.040                                  |         |   |                    |                |              |                  |                |          |            | 04.040    | 044.540             |
|          | artial Field Collection of CSS<br>roject Management                                  | \$40,500<br>\$2,625 | \$1,040                                 |         |   |                    |                |              |                  |                |          |            | \$1,040   | \$41,540<br>\$2,625 |
| 3 P      | roject Management  | \$2,625             |   |         |   |                    |                |              |                  |                |          |            |           | \$2,625             |
| 5        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 6        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 7        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 8        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 9        |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 10       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 12       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 13       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 14       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
| 15       |  |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
|          | TOTALS   | \$43,125            | \$1,040                                 |         |   |                    |                |              |                  |                |          |            | \$1,040   | \$44,165            |
| $\vdash$ |  | 2018                | 2019                                    | 2020    | 2021  | TOTAL              | 1              | F OT HRS     |                  |                |          |            | MULTI-YEA |                     |
| $\vdash$ | TIME PERIOD OF PROJECT   |                     |   |         |   |                    |                |              |                  |                |          |            |           |                     |
|          | PERCENTAGE OF WORK TO BE PERFORMED BY YEAR   | 100%                |   |         |   |                    |                |              |                  | REMIUM         |          |            | -         |                     |
|          | PERCENTAGE OF WORK TO BE PERFORMED BY YEAR WEIGHTING FACTOR FOR 5% ANNUAL ADJUSTMENT |                     |   |         |   | 1.0000             |                | JSTMENT F    |                  | REMIUM         |          |            | 1.0000    | \$5                 |
|          | PERCENTAGE OF WORK TO BE PERFORMED BY YEAR   | 100%                |   |         |   |                    |                |              |                  | REMIUM         |          |            | -         |                     |

#### ADDENDUM TO STANDARD AGREEMENT FOR PROFESSIONAL SERVICES

This Addendum ("Addendum") is made to the pre-printed form of that certain "Standard Agreement for Professional Services" by and between Village of Lemont ("CLIENT"), and Crawford, Murphy & Tilly, Inc., ("ENGINEER"), and the pre-printed "Standard General Conditions" attached to same (collectively, the "Agreement"). This Addendum modifies and supplements the Agreement. In the event of any conflict between a provision of the Agreement and this Addendum, the provision of this Addendum shall control. CLIENT and ENGINEER are sometimes hereinafter referred to individually as a "Party" and together as the "Parties."

#### Standard Agreement for Professional Services

1. The following sentence shall be revised as follows:

"IT IS MUTUALLY AGREED THAT, payment for services rendered shall be made monthly in accordance with invoices rendered by the ENGINEER. Payments due and unpaid under the Agreement, and any penalties associated with the same, shall be paid in accordance with the provisions of the Illinois Local Government Prompt Payment Act, 50 ILCS 505/1 et seq.

#### **Standard General Conditions**

1. Section 3. Termination is revised as follows:

"This Agreement may be terminated by either Party upon seven days prior written notice. In the event of termination, the **ENGINEER** shall be compensated by the **CLIENT** for all services authorized and actually performed up and including the termination date, including reasonable reimbursable expenses actually incurred by **ENGINEER**."

2. Section 6. Payment is revised as follows:

"Payment for services rendered shall be made monthly in accordance with invoices rendered by the **ENGINEER**. Payments due and unpaid under the Agreement, and any penalties associated with the same, shall be paid in accordance with the provisions of the Illinois Local Government Prompt Payment Act, 50 ILCS 505/1 et seq.

3. Section 7. <u>Indemnification for Release of Pollutants</u> is stricken in its entirety and replaced with the following:

#### Section 7. Indemnification

To the fullest extent permitted by law, CONSULTANT shall indemnify and hold harmless CLIENT, and its officials, officers, employees and agents (collectively, the "CLIENT Group") against and from any and all liabilities, claims, losses, costs, damages and expenses of every nature whatsoever, including without limitation reasonable attorneys' and paralegal fees (collectively, "Claims"), suffered, incurred or sustained by any member of the CLIENT Group, including without limitation liabilities for the death of or injury to any person or the loss, destruction, or theft of or damage to any property, relating directly or indirectly to, or

arising directly or indirectly from, the performance by CONSULTANT, or any other person acting on its behalf or with its authority or permission, of any of its obligations under this Agreement, except to the extent such Claims arise by reason of the negligence or willful misconduct of a member of the CLIENT Group.

To the fullest extent permitted by law, CLIENT shall indemnify and hold harmless CONSULTANT, and its officers, directors, employees and agents (collectively, the "CONSULTANT Group") against and from any and all liabilities, claims, losses, costs, damages and expenses of every nature whatsoever, including without limitation reasonable attorneys' and paralegal fees (collectively, "Claims"), suffered, incurred or sustained by any member of the CONSULTANT Group, including without limitation liabilities for the death of or injury to any person or the loss, destruction, or theft of or damage to any property, relating directly or indirectly to, or arising directly or indirectly from, the performance by CLIENT, or any other person acting on its behalf or with its authority or permission, of any of its obligations under this Agreement, except to the extent such Claims arise by reason of the negligence or willful misconduct of a member of the CONSULTANT Group.

- 4. Section 8. <u>Risk Allocation</u> is stricken in its entirety.
- 5. Notwithstanding anything to the contrary in the Agreement, **ENGINEER** shall not be entitled to reimbursement from **CLIENT** for subsistence, meal allowance, or lodging, and all references thereto or therefor are stricken in their entirety. All other job related reimbursable expenses must be reasonable, necessary and directly attributable to the services being performed under this Agreement.
- 6. Notwithstanding anything to the contrary in the Agreement, **ENGINEER** shall not be entitled to overtime unless specifically authorized in writing in advance by the **CLIENT**. The **ENGINEER** shall not be entitled to any payment for overtime necessitated by the failure of the **ENGINEER** to perform the services in accordance with the Agreement including without limitation to the **ENGINEER**'s failure to perform the services diligently and on an uninterrupted basis and with a sufficient workforce so as to achieve completion of the services within the time and in the manner contemplated by the Agreement, or otherwise due to the fault of the **ENGINEER**. In such instances if the **CLIENT** requires the **ENGINEER** to perform services on an overtime basis, all costs for and associated with such overtime shall be borne by the **ENGINEER**.
- 7. Insert new Section 9. <u>Insurance</u>.

**ENGINEER** agrees to provide and keep in force at all times during this Agreement, at its sole cost and expense, the following coverages: comprehensive general liability insurance including contractual liability coverage, with minimum limits of not less than one million dollars (\$1,000,000) per occurrence, and two million dollars (\$2,000,000) annual aggregate; property damage insurance; full Worker's Compensation Insurance equal to the statutory amount required by law; and employers liability insurance with limits of not less than one million dollars (\$1,000,000). The **CLIENT** and its elected and appointed officials, officers, employees, and agents shall be named as additional insureds on any such insurance. All insurance carriers providing the coverage set forth herein shall have a rating of A:VII as assigned by A.M. Best & Co. and shall be satisfactory to the **CLIENT** in its sole discretion.

All certificates and policies of insurance, including appropriate additional insured endorsements, in connection herewith shall be furnished to the CLIENT prior to the commencement of any of ENGINEER's services required under this Agreement. All insurance coverage provided by ENGINEER shall be primary coverage as to the CLIENT. Any insurance or self-insurance maintained by the CLIENT shall be excess of ENGINEER's insurance and shall not contribute with it. ENGINEER shall similarly cause each subcontractor employed by ENGINEER to purchase and maintain insurance of the type specified above. When requested by the CLIENT, ENGINEER shall furnish copies of certificates and policies of insurance, including appropriate additional insured endorsements, evidencing coverage for each subcontractor. The insurance policies required hereunder shall not be canceled, amended, or non-renewed without 30 days prior written notice having been given to the CLIENT.

#### 8. Insert new Section 10. Relationship of the Parties.

**ENGINEER** shall act as an independent contractor in providing and performing all services contemplated by this Agreement. Nothing in, or done pursuant to, this Agreement shall be construed to (1) create the relationship of principal and agent, employer and employee, partners, or joint venturers between **CLIENT** and **ENGINEER**; or (2) create any relationship between **CLIENT** and any subcontractor of **ENGINEER**. **ENGINEER** shall take direction solely and directly from **CLIENT**.

#### 9. Insert new Section 11. Conflict of Interest.

ENGINEER represents and certifies that, to the best of its knowledge, (1) no CLIENT employee or agent is interested in the business of ENGINEER or this Agreement; (2) as of the date of this Agreement neither ENGINEER nor any person employed or associated with ENGINEER has any interest that would conflict in any manner or degree with the performance of the obligations under this Agreement; and (3) neither ENGINEER nor any person employed by or associated with ENGINEER shall at any time during the term of this Agreement obtain or acquire any interest that would conflict in any manner or degree with the performance of the obligations under this Agreement.

#### 10. Insert new Section 12. No Collusion.

ENGINEER represents and certifies that (1) ENGINEER is not barred from contracting with a unit of state or local government as a result of (a) a delinquency in the payment of any tax administered by the Illinois Department of Revenue unless Consultant is contesting, in accordance with the procedures established by the appropriate revenue act, its liability for the tax or the amount of the tax, as set forth in Section 11-42.1-1 et seq., 65 ILCS 5/11-42.1-1 et seq.; or (b) a violation of either Section 33E-3 or Section 33E-4 of Article 33E of the Illinois Criminal Code of 1961, 720 ILCS 5/33E-1 et seq.; (2) only persons, firms, or corporations interested in this Agreement as principals have been those disclosed to CLIENT prior to the execution of this Agreement; and (3) this Agreement is made by ENGINEER without collusion with any other person, firm, or corporation. If at any time it shall be found that ENGINEER has, in procuring this Agreement, colluded with any other person, firm, or corporation, then ENGINEER shall be liable to CLIENT for all loss or damage that CLIENT may suffer, and this Agreement shall, at CLIENT's option, be null and void.

#### 11. Insert new Section 13. Sexual Harassment Policy.

**ENGINEER** certifies that it has a written Sexual Harassment Policy in full compliance with 775 ILCS 5/2-105(A)(4).

#### 12. Insert new Section 14. Non-Discrimination.

In all hiring or employment by **ENGINEER** pursuant to this Agreement, there shall be no discrimination against any employee or applicant for employment because of age, race, gender, creed, national origin, marital status, or the presence of any sensory, mental, or physical handicap, unless based upon a bona fide occupational qualification. **ENGINEER** agrees that no person shall be denied, or subjected to discrimination in receipt of the benefit of any services or activities made possible by, or resulting from, this Agreement.

#### 13. Insert new Section 15. Freedom of Information Act.

ENGINEER agrees to furnish all documentation related to this Agreement, and any documentation related to CLIENT required under an Illinois Freedom of Information Act (ILCS 140/1 et. seq.) ("FOIA") request within five (5) days after CLIENT issues notice of such request to ENGINEER. ENGINEER agrees to defend, indemnify and hold harmless CLIENT, and agrees to pay all reasonable costs connected therewith (including, but not limited to reasonable attorney's and witness fees, filing fees and any other expenses) for CLIENT to defend any and all causes, actions, causes of action, disputes, prosecutions, or conflicts arising from ENGINEER's, actual or alleged violation of the FOIA or ENGINEER 's failure to furnish all documentation related to a request within five (5) days after CLIENT issues notice of a request.

Furthermore, should **ENGINEER** request that **CLIENT** utilize a lawful exemption under FOIA in relation to any FOIA request thereby denying that request, **ENGINEER** agrees to pay all costs connected therewith (such as reasonable attorneys' and witness fees, filing fees and any other expenses) to defend the denial of the request. The defense shall include, but not be limited to, challenged or appealed denials of FOIA requests to either the Illinois Attorney General or a court of competent jurisdiction. **ENGINEER** agrees to defend, indemnify and hold harmless **CLIENT**, and agrees to pay all costs connected therewith (such as reasonable attorneys' and witness fees, filing fees and any other expenses) to defend any denial of a FOIA request by **ENGINEER's** request to utilize a lawful exemption to **CLIENT**.

#### 14. Insert new Section 16. Amendment.

No amendment or modification to this Agreement shall be effective unless and until such amendment or modification is in writing, properly approved in accordance with applicable procedures, and executed by both **CLIENT** and **ENGINEER**.

#### 15. Insert new Section 17. Assignment.

This Agreement may not be assigned by **CLIENT** or by **ENGINEER** without the prior written consent of the other Party.

#### 16. Insert new Section 18. Binding Effect.

The terms of this Agreement shall bind and inure to the benefit of the Parties hereto and their agents, successors, and assigns.

#### 17. Insert new Section 19. Notice.

Notices shall be deemed properly given hereunder if in writing and either hand delivered or sent by United States certified mail, return receipt requested, postage prepaid, or by fax transmission with the sending Party retaining confirmation of receipt, to the Parties at their respective addresses provided below, or as either Party may otherwise direct in writing to the other Party from time to time:

#### If to **CLIENT**:

#### If to **ENGINEER**:

Village of Lemont Attn: Village Administrator 418 Main Street Lemont, Illinois 60439

Fax: 630-243-0958

Crawford, Murphy & Tilly, Inc. 550 N. Commons Drive Suite 116 Aurora, Illinois 60504

Fax: 630-820-0350

Notices sent by certified mail shall be deemed delivered the second business day following deposit in the mail, notices hand delivered shall be deemed given on the date of delivery, and notices sent by fax transmission shall be deemed given on the date of transmission if between 9:00 AM and 5:00 PM on a business day, or, if later, the next business day.

#### 18. Insert new Section 20. Severability.

If any term, covenant, condition, or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired, or invalidated.

#### 19. Insert new Section 21. Entire Agreement.

This Agreement constitutes the entire agreement between the Parties and supersedes any and all previous or contemporaneous oral or written agreements and negotiations between CLIENT and ENGINEER with respect to the services contemplated by this Agreement.

#### 20. Insert new Section 22. Waiver.

No waiver of any provision of this Agreement shall be deemed to or constitute a waiver of any other provision of this Agreement (whether or not similar) nor shall any such waiver be deemed to constitute a continuing waiver unless otherwise expressly provided in this Agreement.

#### Insert new Section 23. Rights Cumulative. 21.

Unless expressly provided to the contrary in this Agreement, each and every one of the rights, remedies, and benefits provided by this Agreement shall be cumulative and shall not be exclusive of any other such rights, remedies, and benefits allowed by law.

#### 22. Insert new Section 24. Effective Date.

This agreement shall be binding on the Parties and effective only as of the date fully executed by both Parties.

#### 23. Insert new Section 25. No Waiver of Tort Immunity.

Nothing contained in this Agreement shall constitute a waiver by **CLIENT** of any right, privilege or defense available to **CLIENT** under statutory or common law, including, but not limited to, the Illinois Governmental and Governmental Employees Tort Immunity Act, 745 ILCS 10/1-101 et seq., as amended.

#### 24. Insert new Section 26. Governing Law and Jurisdiction.

**CLIENT** and **ENGINEER** agree that this Agreement and any legal actions concerning its validity, interpretation and performance shall be governed by the laws of the State of Illinois without regard to any conflict of laws provisions, which may apply the laws of other jurisdictions. It is further agreed that any legal action between **CLIENT** and **ENGINEER** arising out of this Agreement or the performance of the services contemplated by this Agreement shall be brought in a court of competent jurisdiction in the County of Cook, State of Illinois.

#### 25. Insert new Section 27. Compliance with Laws.

**ENGINEER** shall comply with all applicable laws, regulations and rules promulgated by any federal, state, local, or other governmental authority or regulatory body pertaining to all aspects of the performance of the services contemplated under this Agreement, now in effect, or which may become in effect during the performance of said services. Changes in applicable laws, regulations and rules promulgated after the date of this agreement by any federal, state, local, or other governmental authority or regulatory body that impact the scope of work of the ENGINEER will be cause for a mutually agreed adjustment to the Agreement amount and schedule. The scope of the laws, regulations, and rules referred to in this paragraph includes, but is in no way limited to, the Americans with Disabilities Act, Illinois Human Rights Act, Illinois Equal Pay Act of 2003, Illinois Drugfree Workplace Act, Occupational Safety & Health Act along with the standards and regulations promulgated pursuant thereto (including but not limited to those safety requirements involving work on elevated platforms), all forms of traffic regulations, public utility, Interstate and Intrastate Commerce Commission regulations, Workers' Compensation Laws, Public Construction Bond Act, Prevailing Wage Laws, Public Works Preference Act, Employment of Illinois Workers on Public Works Act, USA Security Act, federal Social Security Act (and any of its titles), and any other law, rule or regulation of the Illinois Department of Labor, Department of Transportation, Illinois Environmental Protection Act, Illinois Department of Natural Resources, Illinois Department of Human Rights, Human Rights Commission, EEOC, and Village of Lemont.

#### 26. Insert new Section 28. Acknowledgement.

The undersigned hereby represent and acknowledge that they have read the foregoing Agreement, that they know its contents, and that in executing this Agreement they have received legal advice regarding the legal rights of the party on whose behalf they are executing this Agreement, and that they are executing this Agreement as a free and voluntary act and on behalf of the named parties.

All other terms and conditions contained in the Agreement remain unchanged. The Agreement and this Addendum contain all of the terms and conditions agreed on by the Parties with respect to the subject matter hereof, and no other alleged communications or agreements between the Parties, written or otherwise, shall vary the terms hereof. Any modification of the Agreement or this Addendum must be in writing and signed by all Parties.

IN WITNESS WHEREOF, the Parties have executed this Addendum as of the dates set forth below.

#### VILLAGE OF LEMONT

#### CRAWFORD, MURPHY & TILLY, INC.

| By:    | By:    |
|--------|--------|
| Title: | Title: |
| Date:  | Date:  |



TO: Village Board

FROM: Ralph Pukula, Director of Public Works

THROUGH:

SUBJECT: A Resolution Authorizing the Contract for the Chestnut Crossing

Lift Station Generator Replacement

DATE: 02/26/18

#### SUMMARY/ BACKGROUND

One (1) bid was received on January 31, 2018 at 10:00 a.m. for the Chestnut Crossing Lift Station Generator Replacement, which work includes the removal of an existing 60-kw generator set and the installation of a new 60-kw natural gas emergency generator set; a new 100-amp transfer switch, and miscellaneous electrical work associated with the transfer of existing electrical circuits; a new main service entrance rated disconnect; re-installation of existing SCADA System and instrumentation; traffic box enclosure, temporary relocation on site of existing cabinet for the installation of the new traffic box enclosure; and miscellaneous electrical work for a complete and operational emergency generator system. The bid amount submitted by Elliot Electric, Inc. was in the amount of \$82,535.00.

#### **ANALYSIS**

Even though there was only one bid submitted and the bid price came in over the budgeted amount of \$60,000.00, this is a very difficult project that requires the lift station to remain in service while the generator work is being accomplished.

#### STAFF RECOMMENDATION

Acceptance of the single bid for the Chestnut Crossing Lift Station Generator Replacement Project.

### BOARD ACTION REQUESTED

Motion to Approve Resolution accepting the bid and Award of Contract.

#### ATTACHMENTS

- 1. Resolution Authorizing Award of Contract.
- 2. Exhibit A Contract.
- 3. Exhibit B Letter of Award Recommendation, Bid Tabulation listing the bid received, including company name, address, and amount of bid.



| Resol | lution | No.  |  |
|-------|--------|------|--|
| TUCBU | LULUII | 110. |  |

### A Resolution Authorizing Award of Contract for Chestnut Crossing Lift Station Generator Replacement

WHEREAS, the Village of Lemont requires that the Chestnut Crossing Lift Station Generator Replacement project, be completed; and

WHEREAS, the Village seeks to utilize the construction firm of Elliott Electric, Inc. for such work; and

WHEREAS, Elliott Electric, Inc. submitted a bid for such work in the amount of \$82,535.00 for the work.

NOW THEREFORE, BE IT RESOLVED BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COOK, WILL & DU PAGE COUNTIES, ILLINOIS that:

**SECTION ONE:** The Agreement attached hereto as Exhibit A is hereby approved.

**SECTION TWO:** The Village Administrator is authorized to execute the Agreement and to make minor changes to the document prior to execution that do not materially alter the Village's obligations, to execute any other agreements and documentation as well as to take any other steps necessary to carry out this resolution.

**SECTION THREE:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DUPAGE, ILLINOIS on this 26th day of February, 2018.

#### PRESIDENT AND VILLAGE BOARD MEMBERS:

|                     | AYES: | NAYS: | ABSENT: | ABSTAIN |
|---------------------|-------|-------|---------|---------|
| Debby Blatzer       |       |       |         |         |
| Ryan Kwasneski      |       |       |         |         |
| Dave Maher          |       |       |         |         |
| Kenneth McClafferty |       |       |         |         |
| Rick Sniegowski     |       |       |         |         |
| Ron Stapleton       |       |       |         |         |

| ATTEST:                           | JOHN EGOFSKE<br>President |
|-----------------------------------|---------------------------|
| CHARLENE M. SMOLLEN Village Clerk |                           |

## Exhibit A

| Chestnut Crossing | Lift Station Gen | erator Replacemen | nt Contract With | Elliott Electric. | Inc. |
|-------------------|------------------|-------------------|------------------|-------------------|------|
|                   |                  |                   |                  |                   |      |

## Contract for Chestnut Crossing Lift Station Generator Replacement with Elliott Electric, Inc.

- 1. THIS AGREEMENT, made and concluded the <u>26<sup>th</sup></u> day of <u>February, 2018</u> between the Village of Lemont, acting by and through the Village Administrator as the party of the first part, and <u>Elliott Electric, Inc., 1600 South Broadway Street, Coal City, IL 60416,</u> his/their executors, administrators, successors or assigns, known as the party of the second part.
- 2. WITNESSETH: That for and in consideration of the payments and agreements mentioned in the Proposal hereto attached, to be made and performed by the party of the first part and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all the materials and all labor necessary to complete the work in accordance with the Plans and Specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Engineer under it.
- **3. AND,** it is also understood and agreed that the Notice to Contractors, Special Provisions, Proposal and Contract Bond hereto attached, and the Plans as prepared by Novotny Engineering, and designated as <u>Chestnut Crossing Lift Station Generator Replacement</u> all essential documents of this Contract, and are a part hereto.
- 4. IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

#### Party of the First Part

| ATTEST:                    | The VILLAGE OF LEMONT                  |
|----------------------------|--|
| Charlene M. Smollen, Clerk | ByGeorge Schafer, Village              |
| Charlene W. Smollen, Clerk | Administrator                          |
| (SEAL)                     | Party of the Second Part               |
|                            | (If a Corporation)                     |
|                            | Corporate                              |
|                            | Name Elliott Electric, Inc.            |
|                            | By Charles Elliott                     |
| Secretary                  | President                              |
| (Corporate Seal)           | (If a Co-Partnership)                  |
|                            | (SEAL)                                 |
|                            | (SEAL)                                 |
|                            |  |
|                            | Partners doing Business under the name |
|                            | of                                     |
|                            | (If an Individual)                     |
|                            | (SEAL)                                 |

Exhibit B
Chestnut Crossing Lift Station Generator Replacement
Letter of Award Recommendation and Bid Tabulation



February 19, 2018

Mr. George Schafer Administrator Village of Lemont 418 Main Street Lemont, IL 60439

Re:

Chestnut Crossing Lift Station

**Generator Replacement** 

#### Dear George:

Listed below and on the attached *Tabulation of Bids* are the results of the January 31, 2018 bid opening for the above-captioned project. Only one (1) bid was received. It was checked for accuracy, with no errors being found. A summary is as follows:

 Elliott Electric, Inc.
 \$ 82,535.00

 Original Project Budget
 \$ 60,000.00

The bid submitted by Elliott Electric, Inc., in the amount of \$82,535.00, is \$22,535.00 (37.56%) above the project budget of \$60,000.00.

Upon further review and discussion with the generator supplier, Metropolitan Pump, the cost of the generator alone is approximately \$50,000.00. The cost of labor, miscellaneous electric work and construction markup is approximately \$32,000.00. This project only received one bid because it is a very difficult project that requires the lift station to remain in service while the generator work is being accomplished. This lift station is very heavily used. The work area at the northwest corner of Archer Avenue and Chestnut Crossing is extremely limited and also requires the reuse of the existing generator/controller pad. That is why we only had one bidder, which bidder comes highly recommended.

We therefore recommend that the Contract be awarded to Elliott Electric, Inc., 1600 South Broadway Street, Coal City, IL 60416; in the amount of \$82,535.00.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

NOYOTNY ENGINEERING

James L. Cainkar, P.E., P.L.S.

JLC/kes

Enclosure

c: Mr. Ralph Pukula, Director of Public Works, w/Enc.

Ms. Linda Molitor, Executive Assistant, w/Enc.

Mr. Ted Friedley, Procurement/Budget Coordinator, w/Enc.

File No. 17281

17281 Bid Tab Letter.doc

Date: 2/20/2018

Percent - - - -

#### TABULATION OF BIDS

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OWNER:

Village of Lemont

Chestnut Crossing Lift Station Generator Replacement

PROJECT NO:

37.56%

17281

PROJECT DESCRIPTION: **BID OPENING:** January 31, 2018 @ 10:00 a.m. Elliott Electric, Inc. 1600 S. Broadway Street Engineers Coal City, IL 60416-9718 **Estimate** 5% Bid Bond Item Unit Unit Unit Unit Unit No Description Unit Quantity Price Amount Price Amount Price Amount Price Amount Price Amount BASE BID 1 CHESTNUT CROSSING LIFT STATION L SUM 60,000.00 60,000.00 82,535.00 82,535.00 GENERATOR REPLACEMENT consists of the removal of an existing generator set, and the installation of a new MTU 60-kw natural gas emergency generator set; a new 100-amp transfer switch, and miscellaneous electrical work associated with the transfer of existing electrical circuits; a new main service entrance rated disconnect; new instrumentation and SCADA System; traffic box enclosure; temporary relocation on site of existing cabinet for the installation of the new traffic box enclosuree; and miscellaneous electrical work for a complete and cperational emergency generator system, and all "INSURANCE PROVISIONS", as outlined herein. 60,000.00 82,535.00 Totals: **Bid Error Corrections:** Corrected Totals ---82,535.00 22,535.00 Over / Under - - - -