

Village of Faith

418 Main Street • Lemont, Illinois 60439

VILLAGE BOARD MEETING

SEPTEMBER 12, 2011 - 7:00 P.M.

AGENDA

Brian K. Reaves

Village Clerk

Charlene M. Smollen

Trustees

Mayor

Debby Blatzer Paul Chialdikas Clifford Miklos Rick Sniegowski Ronald Stapleton Jeanette Virgilio

Administrator

Benjamin P. Wehmeier

Administration

phone (630) 257-1590 fax (630) 243-0958

Building Department

phone (630) 257-1580 fax (630) 257-1598

Planning & Economic Development

phone (630) 257-1595 fax (630) 243-0958

Engineering Department

phone (630) 243-2705 fax (630) 257-1598

Finance Department

phone (630) 257-1550 fax (630) 257-1598

Police Department

14600 127th Street phone (630) 257-2229 fax (630) 257-5087

Public Works

16680 New Avenue phone (630) 257-2532 fax (630) 257-3068

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- PLEDGE OF ALLEGIANCE
- II. **ROLL CALL**
- III. **CONSENT AGENDA** (RC)
 - A. APPROVAL OF MINUTES
 - **B.** Approval of Disbursements
 - C. ORDINANCE AMENDING ORDINANCE 725 ESTABLISHING A PAY PLAN AND SCHEDULE OF AUTHORIZED POSITIONS (ADMINISTRATION)(REAVES)(WEHMEIER/SCHAFER)
- IV. MAYOR'S REPORT
 - A. PROCLAMATION FOR CONSTITUTION WEEK (VV)
 - **B. AUDIENCE PARTICIPATION**
- ٧. **CLERK'S REPORT**
 - A. CORRESPONDENCE
 - **B.** ORDINANCES
 - 1. ORDINANCE AUTHORIZING THE PURCHASE OF REAL PROPERTY AT 10900 ARCHER AVENUE, LEMONT, IL (ADMINISTRATION)(REAVES)(WEHMEIER)
 - 2. ORDINANCE AUTHORIZING THE PURCHASE OF REAL PROPERTY AT 10997 ARCHER AVENUE, LEMONT, IL (ADMINISTRATION)(REAVES)(WEHMEIER)
 - C. RESOLUTIONS
 - 1. RESOLUTION AUTHORIZING 2010 MOTOR FUEL TAX (MFT) MAINTENANCE PROGRAM MFT DOCUMENTATION (SUPPLEMENTAL) (ADMIN/PUBLIC WORKS)(REAVES/BLATZER)(WEHMEIER/SCHAFER/PUKULA)

- 2. RESOLUTION AUTHORIZING BRIDGE INSPECTIONS
 STEPHEN ST @ I&M CANAL / OLD STEPHEN ST @ DESPLAINS RIVER /
 ED BOSSERT DR @ I&M CANAL / DERBY ROAD @ PINE NEEDLES DRIVE
 (ADMIN/PUBLIC WORKS)(REAVES/BLATZER)(WEHMEIER/SCHAFER/PUKULA)
- VI. VILLAGE ATTORNEY REPORT
- VII. VILLAGE ADMINISTRATOR REPORT
- VIII. BOARD REPORTS
- IX. STAFF REPORTS
- X. UNFINISHED BUSINESS
- XI. New Business
- XII. MOTION FOR EXECUTIVE SESSION TO DISCUSS LAND (RC)
- XIII. MOTION FOR EXECUTIVE SESSION TO DISCUSS THREATENED/PENDING LITIGATION (RC)
- XIV. MOTION FOR EXECUTIVE SESSION TO DISCUSS PERSONNEL (RC)
- XV. ACTION ON CLOSED SESSION ITEMS
- XVI. MOTION TO ADJOURN (RC)

MINUTES

VILLAGE BOARD MEETING August 22, 2011

The regular meeting of the Lemont Village Board was held on Monday, August 22, 2011 at 7:00 p.m., President Brian Reaves presiding. Roll call: Blatzer, Chialdikas, Miklos, Stapleton, Sniegowski, Virgilio; present.

III. CONSENT AGENDA

Motion by Sniegowski, seconded by Blatzer, to approve the following items on the consent agenda by omnibus vote:

- A. Minutes
- B. Approval of Disbursements
 - 1. Payment to Swallow Construction for Contractor Services was added to the disbursements at the meeting.
- C. Ordinance O-51-11 Ordinance Authorizing Sale, Donation and/or Disposal of Surplus Property.
 - 1. One additional vehicle was added to the Ordinance: VIN 1D4HB38N75F619605.

Roll call: Miklos, Sniegowski, Stapleton, Blatzer, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

IV. MAYOR'S REPORT

Motion and second by the Board of Trustees to approve a Proclamation for the retirement of the Executive Assistant. Voice vote: <u>6</u> ayes. Motion passed.

AUDIENCE PARTICIPATION - AGENDA ITEMS

V. CLERK'S REPORT

ORDINANCES

Ordinance O-52-11 - Ordinance Designating School Zones. Motion by Chialdikas, seconded by Miklos to adopt said ordinance. Roll call: Miklos, Stapleton, Sniegowski, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

Ordinance O-53-11 - Ordinance Granting a Variation to Allow Encroachment into a Required Setback at 1229 Country Lane. Motion by Stapleton, seconded by Chialdikas, to adopt said ordinance. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

Ordinance O-54-11 - Ordinance Granting a Variation to Allow a Swimming Pool to be Located in a Side Yard for Property at 1026 Walter Street. Motion by Miklos, seconded by Chialdikas, to adopt said ordinance. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

Ordinance O-55-11 - Ordinance Approving a Facade Grant for 114 Stephen Street. Motion by Blatzer, seconded by Miklos, to adopt said ordinance. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

Ordinance O-56-11 - Ordinance Approving a Facade Grant for 110 Stephen Street. Motion by Stapleton, seconded by Blatzer, to adopt said ordinance. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

Ordinance O-57-11 - Ordinance Authorizing a Facade Grant for 218-220 Main Street. Motion by Chialdikas, seconded by Blatzer, to adopt said Ordinance. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

RESOLUTIONS

Resolution R-61-11 - Resolution Authorizing Intergovernmental Agreement with Lemont High School District 210 for School Liaison Officer. Motion by Miklos, seconded by Chialdikas, to adopt said Resolution. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

Resolution R-62-11 - Resolution Authorizing Award of Contract for LED Lighting for Parking Garage. Motion by Blatzer, seconded by Miklos, to adopt said resolution. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

Resolution R-63-11 - Resolution Authorizing Award of Contract for 2011 Sanitary Sewer Evaluation Study. Motion by Blatzer, seconded by Miklos, to adopt said resolution. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

Resolution R-64-11 - Resolution Authorizing Award of Contract for 2011 Sanitary Sewer Cleaning and Televising. Motion by Blatzer, seconded by Miklos, to adopt said resolution. Roll call: Miklos, Sniegowski, Stapleton, Virgilio, Blatzer, Chialdikas; ayes. Motion passed.

VI. VILLAGE ATTORNEY REPORT

Village Attorney Dan Blondin discussed House Bill 268 concerning non-home rule municipalities.

VII. VILLAGE ADMINISTRATOR REPORT

Ben Wehmeier announced that the New Avenue water main replacement project will be affecting New Avenue, Illinois Street and Main Street over the next few weeks. The Illinois Street ramp from New Avenue to State Street will be closed for approximately 1 week for an IDOT road repair beginning September 17. The State Street water main transfer will affect traffic on State Street between Wend and Peiffer beginning August 27. The Village has been notified that IDOT will be resurfacing State Street from 127th Street to the Will County line, but no date has been announced for start of the project.

VIII. BOARD REPORTS

IX. STAFF REPORTS

X. UNFINISHED BUSINESS

XI. NEW BUSINESS

Mayor Reaves announced that 2 LEMA volunteers have applied. Motion by Blatzer, seconded by Miklos, to approve the appointment of Damian Greb and Matthew Campbell to Lemont Emergency Management Agency. Voice vote: <u>6</u> ayes. Motion passed.

XII. EXECUTIVE SESSION

XIII. ACTION ON CLOSED SESSION ITEMS

There being no further business, a motion was made by Blatzer, seconded by Stapleton, to adjourn the meeting at 7:41 p.m. Voice vote: <u>6</u> ayes. Motion passed.

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| | | | | |
| 01 ACCURINT | 20110831 | 10-20-60110 | 77.50 SEARCHES | 77.50 |
| 01 ADAMSKI, N | MICHAEL 11-08-22 | 75-00-20005 | 48.50 REFUND | 48.50 |
| 01 ALLIANCE 1 | FOR INNOVATION AFI19438311 | 10-05-52200 | 1825.00 MEMBERSHIP | 1825.00 |
| 01 ALLYN COR | P PLUMBING 5195 | 10-35-57500 | 250.00 FLOOR DRAIN | 250.00 |
| 01 AMAUDIT | 362 362 362 | 10-15-53000 10-90-53900 22-05-54400 | 561.84 CONTINGENCY PMT CONTINGENCY PMT CONTINGENCY PMT | 30.39 466.17 65.28 |
| 01 AT&T | 44 (00 0440 | 00 40 54450 | 744.13 | 20.25 |
| | 11/08-0448 11/08-0459 11/08-0958 11/08-1230 11/08-1468 11/08-1596 11/08-1598 11/08-1609 11/08-1739 11/08-2474 | 22-10-54150 22-10-54150 10-90-53900 22-10-54150 10-90-53900 10-90-53900 22-10-54150 22-05-54400 10-90-53900 | CHESTNUT XING OAKTREE PHONES EAGLE RIDGE INTERNET PHONES PHONES TARGET/KOHLS WELL #6 PHONES | 39.25 43.79 133.14 40.66 75.78 85.98 73.39 45.58 86.53 120.03 |
| 01 AVALON PE | TROLEUM COMPANY | | 14530.95 | |
| | 007321 451880 451881 451882 | 10-17-61500 10-17-61500 10-17-61500 10-17-61500 | FUEL FUEL FUEL FUEL | 2974.96 3867.59 3970.00 3718.40 |
| 01 A&W AUTO, | TRUCK & TRAILER 31122 31123 | 10-15-70200 10-15-70200 | 13278.00 TRAILER TRAILER | 11333.00 1945.00 |
| 01 AWARD EMB | LEM 367402 | 10-20-52500 | 63.60 AWARDS | 63.60 |
| 01 AIR 1 WIR | ELESS AIR10IN2846 AIR10IN2895 AIR10IN3332 AIR10IN3381 | 10-90-53900 10-90-53900 10-90-53900 10-90-53900 | 169.93 ATTACHMENTS ATTACHMENTS CHARGER PHONES | 42.48 63.73 42.48 21.24 |
| 01 AZAVAR | 8545 | 45-00-56600 | 809.19 CONTINGENCY PMT | 809.19 |
| 01 BRANDT CE | LLARS INTERNATIONA 2018041 | AL I 10-00-29023 | 144.00 DOOR PRIZES | 144.00 |
| 01 BLACK DIR | T INC 14466 | 10-15-60900 | 70.00 SUPPLIES | 70.00 |
| 01 BATTERY S | ERVICE CORPORATION 213428 | N 10-17-61100 | 102.86 PARTS | 102.86 |

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| 01 CORRPRO CO | o JI192686 | 25-00-568200 | 11750.00 CATHODIC PROTECTI | 11750.00 |
| 01 CAREY C C | OSENTINO, PC 11-09-12 | 10-90-56430 | 1500.00 LEGAL PROSECUTION | 1500.00 |
| 01 CROSS POI | NTS SALES INC 10901 | 10-35-57500 | 585.00 ALARM MONITORING | 585.00 |
| 01 CHIEF SUP | PLY CORPORATION 417162 418446 420488 | 10-20-61400 10-20-61400 10-20-61400 | 315.64 UNIFORM SUPPLIES SHOES VESTS | 61.68 115.68 138.28 |
| 01 CHICAGO T | ITLE INSURANCE 11-08-08 | 45-20-517300 | 3250.00 LAND ACQUISITION | 3250.00 |
| 01 CIRCLE TR | ACTOR 16178 220095 | 10-17-61100 10-17-61100 | 282.75 PARTS PARTS | 254.95 27.80 |
| 01 DALIPI, N | ЕХНМІ 11-06-22 | 10-00-20001 | 48.00 REFUND | 48.00 |
| 01 DARCY, MA | RCIA M 11-06-07 | 10-00-20001 | 32.00 REFUND | 32.00 |
| 01 DAVIS, CRA | AIG 11-07-06 | 10-00-20001 | 9.00 REFUND | 9.00 |
| 01 D CONSTRU | CTION CO 10452-2 | 25-00-575200 | 52007.17 STEPHEN ST | 52007.17 |
| 01 DON MORRI | S ARCHITECTS PC 07-INSP. 08.INSP. 08.INSP. 11-07-31 | 10-25-56550 10-25-56400 10-25-56550 10-25-56400 | 2450.00 BLDG INSPECTIONS PLAN REVIEWS BLDG INSPECTIONS PLAN REVIEW | 500.00 885.00 1000.00 65.00 |
| 01 DUSTCATCH | ERS 21136 22003 | 10-35-57515 10-35-57500 | 150.88 FLOOR MATS FLOOR MATS | 76.15 74.73 |
| 01 DZIUBEK, | THEODORE 11-07-12 | 10-00-20001 | 48.00 REFUND | 48.00 |
| 01 ENVIRO-TE | ST INC. 11-128495 | 22-05-56700 | 224.00 WATER SAMPLES | 224.00 |
| 01 FEJEDELEM | & SONS INC 11-08-29 | 17-00-70700 | 19000.00 MAIN ST PILLAR RE | 19000.00 |
| 01 FLEETPRID | E 42313563 43412384 | 10-17-61100 10-17-61100 | 459.87 SUPPLIES PARTS | 413.75 46.12 |
| 01 FRANK NOV | OTNY & ASSOCIATE 00228-03 02115-38 02208-03 03293-09 04150-10 | 10-30-56300 22-15-54110 10-30-56300 10-30-56300 10-30-56300 | 65128.98 MISC CONSULTING NPDES ROLLING MEADOWS SMITH FARMS MEADOW LARK | 143.00 815.73 71.50 357.50 143.00 |

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| | 04151-09 04263-04 05382-11 05462-06 07171-15 09205-04 09290-04 10041-04 10332-04 10344-03 10360-04 10361-04 10425-02 10428-02 10448-02 1044-01 11043-02 11043-01 11059-02 11044-01 11120-02 11133-03 11207-01 11217-01 11226-01 11236-01 | 10-30-56300 10-30-56300 10-30-56300 10-30-56300 45-20-517100 25-00-570100 25-00-569100 30-11-70700 25-00-569100 30-11-70700 25-00-567100 25-00-568100 22-05-56300 25-00-571100 25-00-571100 25-00-571100 25-00-571100 25-00-571100 25-00-571100 25-00-573100 | KRYSTYNA CROSS EN | 71.50 143.00 500.50 311.20 143.00 4948.00 180.00 1664.50 7973.50 1998.51 1859.00 643.50 429.00 972.31 21510.02 248.34 8268.62 286.00 |
| 01 FLEET SAF | ETY SUPPLY 53414 53440 | 10-17-61100 10-17-61100 | 330.96 PARTS PARTS | 296.57 34.39 |
| 01 GALUS TOM | 11-09-02 | 10-20-52100 | BAG PIPES 125.00 | 125.00 |
| 01 GALVEZ, C | ARMENCITA 11-07-12 | 10-00-20001 | 16.00 REFUND | 16.00 |
| 01 GANZER, L | AWRENCE 11-06-03 | 10-00-20001 | 32.00 REFUND | 32.00 |
| 01 GARCIA, A | RTURO 11-08-22 | 10-00-20001 | 60.00 REFUND | 60.00 |
| 01 GARCIA, P. | AULETTE 11-08-30 | 10-20-60100 | 141.05 SUPPLIES | 141.05 |
| 01 GEM CONST | RUCTION INC 11-08-18 | 10-00-20001 | 50.00 REFUND | 50.00 |
| 01 GOODING R | UBBER COMPANY 1237265-01 | 10-17-61100 | 10.65 HOSE | 10.65 |
| 01 GUARANTEE | D TECH SERV & CONS 2009400 2009437 | 80-00-70100 80-00-70100 80-00-70100 | 3012.50 IT SUPPORT IT SUPPORT | 1572.50 400.00 |

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| 3222222222 2 | 2009445 | 80-00-70100 | IT SUPPORT | 1040.00 |
| 01 HALPER, PI | EGGY 0030 | 10-30-52400 | 84.00 AUG PZC MINUTES | 84.00 |
| 01 HIGHWAY T | ECHNOLOGIES 65087603-001 | 40-00-60900 | 947.50 STREET SIGNS | 947.50 |
| 01 ILLINOIS | G F O A 11-08-29 | 10-10-52100 | 300.00 IGFOA CONFERENCE | 300.00 |
| 01 INKWELL L | TD 55177 55239 55341 55350 55379 | 10-20-60100 10-20-60100 10-15-60100 10-20-60100 10-25-60100 | 739.26 SUPPLIES SUPPLIES OFFICE SUPPLIES SUPPLIES SUPPLIES | 103.96 190.95 57.99 272.48 113.88 |
| 01 I R M A | 11-08-09 | 10-90-53200 | 5553.11 IRMA DECUCTIBLE | 5553.11 |
| 01 ILLINOIS | STATE POLICE 11-09-12 | 10-00-29050 | 10.00 LIQUOR LICENSE | 10.00 |
| 01 JCM UNIFO | RMS 656143 | 10-20-61400 | 134.85 UNIFORMS | 134.85 |
| 01 ЈІММҮ ЈОН | NS 11-08-30 | 22-00-20005 | 785.04 REFUND | 785.04 |
| 01 JONIKAS, | ARIS 11-07-23 | 10-20-52600 | 26.74 USB PORT | 26.74 |
| 01 K-FIVE CC | NSTRUCTION CORF 11059-02F 87436MB 87506MB | 40-00-58150 40-00-60900 40-00-60900 | 7381.86 2011 MFT RESURFAC BLACKTOP BLACKTOP | 6819.47 507.89 54.50 |
| 01 KOLBRECKI | , KAZIMIERZ 11-06-24 | 10-00-20001 | 48.00 REFUND | 48.00 |
| 01 KRESSE, C | CHARLES 11-07-11 | 10-00-20001 | 4.00 REFUND | 4.00 |
| 01 KANSAS ST | TATE BANK 3342416 | 22-05-70300 | 43780.34 TRUCK PAYMENT | 43780.34 |
| 01 LAW ENFOR | RCEMENT FOUNDAT | ION OF 10-20-52100 | 110.00 TRIAD CONF | 110.00 |
| 01 LINA EMBR | ROIDERY 11-08-17 | 10-20-61400 | 70.00 EMBROIDERY | 70.00 |
| 01 LIFCO COM | NSTRUCTION 09273-02 | 25-00-565200 | 42441.30 WEST SHORE | 42441.30 |
| 01 LOBURGIO | RICHELLE 11-08-27 | 10-05-52100 | 73.09 SUPPLIES | 73.09 |
| 01 LUDWIG'S | INC 11-07-20 | 10-20-60600 | 44.99 CANIDAE | 44.99 |
| 01 LUDWIG, | TOM 11-06-03 | 10-00-20001 | 16.00 REFUND | 16.00 |
| 01 MAMA D'S | 11-09-02 | 10-05-52100 | 839.43 MEETING | 839.43 |

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| | CHRYSLER JEEP | 10-17-61100 | 563.76 PARTS | 316.80 |
| 01 MENARD'S | 382477 | 10-17-61100 | PARTS PARTS 23.91 | 246.96 |
| OT MENAND O | 23471 24706 | 10-15-60900 10-15-60900 | SUPPLIES SUPPLIES | 8.00 15.91 |
| 01 MESEC, RO | BERT 11-06-07 | 10-00-20001 | 16.00 REFUND | 16.00 |
| | FITZGERALD, ZOLLNE 8490-016M | R, 10-90-56440 | 43.75 LEGAL | 43.75 |
| 01 MIROCHA, | 11-06-11 | 10~00~20001 | 16.00 REFUND | 16.00 |
| 01 MORRIS EN | GINEERING INC 11-02496 11-02496 | 10-25-56305 10-25-56310 | 2210.00 GRADING REVIEWS GRADING INSP | 2080.00 130.00 |
| 01 MATRIX BA | SEMENT SYSTEMS 110447 | 10-00-29050 | 1000.00 R-12698 WATERFORD | 1000.00 |
| 01 NAPA AUTO | PARTS 17739592 | 10-17-61100 | 636.39 PARTS | 636.39 |
| 01 NORTH AME | RICAN SALT CO 70710458 70715267 | 22-05-61050 22-05-61050 | 4255.48 SOFTENER SALT SOFTENER SALT | 2176.13 2079.35 |
| 01 NORTH EAST | T MULTI-REG TRNG 147546 | 10-20-52100 | 325.00 RESOURCE SCHOOL | 325.00 |
| 01 NEXTEL CO | MMUNICATIONS 180900510-115 | 10-90-53900 | 2763.65 PHONES | 2763.65 |
| 01 NICOR GAS | 11/08-10005 11/08-2000-8 11/08-8700 11/08-9378 11/08-9589 | 22-10-54150 22-10-54150 22-10-54150 22-05-54400 22-10-54150 | 140.76 CHESTNUT XING KEEPATAW TRAILS SMITH FARMS WELL #6 TARGET/KOHLS | 24.41 26.57 25.67 26.42 37.69 |
| 01 NORTHERN | ILLINOIS UNIVERSIT 11-09-12 | Y 10-10-52100 | 90.00 ICMA CONF | 90.00 |
| 01 NICOLET NA | ATURAL SE INC 165133 | 10-35-61000 | 106.35 WATER | 106.35 |
| 01 OCCUPATION | NAL HEALTH CENTERS 1006279398 1006288267 1006288683 1006304126 | 10-90-56500 10-90-56500 10-90-56500 10-90-56500 | 250.00 EMPLOYEE TESTING EMPLOYEE EXAM EMPLOYEE EXAM EMPLOYEE EXAM | 25.00 100.00 25.00 100.00 |
| 01 PITNEY BO | √ES 4026308-AU11 | 10-10-52300 | 636.00 POSTAL RENTAL | 636.00 |
| 01 PATRICK B | MURPHY CO INC 19795 | 22-10-57050 | 1385.00 SEWER TELEVISED | 1385.00 |
| 01 PDC LABORA | ATORIES | | 495.00 | |

SYS TIME:13:01 SYS DATE:09/07/11 " VILLAGE OF LEMONT [NW1]

A / P W A R R A N T L I S T REGISTER # 376 Monday September 12,2011

| | DATE: 09/1 | .2/1.1 M | REGISTER # 37 onday September 12 | PAGE 7 | |
|-----|------------|--|---|--|----------------------------|
| | ABLE TO | INV NO | HECK DATE CHECK G/L NUMBER | NO AMOUNT DESCRIPTION | DIST |
| | | 691889s | 22-05-56700 | SAMPLES | 495.00 |
| 01 | PIZZO AND | ASSOCIATES 10059 | 10-30-56600 | 660.00 GLEN OAK CONSULTI | 660.00 |
| 01 | | OHN INC A-172740 A-173075 | 10-53-60110 10-53-58500 | 282.24 PORTABLE JOHN FMKT-11 | 188.16 94.08 |
| 01 | QUINLAN SE | CURITY SYSTEMS 7540 | 10-15-57000 | 521.40 MAINT AGREEMENT | 521.40 |
| 01 | REED'S AUT | OMOTIVE ENTERPRI 11-08-18 | SES 10-20-57000 | 1891.00 REPAIRS | 1891.00 |
| 01 | RAGS ELECT | RIC 7556 7691 7695 | 40-00-60900 40-00-60900 10-35-57500 | 940.00 LIGHT PARTS LIGHT PARTS LED LAMPS | 570.00 134.00 236.00 |
| 01 | RAZOR IMAG | GE 11-08-05 11-09-06 | 10-20-60701 10-53-58000 | 1617.00 SIGNS HERF-11 | 240.00 1377.00 |
| 01. | RAINBOW PR | RINTING 408290 408293 408329 | 22-05-60100 10-25-60100 10-20-52500 | 468.85 WINDOW ENVELOPES SIGNATURE STAMP TOW REPORTS | 171.95 21.95 274.95 |
| 01 | ROD BAKER | FORD 109741 109757 | 10-17-61100 10-17-61100 | 263.98 SPARK PLUGS PARTS | 122.56 141.42 |
| 01 | RUFFLED FE | EATHERS GOLF CLUB 11-09-12 | 10-90-53700 | 250.00 XMAS PARTY DEPOSI | 250.00 |
| 01 | ROSCOR COF | RP 362161 | 10-70-70200 | 1319.00 A/V MONITOR | 1319.00 |
| 01 | SWALLOW CO | DNSTRUCTION CORP 10428-1 | 25-00-571200 | 174634.65 NEW AVENUE | 174634.65 |
| 01 | SOUTHWEST | CENTRAL DISPATCH 11-05-20 11-08-20 | 10-20-53800 10-20-53800 | 47232.28 ASSESSMENT ASSESSMENT | 23616.14 23616.14 |
| 01 | SOUTHWEST | CONFERENCE OF MA 11-09-02 | YORS 10-05-52200 | 4500.00 MEMBERSHIP | 4500.00 |
| 01 | STAN DARE | C LLC · 100601 | 10-00-28200 | 1000.00 R-12742 WATERFORD | 1000.00 |
| 01 | SCHINDLER | ELEVATOR CORP 8102991493 | 72-00-57000 | 2697.39 MAINT AGREEMENT | 2697.39 |
| 01 | SURE-FIRE | AUTO PARTS 11-07-18 206702 | 10-60-57000 10-20-57000 | 48.25 SUPPLIES SUPPLIES | 32.27 15.98 |
| 01 | SIKICH LLI | 131196 131196 | 10-90-56600 10-10-56600 | 17292.00 AUDIT SVCS FINANCE SERVICES | 7931.00 9361.00 |
| 01 | SUBURBAN | LIFE PUBLICATIONS 11=-7=31 | 10-10-52450 | 887.32 COMMUNITY CORNER | 320.00 |

SYS DATE: 09/07/11" VILLAGE OF LEMONT

SYS TIME: 13:01 /P WARRANT LIST REGISTER # 376 Monday September 12,2011 A/P[NW1]

PAGE

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DATE: 09/12/11

| DATE: 09/12/11 | Monday September 1 | .2,2011 | TAGE 0 |
|---|---|--|--|
| PAYABLE TO INV N | • | NO AMOUNT DESCRIPTION | DIST |
| 11=-7=31 11=-7=31 11=-7=31 538702 | 10-53-58500 10-53-58500 10-53-58000 17-00-52450 | FMKT AD FMKT AD HERF-11 TIF BID NOTICE | 98.00 98.00 40.00 331.32 |
| 01 SPRINT 448842006- | 031 10-20-52600 | 39.99 PROJECT SHIELD | 39.99 |
| 01 STOLLER INTERNATIONA P38852 P39329 | 10-17-61100 10-17-61100 | 706.78 PARTS PARTS | 289.35 417.43 |
| 01 SWAHM POOL 11-09-12 11-09-12 11-09-12 | 10-90-53100 22-15-53100 10-00-29550 | 86055.96 HEALTH/LIFE INS HEALTH/LIFE INS COBRA | 63620.58 20090.71 2344.67 |
| 01 TOSHIBA FINANCIAL SE 56076027 56108727 | RVICES 10-20-70100 10-90-70100 | 1541.95 COPIER LEASE PURCHASE | 756.95 785.00 |
| 01 TOSHIBA FINANCIAL SE 184031201 | RVICES 10-20-70100 | 291.20 COPIER | 291.20 |
| 01 TRI-RIVER POLICE TRA 3227 | INING REGI 10-20-52100 | 100.00 CANINE LEGAL | 100.00 |
| 01 TRAFFTECH INC 835 | 40-00-60900 | 114.00 SIGN MATERIAL | 114.00 |
| 01 TEE TIME LAWN CARE I 149480 | :NC 10-35-57515 | 100.00 HEAT GUARD FOR LA | 100.00 |
| 01 UNIFIRST CORPORATION 061 062229 | | 40.68 SHOP TOWELS | 40.68 |
| 01 UNITED STATES POSTAL 11-09-01 11-09-01 11-09-01 11-09-01 11-09-01 | SERVICE 10-20-52300 22-05-52300 10-25-52300 10-10-52300 10-30-52300 10-53-52301 | 650.00 POL/POSTAGE WATER/POSTAGE BLDG/POSTAGE AD/FIN POSTAGE PLAN/POSTAGE FESTIVAL/POSTAGE | 157.07 .88 80.69 385.87 .64 24.85 |
| 01 UNITED STATES POSTAL 11-09-12 | _ SERVICE 22-05-52300 | 3400.00 POSTAGE | 3400.00 |
| 01 VERIZON WIRELESS 74250779 | 10-90-53900 | 17.12 PHONES | 17.12 |
| 01 VILLAGE OF ORLAND PA 10555 | ARK 10-35-57515 | 260.00 PRISONER WATCH | 260.00 |
| 01 VISION SERVICE PLAN 11-08-17 | (IL) 10-90-53100 | 977.50 VISION INSURANCE | 977.50 |
| 01 VULCAN MATERIALS CO 616911 | 40-00-60900 | 519.25 STONE | 519.25 |
| 01 WENTWORTH TIRE SERVE 406392 | ICE INC 10-17-61100 | 103.00 PARTS | 103.00 |
| 01 WHISTLE WHILE WE WO 11-08-29 | RK INC 10-35-57500 | 2740.00 V/H CLEANING | 1200.00 |

| SYS DATE:09/07/11 r | | AGE OF LEMONT / P W A R R | ANT LIST | SYS TIME: | 13:01 [NW1] | |
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| DATE: 09/12/11 | | REGISTER Monday Septemb | | | PAGE | 9 |
| PAYABLE TO | NV NO | CHECK DATE C G/L NUMBER | CHECK NO AM DESCRIPTI | IOUNT ON | DIST | |
| 11-08- 11-08- 11-08- | 29 | 10-35-57515 10-35-57505 75-00-57350 | S/V CLEAN | IING | 1200.0 240.0 100.0 | 0 |
| 01 JANICE YUVAN AIC #2 | :P | 80-00-59040 | 00 MODEL GRA | 6500.00 NT | 6500.0 | 0 |
| ** TOTAL CHECKS | TO BE IS: | SUED | 70895 | 7.85 | | |

SYS DATE:09/07/11

DATE: 09/12/11

ROAD IMPROVEMENT FUND

GENERAL CAPITAL IMPROVEMENTS

PARKING GARAGE FUND

POLICE PENSION FUND

*** GRAND TOTAL ***

PARKING LOT FUND

VILLAGE OF LEMONT WARRANT LIST A / P

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SYS TIME:13:01

AMOUNT FUND 242263.04 GENERAL FUND 20995.82 T.I.F. 76628.98 WATER & SEWER FUND 333066.66 WATER/SEWER CAPITAL IMPROVE FUND 1998.51 DOWNTOWN CANAL DIST. T.I.F. 14864.01 MOTOR FUEL TAX 4202.19

2697.39

148.50

10592.75

1500.00

708957.85

SYS DATE:09/07/11 * VILLAGE OF LEMONT SYS TIME:13:01

A / P W A R R A N T L I S T [NW1]

DATE: 09/12/11 Monday September 12,2011 PAGE

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| A/P i | MANUAL | CHECK | POSTING | LIST |
|-------|--------|-------|---------|------|
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| (ST CHECK VOUCHER RUN(NCR) | SINCE LAST | RUNS(NR) | REGISTRATION | CHECK | ALL | FROM | POSTINGS |
|----------------------------|------------|----------|--------------|-------|-----|------|----------|
| | | | | | | | |

| POSITINGS FROM ALL CHECK REC | 113 (NATION RONS (NR) SINCE ERST CHESK | :====================================== |
|--------------------------------------|--|---|
| PAYABLE TO REG NO INV NO | CHECK DATE CHECK NO AMOUNT G/L NUMBER DESCRIPTION | DIST |
| 01 POSTMASTER 383 11-09-01 | 09/01/11 65579 1221. 10-10-52550 NEWSLETTER | 77 1221.77 |
| 01 STATE OF ILLINOIS 384 11-08-30 | 09/12/11 65578 2601. 25-00-566200 RETURN GRANT FU | |

** TOTAL MANUAL CHECKS REGISTERED

3822.86

| | === |
|----------------|-----|
| REPORT SUMMARY | |

| REPORT SUMMAR | • • | | |
|---------------|------------------------|----------------------|-----------|
| CASH FUND | CHECKS TO BE ISSUED | REGISTERED MANUAL | TOTAL |
| 01 | 708957.85 | 3822.86 | 712780.71 |
| TOTAL CASH | 708957.85 | 3822.86 | 712780.71 |

| DISTR FUND | CHECKS TO BE ISSUED | REGISTERED MANUAL | TOTAL |
|--|--|--|--|
| 10 17 22 25 30 40 45 72 75 80 90 | 242263.04 20995.82 76628.98 333066.66 1998.51 14864.01 4202.19 2697.39 148.50 10592.75 1500.00 | 1221.77 .00 .00 2601.09 .00 .00 .00 .00 | 243484.81 20995.82 76628.98 335667.75 1998.51 14864.01 4202.19 2697.39 148.50 10592.75 1500.00 |
| TOTAL DISTR | 708957 85 | 3822.86 | 712780.71 |

Village Board

Agenda Memorandum

Item#

To: Mayor & Village Board

From: Ben Wehmeier, Village Administrator

George Schafer, Assistant Village Administrator

Subject: An Ordinance Amending Ordinance 725 Establishing a Pay Plan and

Schedule of Authorized Positions

Date: September 6, 2011

BACKGROUND/HISTORY

Staff has prepared an Ordinance amending the Schedule of Authorized positions to reflect the changes from the recent retirement of the Executive Assistant. This ordinance adds a part-time position while reducing authorized strength for the full time executive assistant, to zero. When approved, the item will be codified to the Village's personnel manual and ordinance book.

PROS/CONS/ALTERNATIVES (IF APPLICABLE)

RECOMMENDATION

Staff recommends approval of the ordiannce

ATTACHMENTS (IF APPLICABLE)

1. An Ordinance Amending Ordinance 725 Establishing a Pay Plan and Schedule of Authorized Positions

SPECIFIC VILLAGE BOARD ACTION REQUIRED

Approval of the Attached Ordinance

| ORDIN | IANCE | |
|--------------|-------|--|
| OINDIII | | |

AN ORDINANCE AMENDING ORDINANCE 725 ESTABLISHING A PAY PLAN AND SCHEDULE OF AUTHORIZED POSITIONS

WHEREAS, the Village of Lemont adopted Ordinance 725 as amended, which established a pay plan and provided a schedule of authorized employment positions; and

WHEREAS, it is necessary to amend the Ordinance to reflect the proposed organizational changes; and

WHEREAS, this amendment shall be made part of the employee Personnel Manual adopted by Resolution 210.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Lemont, Cook, Will, and DuPage Counties, Illinois, that the Schedule of Authorized Positions and Pay Ranges is hereby amended as shown in Exhibit A.

| PASSED AND APPROVED BY OF THE VILLAGE OF LEMONT, COLLLINOIS ON THIS day of _ | DUNTIES OF | COOK, WIL | L AND DUPA | |
|--|-------------------|-------------|---------------|---------------|
| | AYES | <u>NAYS</u> | PASSED | ABSENT |
| Ron Stapleton Debby Blatzer Paul Chialdikas Rick Sniegowski Cliff Miklos Jeanette Virgilio | | | | |
| | | CHARLENE | E SMOLLEN, V | Village Clerk |
| Approved by me this day of | , 2011. | | | |
| | | BRIAN K. I | REAVES, Villa | age President |
| Attest: | | | | |
| CHARLENE SMOLLEN, Village Clerk | | | | |

| FY 2011 SCHEDULE OF AUTHORIZED POSITIONS AND PAY RANGES | | | | | |
|---|---------|-------------------|------------|--|--|
| | | FY12 | AUTHORIZED | | |
| POSITION | SA | LARY RANGE | STRENGTH | | |
| | Minimum | Maximum | | | |
| ADMINISTRATION | | | | | |
| Village Administrator | | Per Contract | 1 | | |
| Assistant Village Administrator | 72,700 | 96,691 | 1 | | |
| Assistant to the Administrator | 55,929 | 76,064 | 0 | | |
| Executive Assistant | 43,850 | 59,636 | 0 | | |
| | | | 2 | | |
| ECONOMIC DEVELOPMENT | | | | | |
| Economic Dev. Coordinator | | | 0 | | |
| Marketing Coordinator | 35,440 | 48,198 | 1 | | |
| | | | 1 | | |
| POLICE | | | | | |
| Police Chief | 85,049 | 113,115 | 1 | | |
| Police Administrator | 75,608 | 100,559 | 0 | | |
| Police Commander | 73,700 | 96,691 | 2 | | |
| Police Sergeant | | er Union Contract | 6 | | |
| Patrol Officer | | er Union Contract | 18 | | |
| Community Service Officer | 32,145 | 43,717 | 2 | | |
| Administrative Assistant | 35,440 | 48,198 | 0 | | |
| Police Office Manager | 43,850 | 59,636 | 1 | | |
| Police Records Assistant | 33,752 | 45,903 | 2 | | |
| Police Records Clerk | 32,145 | 43,717 | 0 | | |
| 1 Olice Necords Olerk | 32,143 | 40,717 | 32 | | |
| | | | 32 | | |
| PUBLIC WORKS | | | | | |
| Public Works Director | 81,778 | 108,764 | 1 | | |
| Assistant Public Works Director | 72,700 | 96,691 | 0 | | |
| Water & Sewer Division Manager | 72,700 | 96,691 | 1 | | |
| Operations Division Manager | 72,700 | 96,691 | 1 | | |
| Fleet Manager | 48,345 | 65,749 | 1 | | |
| Mechanic | 46,043 | 62,618 | 1 | | |
| Crew Leader | 46,043 | 62,618 | 3 | | |
| Maintenance Worker I | 30,614 | 41,635 | * | | |
| Maintenance Worker II | 43,850 | 59,636 | * | | |
| Water Operator | 46,043 | 62,618 | 1 | | |
| Water Billing Supervisor | 33,752 | 45,903 | 1 | | |
| Administrative Assistant | 35,440 | 48,198 | 0 | | |
| Meter Reader/Custodian | 27,768 | 37,764 | 1 | | |
| * 9 combined positions | | | 20 | | |
| | | | | | |
| BUILDING DEPARTMENT | | | | | |
| Building Commissioner | 64,745 | 88,053 | 1 | | |
| Administrative Assistant | 35,440 | 48,198 | 1 | | |
| Chief Building Inspector | 48,345 | 65,749 | 1 | | |
| Code Enforcement Officer | 43,850 | 59,636 | 1 | | |
| | | | 4 | | |
| COMMUNITY DEVELOPMENT | | | | | |
| Community Dev. Director | 78,632 | 104,581 | 1 | | |
| Planner | 50,762 | 69,036 | 1 | | |
| Administrative Assistant | 35,440 | 48,198 | 0 | | |
| | , | , | 2 | | |
| | | | | | |
| FINANCE | | | _ | | |
| Finance Director | 78,632 | 104,581 | 0 | | |
| Village Treasurer | 58,726 | 79,867 | 1 | | |
| Account Analyst | 43,850 | 59,636 | 0 | | |
| Account Assistant | 33,752 | 45,903 | 1 | | |
| | | | 2 | | |

| FY 2011 SCHEDULE OF AUTHORIZED POSITIONS AND PAY RANGES | | | | | | |
|---|----|----------------------|----|---------|------------------------|--|
| PART-TIME POSITION | | FY12 SALARY RANGE | | | AUTHORIZED STRENGTH | |
| | | Minimum | | Maximum | | |
| ADMINISTRATION | | | | | | |
| Executive Assistant | \$ | 15.20 | \$ | 21.34 | 1 | |
| Administrative Intern | \$ | 11.21 | \$ | 13.71 | 0 1 | |
| POLICE DEPARTMENT | | | | | | |
| Police Officers | \$ | 14.04 | \$ | 20.54 | 6 | |
| Crime Prevention Officer | \$ | 13.20 | \$ | 16.34 | 1 | |
| Crossing Guards | \$ | 11.84 | \$ | 14.37 | 6 | |
| Cadets | \$ | 7.72 | \$ | 10.32 | 11 | |
| Community Service Officers | \$ | - | \$ | - | 0 | |
| Records Clerk | \$ | 13.20 | \$ | 16.34 | 1 | |
| Traffic Aides | \$ | 10.00 | | | 8 | |
| Evidence Custodian | \$ | 13.04 | \$ | 19.54 | <u>1</u> 34 | |
| PUBLIC WORKS | | | | | | |
| Administrative Assistant | | | | | 0 | |
| Meter Reader | \$ | 12.89 | \$ | 19.19 | 0 | |
| Summer Maintenance Workers | \$ | 7.62 | \$ | 14.00 | 7 | |
| | | | Ť | | 7 | |
| BUILDING DEPARTMENT | | | | | | |
| Code Enforcement Officer | \$ | 10.76 | \$ | 14.15 | 0 | |
| Plumbing Inspectors** | \$ | 32.50 | | | 3 | |
| Electrical Inspectors** | \$ | 32.50 | | | 2 | |
| Clerk | \$ | 13.20 | \$ | 16.34 | 1 | |
| | | | | | 6 | |
| COMMUNITY DEVELOPMENT | | | | | | |
| Administrative Assistant | | | | | 0 | |
| Planning Intern | \$ | 11.21 | \$ | 13.71 | 1 | |
| Planning & Zoning Commission Secretary | \$ | 15.15 | \$ | 18.89 | 0 1 | |
| Building Custodian | | | | | 0 | |
| FINANCE | | | | | | |
| Clerk | \$ | 13.20 | \$ | 16.34 | 2 | |
| | | | | | 2 | |
| ** Per Inspection | | | | | | |

SCHEDULE OF AUTHORIZED POSITIONS AND PAY RANGES

| PART-TIME POSITION | | FY09 SALARY RANGE | | | AUTHORIZED STRENGTH | |
|--|----|----------------------|----|---------|------------------------|--|
| | | Minimum | | Maximum | | |
| ADMINISTRATION | | | | | | |
| Administrative Intern | \$ | 11.77 | \$ | 14.27 | 0 | |
| | | | | = | 0 | |
| POLICE DEPARTMENT | | | | | | |
| Police Officers | \$ | 14.81 | \$ | 21.31 | 8 | |
| Crime Prevention Officer | \$ | 13.86 | \$ | 17.00 | 1 | |
| Crossing Guards | \$ | 12.43 | \$ | 14.96 | 6 | |
| Cadets | \$ | 8.13 | \$ | 10.73 | 11 | |
| Records Clerk | \$ | 13.86 | \$ | 17.00 | 2 | |
| Traffic Aides | \$ | 10.00 | | | 8 | |
| Evidence Custodian | \$ | 13.77 | \$ | 20.27 | 1 | |
| | | | | = | 37 | |
| PUBLIC WORKS | | | | | | |
| Meter Reader | \$ | 13.61 | \$ | 19.91 | 0 | |
| Summer Maintenance Workers | \$ | 8.11 | \$ | 14.49 | 5 | |
| | | | | = | 5 | |
| BUILDING DEPARTMENT | | | | | | |
| Code Enforcement Officer | \$ | 11.31 | \$ | 14.12 | 1 | |
| Plumbing Inspectors** | \$ | 31.50 | | | 2 | |
| Electrical Inspectors** | \$ | 31.50 | | | 2 | |
| Clerk | \$ | 13.86 | \$ | 17.00 | 1 | |
| | | | | = | 6 | |
| COMMUNITY DEVELOPMENT | | | | | | |
| Planning Intern | \$ | 11.77 | \$ | 14.27 | 1 | |
| Planning & Zoning Commission Secretary | \$ | 15.92 | | 19.66 | 0 | |
| | | | | - | 1 | |
| | | | | = | 0 | |
| FINANCE | | | | | | |
| Clerk | \$ | 13.35 | \$ | 18.16 | 2 | |
| | Ψ | 10.00 | Ψ | 10.10 | 2 | |
| ** Per Inspection | | | | = | | |

Proclamation

Mayor **Brian K. Reaves**

Village Clerk
Charlene Smollen



Trustees

Debby Blatzer Paul Chialdikas Clifford Miklos Rick Sniegowski Ronald Stapleton Jeanette Virgilio

WHEREAS, the week of September 17 through 23, 2011, has been designated throughout our nation as CONSTITUTION WEEK; and

WHEREAS, on September 17, 2011, the United States of America will celebrate the 224th anniversary of the signing of this great document; and

WHEREAS, it is fitting and proper to accord official recognition to this magnificent document and to the patriotic celebrations which will commemorate this memorable anniversary; and

WHEREAS, the Constitution spells out the freedoms and liberties guaranteed to all Americans by virtue of their citizenship.

NOW, THEREFORE, I, BRIAN K. REAVES, Mayor of Lemont, do hereby proclaim the week of September 17 through 23, 2011, as CONSTITUTION WEEK in the Village of Lemont, Illinois and hereby urge all citizens to reaffirm the ideals of the original framers of the Constitution and to vigilantly protect the freedoms guaranteed to us through this guardian of our liberties.

Dated at Lemont this 12th day of September, 2011

| | BRIAN K. REAVES, Mayor |
|---------|------------------------|
| Attest: | |
| | |

Village Board Agenda Memorandum

Item#

to: Mayor & Village Board

from: Ben Wehmeier, Village Administrator

George Schafer, Assistant Village Administrator

Subject: Acquisition of Parcels

date: September 8, 2011

BACKGROUND/HISTORY

The Village has been provided an opportunity to secure certain parcels located within the vicinity of the Gateway TIF. It has been determined this is in the best interest of the Village to move forward in this direction for both short term and long term objectives. The two parcels tonight are the initial parcels that staff is seeking final authorization to move forward on.

RECOMMENDATION

ATTACHMENTS (IF APPLICABLE)

Ordinances Authorizing the Acquisition of Subject Parcels

VILLAGE OF LEMONT ORDINANCE NO. O-___-11

AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY KNOWN AS 10090 ARCHER AVENUE

ADOPTED BY THE
PRESIDENT AND THE BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS ___ DAY OF ______, 2011

Published in pamphlet form by
Authority of the President and
Board of Trustees of the Village of
Lemont, Counties of Cook, Will and
DuPage, Illinois, this ____ day of ______, 2011.

Ordinance No. O-___-11

AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY KNOWN AS 10090 ARCHER AVENUE

WHEREAS, the Village Board finds that the acquisition of the real property legally described on **Exhibit A** and commonly known as 10090 Archer Avenue, is necessary, convenient and in the interest of the Village of Lemont;

WHEREAS, pursuant to Section 5/2-2-12 of the Illinois Municipal Code (65 ILCS 5/2-2-12) the Village of Lemont ("Village") may acquire and hold real property for corporate purposes; and

NOW, THEREFORE, BE IT ORDAINED BY THE VILLAGE PRESIDENT AND THE VILLAGE BOARD OF THE VILLAGE OF LEMONT, COOK, DUPAGE AND WILL COUNTIES, ILLINOIS, AS FOLLOWS:

- **SECTION 1:** The Village Board finds the above recitals to be true, incorporates them into this ordinance, and further finds that it is necessary, convenient and in the interest of public health, safety and welfare of the residents of the Village to acquire the real property legally described on Exhibit A.
- **SECTION 2:** The Village Administrator is hereby authorized to negotiate a contract for the purchase of said Property from the current owner of record at a purchase price not to exceed \$925,000 and upon such terms as he deems in the best interest of the Village of Lemont.
- **SECTION 3:** Upon execution of said contract and the filing of same with the Village Clerk, the Mayor and the Village Administrator or authorized to execute any and all documents and to take all necessary actions to acquire said Property.
- **SECTION 4:** That this Ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

| PASSED AND OF THE VILLAGE OF ILLINOIS, on this | OF LEMONT, CO | UNTIES OF C | | RD OF TRUSTEES ND DUPAGE, |
|--|---------------|-------------|---------------------------|------------------------------|
| <u>P</u> 1 | RESIDENT AND | VILLAGE BO | ARD MEMBER | <u>S</u> : |
| | AYES: | NAYS: | ABSENT: | ABSTAIN |
| Debby Blatzer | | | | |
| Paul Chialdikas | | | | |
| Clifford Miklos Ron Stapleton | | | | |
| Rick Sniegowski | | | | |
| Jeanette Virgilio | | | | |
| | | | | |
| | | | BRIAN K. REA President | AVES |
| ATTEST: | | | | |
| CHARLENE M. S | SMOLLEN | | | |

Village Clerk

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: THE NORTH 121.17 FEET OF LOT 1 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) AND EXCEPTING THAT PART OF SAID LOT 1 IN SAID RESUBDIVISION FALLING WITHIN A TRACT DESCRIBED AS FOLLOWS: BEGINNING 833.6 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 14; THENCE WEST 300 FEET; THENCE NORTH 50 FEET; THENCE EAST 300 FEET; THENCE SOUTH 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 ON THE CENTER LINE OF SAG-LEMONT ROAD; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 436 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE WESTERLY AND PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 300 FEET; THENCE NORTHERLY ON A LINE PARALLEL TO THE EAST LINE AND SAID EAST LINE EXTENDED NORTH A DISTANCE OF 415.40 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2 TO ITS POINT OF INTERSECTION WITH THE SOUTHWESTERLY LINE OF THE CERTAIN STRIP OF LAND DEDICATED FOR ROAD PURPOSES BY INSTRUMENT DATED JUNE 3, 1937 AND RECORDED JUNE 11, 1937 AS DOCUMENT 12010930; THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF THAT CERTAIN STRIP DEDICATED FOR ROAD PURPOSES BY INSTRUMENT RECORDED AS DOCUMENT 12010930 TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 1 OF SAID DOOLIN AND KIRK'S RESUBDIVISION; THENCE WEST ALONG THE SAID NORTH LINE OF LOT 1 TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 (BEING ALSO AN EAST LINE OF SAID LOT 2) TO THE POINT OF BEGINNING. (EXCEPTING FROM THE AFORESAID PARCEL THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 2 WITH THE WESTERLY RIGHT OF WAY OF A PUBLIC HIGHWAY DEDICATED BY INSTRUMENT DATED JUNE 3, 1937 AND RECORDED JUNE 11, 1937 AS DOCUMENT NUMBER 12010930; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1453.75 FEET AND A CHORD BEARING OF SOUTH 42 DEGREES 49 MINUTES 39 SECONDS EAST, A DISTANCE OF 21.83 FEET TO A POINT IN THE WESTERLY RIGHT OF WAY OF THE AFOREMENTIONED PUBLIC HIGHWAY; THENCE SOUTH 35 DEGREES 36 MINUTES 32 SECONDS WEST A DISTANCE OF 52.25 FEET TO A POINT; THENCE NORTH 29 DEGREES 50 MINUTES 57 SECONDS WEST A DISTANCE OF 66.96 FEET

TO A POINT IN THE NORTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 30 MINUTES 33 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 48.92 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

More commonly known as 10900 South Route 83, Lemont, Illinois 60439.

Tax I.D. Nos: 22-14-401-010-0000 and 22-14-401-026-0000.

VILLAGE OF LEMONT ORDINANCE NO. O-___-11

AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY KNOWN AS 10997 S. ARCHER AVENUE

ADOPTED BY THE
PRESIDENT AND THE BOARD OF TRUSTEES
OF THE VILLAGE OF LEMONT
THIS ___ DAY OF ______, 2011

Published in pamphlet form by
Authority of the President and
Board of Trustees of the Village of
Lemont, Counties of Cook, Will and
DuPage, Illinois, this ____ day of ______, 2011.

Ordinance No. O-___-11

AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY KNOWN AS 10997 S ARCHER AVENUE

WHEREAS, the Village Board finds that the acquisition of the real property legally described on **Exhibit A** and commonly known as 10090 Archer Avenue, is necessary, convenient and in the interest of the Village of Lemont;

WHEREAS, pursuant to Section 5/2-2-12 of the Illinois Municipal Code (65 ILCS 5/2-2-12) the Village of Lemont ("Village") may acquire and hold real property for corporate purposes; and

NOW, THEREFORE, BE IT ORDAINED BY THE VILLAGE PRESIDENT AND THE VILLAGE BOARD OF THE VILLAGE OF LEMONT, COOK, DUPAGE AND WILL COUNTIES, ILLINOIS, AS FOLLOWS:

SECTION 1: The Village Board finds the above recitals to be true, incorporates them into this ordinance, and further finds that it is necessary, convenient and in the interest of public health, safety and welfare of the residents of the Village to acquire the real property legally described on Exhibit A.

SECTION 2: The Village Administrator is hereby authorized to negotiate a contract for the purchase of said Property from the current owner of record at a purchase price not to exceed \$455,000 and upon such terms as he deems in the best interest of the Village of Lemont.

SECTION 3: Upon execution of said contract and the filing of same with the Village Clerk, the Mayor and the Village Administrator or authorized to execute any and all documents and to take all necessary actions to acquire said Property.

SECTION 4: That this Ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

| OF THE VILLAG | ND APPROVED BY THE SE OF LEMONT, COUNTY OF THE SE OF LEMONT AND VERY OF THE SE OF THE | UNTIES OF C | COOK, WILL, A | ND DUPAGE, |
|----------------------------------|---|-------------|---------------|-------------|
| | AYES: | NAYS: | ABSENT: | ABSTAIN |
| Debby Blatzer | | | | |
| Paul Chialdikas | | | | |
| Clifford Miklos Ron Stapleton | | | | |
| Rick Sniegowski | | | | |
| Jeanette Virgilio | | | | |
| | | | BRIAN K. REA | · · · · · · |
| ATTEST: CHARLENE M | M SMOLLEN | | Tiestache | |

Village Clerk

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOT 9 (EXCEPT THE EAST 110.00 FEET AND THE NORTH 50.5 FEET THEREOF) AND EXCEPT THAT PART OF SAID LOT 9 DEDICATED FOR HIGHWAY PURPOSES ACCORDINF TO THE PLAT THEREOF RECORDED MARCH 4, 1929, AS DOCUMENT NUMBER 10298760 IN THE COUNTY CLERK'S DIVISION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL2: THE NORTH 50.5 FEET OF THE WEST 1 ACRE OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1880 AS DOCUMENT NUMBER 269297, IN COOK COUNTY ILLINOIS.

More commonly known as 10997 S. Archer Ave, Lemont, Illinois 60439.

Tax I.D. Nos: 22-14-302-003-0000 and 22-13-302-004-0000.

Village Board Agenda Memorandum Item#

to: Mayor Brian K. Reaves

Village Board of Trustees

from: James L. Cainkar, P.E., P.L.S., Acting Village Engineer

subject: 2010 Motor Fuel Tax (MFT) Maintenance Program

MFT Documentation (Supplemental)

date: August 23, 2011

BACKGROUND

The Engineering Department has compiled the 2010 MFT expense records and has determined that a Supplemental Resolution needs to be passed to cover expenditures that exceeded the original 2010 MFT Maintenance appropriation. Most of this extra cost was for rock salt and street lighting energy. In order to appropriate additional MFT funds for this, a Supplemental Resolution for Maintenance of Streets and Highways must be passed.

PROS/CONS/ALTERNATIVES

The Resolution must be passed to appropriate and use MFT funds for this work.

RECOMMENDATION

Approval of Supplemental MFT Maintenance Resolution, in the amount of \$53,146.71.

ATTACHMENTS

- Supplemental MFT Maintenance Resolution
- Supplemental Request for Expenditure/Authorization of Motor Fuel Tax Funds, in the amount of \$53,146.71 (for informational purposes only)
- > Draft Municipal Estimate of Maintenance Costs (for informational purposes only)

VILLAGE BOARD ACTION REQUIRED

Approval of Resolution as noted.



S U P P L E M E N T A L Resolution for Maintenance of Streets and Highways by Municipality Under the Illinois Highway Code

| BE IT RESOLVED, by | the | MAYOR AND BOARD OF TRUSTEES | | | | |
|---|---|---|---------------------------------------|--------------------------|--|--|
| | _ | (Council or President and Board | • | | | |
| VILLAGE | of | LEMONT | , Illinois, that | there is hereby | | |
| (City, Town or Village) appropriated the sum of | \$53,146.71 | (Name) of Motor Fuel Tax f | unds for the purpos | e of maintaining | | |
| streets and highways unde | er the applicable pro | ovisions of the Illinois Highway Code | e from January 1 | | | |
| to December 31, 2010 | | | | (Date) | | |
| (Date) | | | | | | |
| Municipal Estimate of Mair resolution, are eligible for | ntenance Costs, inc maintenance with N | nose streets, highways, and operation cluding supplemental or revised esting the perion of the perion of the state of the | mates approved in od as specified abo | connection with this ve. | | |
| submit to the Department | of Transportation, o | on forms furnished by said Departm | | | | |
| expenditures from and bal | ances remaining in | the account(s) for this period; and | | | | |
| BE IT FURTHER RESO resolution to the district of | | erk shall immediately transmit two c ent of Transportation, at <u>Schaum</u> | | s , Illinois. | | |
| I, Charlene M. Smollen | | Clerk | k in and for the | Village | | |
| of Lemont | | , County of Co | ook, DuPage & WIII | (City, Town or Village) | | |
| hereby certify the foregoin | g to be a true, perfe | ect and complete copy of a resolutio | n adopted by | | | |
| the Mayor and Board of | Trustees | at a meeting on | September 7 | 12, 2011 | | |
| (Council or P | resident and Board of T | rustees) | | Date | | |
| IN TESTIMONY WHER | REOF, I have hereu | unto set my hand and seal this 12 | 2 th day of _ | September, 2011 . | | |
| (SEAL) | | | | lerk | | |
| | | (City, To | own or Village) | | | |
| | | Approved | | | | |
| | | Date Department of Transportation | _ | | | |
| | | Regional Engineer | | | | |



SUPPLEMENTAL

Request for Expenditure/Authorization of Motor Fuel Tax Funds

| For District Use | Only | | | | | |
|-------------------|--|-----------------------|-----------------|----------------|----------------|-----------|
| Transaction Numb | ber | | Municipality | Lemont | | |
| | | | County | Cook, DuPage 8 | & Will | |
| Date | | | Rd. District | 1 | | |
| Checked by | | | Section | 10-00000-00-GI | | |
| I hereby request | authorization to expend Mo | otor Fuel Tax Funds a | as indicated be | low. | | |
| ı | Purpose | | | | | Amount |
| Contract Constru | uction | | | | <u> </u> | |
| Day Labor Cons | struction | | | | ····· | |
| Right-of-Way (Ite | emized On Reverse Side) | | | | | |
| Engineering | | | | | ····· <u> </u> | |
| Maintenance Eng | gineering | | | | | 789.85 |
| Engineering Inve | estigations | | | | | |
| Other Category | | | | | | |
| Obligation Retire | ment | | | | <u> </u> | |
| Maintenance | | | | | \$ | 52,356.86 |
| Co. Eng./Supt. S | alary & Expenses (Perio | od from | to _ | | _) | |
| IMRF or Social S | Security | | | | ····· <u> </u> | |
| Interest | | | | | | |
| | | | | | - | |
| | | | | | | |
| | | | | Total | \$_ | 53,146.71 |
| Comments | | | | | | |
| | | | | Approved | | |
| Date | September 12 , | 2011 | | | | |
| Signed by | | | - | Date | | |
| _ | Brian K. Reeves, Mayor Title of Official Department of Transporta | | | | | n |
| Regional Engineer | | | | | | |

Itemization of Right-of-Way Request

| Lo | Location of Property | | | Acres | Cost of | Cost of Damage | |
|--------|----------------------|-----------------|---------------|---------------------------|--------------------------|--|-------|
| Street | Between (Street) | And (Street) | Name of Owner | Acres Right- of-Way | Cost of Land Taken | Cost of Damage to Land Not Taken | Total |
| | | | | | | | |
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| | | | | | | Total \$ | |



is as shown and that receipted bills are on file and available for audit.

Municipal Maintenance Expenditure Statement

| Section Number: | 10 - 00000 - 00 - GM |
|---|---|
| Municipality: | Village of Lmeont |
| havely contifued the maintenance enquations about heless was a completed in | عرم المملول بالتميين ألم ممسولا مملا طلاليين ممسوليسممم |

I hereby certify that the maintenance operations shown below were completed in accordance with the items of work listed on the Municipal Estimate of Maintenance Costs, Form BLR 14231 approved on 04/12/2010 , and revised or supplemental Municipal Estimate of Maintenance Costs, Form BLR 14231, approved on 06/16/2010 , and that the expenditure of motor fuel tax funds, for that work, during the period from January 2010 thru December 2010

Maintenance Operation Costs Maintenance Operation Completed Group For Group I, II, or III (For details see approved BLR 14231) Labor Equipment (I, II, III, IV) Materials Totals A. Street Lighting Ш 17,300.30 8,275.56 \$25,575.86 Energy Τ 27,910.07 \$27,910.07 B. Traffic Signals Ι 13,451.04 \$13,451.04 C. Street Signs Ш 6,846.92 \$6,846.92 D. Snow & Ice Control 183,763.24 \$183,763.24 E. Street Repairs Ш 15,300.15 \$15,300.15 IV F. Street Resurfacing 201,909.55 \$201,909.55 **Total Maintenance Cost:** \$474,756.83 Less Other Contributions and/or Refunds: \$474,756.83 Net Cost of Maintenance: Net Cost of Engineering: 21,349.85 Maintenance Engineering 1. Total Motor Fuel Tax Funds authorized 422,400.00 20,560.00 2. Net cost to date 474,756.86 21,349.85 3. Unexpended balance 0 Outstanding bills 0 Credit to unobligated balance (line 3 or line 3 minus line 4) 0 Remarks: Submitted: Approved:

Submit Four (4) Copies to Regional Engineer

Administrator

Title

Date

Municipal Official

Date

Regional Engineer

Village Board Agenda Memorandum Item#

to: Mayor Brian K. Reaves

Village Board of Trustees

from: James L. Cainkar, P.E., P.L.S., Acting Village Engineer

subject: Bridge Inspections

Stephen St @ I&M Canal / Old Stephen St @ DesPlaines River/ Ed Bossert Dr @ I&M Canal / Derby Road @ Pine Needles Drive

date: August 31, 2011

BACKGROUND

Per IDOT, a biennial bridge inspection of the four (4) above-mentioned Village-owned bridges is required. The scope of work is to include sufficient observations to determine the physical and functional condition of the bridge; identify any development problems and/or changes from previously recorded conditions; and to photograph the condition of the bridges. To obtain the bridge inspection reports, Crawford, Murphy & Tilly, Inc. (CMT) has submitted an Agreement, in the lump sum amount of \$11,500.00. CMT has satisfactorily performed this work for the Village in the past.

PROS/CONS/ALTERNATIVES

The Resolution must be passed for acceptance of the Agreement with CMT.

RECOMMENDATION

Approval of Resolution, in the lump sum amount of \$11,500.00, for completion of bridge inspections.

ATTACHMENTS

- Resolution
- BLR 05510 Preliminary Engineer Services Agreement between IDOT and CMT (five copies)

VILLAGE BOARD ACTION REQUIRED

Approval of Resolution as noted.

| RESOLUTION | |
|------------|--|
| | |

FOR PRELIMINARY ENGINEERING SERVICES AGREEMENT FOR BRIDGE INSPECTIONS

STEPHEN ST @ I&M CANAL/OLD STEPHEN ST @ DESPLAINES RIVER/ ED BOSSERT DR @ I&M CANAL/DERBY ROAD @ PINE NEEDLES DR

WHEREAS, the Village of Lemont requires that Bridge Inspections be completed on the above four (4) bridge; and

WHEREAS, the Village seeks to utilize the firm of Crawford, Murphy & Tilly, Inc. (CMT) for such work; and

WHEREAS, Crawford, Murphy & Tilly, Inc. (CMT) submitted an agreement for such work in the amount of \$11,500.00.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Trustees that the Contract with Crawford, Murphy & Tilly, Inc. (CMT) is hereby approved.

PASSED AND APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LEMONT, COUNTIES OF COOK, WILL AND DuPAGE, ILLINOIS, on this 12th day of September, 2011.

| | AYES | <u>NAYS</u> | PASSED | ABSENT |
|---|-----------------|-------------------|-------------------|-----------------|
| Debby Blatzer | | | | |
| Paul Chialdikas | | | | |
| Clifford Miklos | | | | |
| Rick Sniegowski | | | | |
| Ronald Stapleton | | | | |
| Jeanette Virgilio | | | | |
| | | CH | ARLENE SMOLLEN | , Village Clerk |
| Approved by me this 12 th | day of Septe | mber, 2011. | | |
| Attest: | | BR | IAN K. REAVES, Vi | llage President |
| CHARLENE SMOLLEN, Vi | llage Clerk | | | |
| | | | | |
| Approved as to form: | Daniel D. Bland | in Villago Atta | | _ |
| Date: | Daniel P. Blond | iin, viiiage Atto | orney | |

| Municipality Village of Lemont | | C C | o Illinois Department of Transportation | | Name Crawford, Murphy & Tilly, Inc. | |
|--|---|-------------|---|---------|---|--|
| Township Lemont | | A L A | Preliminary Engineering Services Agreement | N S U L | Address 550 N. Commons Drive. Suite 116 | |
| County Cook County | | G E | G For | | City Aurora | |
| Section 11-00050-00-BI | | С | | | State IL 60563 | |
| THIS AGREEMENT is made and entered into this 12th day of Sept., 2011 between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Motor Fuel Tax Funds, allotted to the LA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT", will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS. | | | | | | |
| | | | Section Description | | | |
| Name Stephen St at I&M Canal (SN 016-0565) Old Stephen St at Des Plaines River (SN 016-2528) Ed Bossert Dr at I&M Canal (SN 016-5356) Derby Rd at Pine Needles Drive (SN 016-7357) Route n/a Length n/a Mi. n/a FT (Structure No) | | | | | | |
| Termini Stephen St over I&M Canal, Old Stephen St over Des Plaines River, Ed Bossert Dr over I&M Canal and Derby Road Over Pine Needles Drive. Description: Biennial bridge inspection of four bridges. See Attachment A – Scope for Biennial Bridge Inspection. | | | | | | |
| | | | Agreement Provisions | | | |
| The Engineer Agrees,1. To perform or be responsible for the performance of the following engineering services for the LA, in connection with the proposed improvements herein before described, and checked below: | | | | | | |
| а. 🗌 | | | | | | |
| b. 🗌 | Make stream and flood plain hydraulic surveys and gather high water data, and flood histories for the preparation of detailed bridge plans. | | | | | |
| c. Make or cause to be made such soil surveys or subsurface investigations including borings and soil profiles and analyses thereof as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations are to be made in accordance with the current requirements of the DEPARTMENT. | | | | | | |
| d. Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement. | | | | | | |
| e. Prepare Army Corps of Engineers Permit, Department of Natural Resources-Office of Water Resources Permit, Bridge waterway sketch, and/or Channel Change sketch, Utility plan and locations, and Railroad Crossing work agreements. | | | | | | |
| f. 🗌 | f. Prepare Preliminary Bridge design and Hydraulic Report, (including economic analysis of bridge or culvert types) and high water effects on roadway overflows and bridge approaches. | | | | | |
| g. 🗌 | g. Make complete general and detailed plans, special provisions, proposals and estimates of cost and furnish the LA with five (5) copies of the plans, special provisions, proposals and estimates. Additional copies of any or all documents, if required, shall be furnished to the LA by the ENGINEER at his actual cost for reproduction. | | | | | |
| h. 🗌 | Furnish the LA with survey and drafts in quadruplicate of all necessary right-of-way dedications, construction easement and borrow pit and channel change agreements including prints of the corresponding plats and staking as required. | | | | | |

Note: Four copies to be submitted to the Regional Engineer

| | i. Assist the LA in the tabulation and interpretation of the | e contractors' proposals | | | | |
|-----|---|--|----------------------------|--|--|--|
| | j. Prepare the necessary environmental documents in a DEPARTMENT's Bureau of Local Roads & Streets. | accordance with the procedures adopted b | y the | | | |
| | k. \square Prepare the Project Development Report when require | red by the DEPARTMENT. | | | | |
| (2) | That all reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to the AGREEMENT, will be in accordance with current standard specifications and policies of the DEPARTMENT. It is being understood that all such reports, plats, plans and drafts shall, before being finally accepted, be subject to approval by the LA and the DEPARTMENT. | | | | | |
| (3) | To attend conferences at any reasonable time when request | ed to do so by representatives of the LA o | r the Department. | | | |
| (4) |) In the event plans or surveys are found to be in error during construction of the SECTION and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he will perform such work without expense to the LA, even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the Contractor. | | | | | |
| (5) | 5) That basic survey notes and sketches, charts, computations and other data prepared or obtained by the Engineer pursuant to this AGREEMENT will be made available, upon request, to the LA or the DEPARTMENT without cost and without restriction or limitations as to their use. | | | | | |
| (6) | 6) That all plans and other documents furnished by the ENGINEER pursuant to this AGREEMENT will be endorsed by him and will show his professional seal where such is required by law. | | | | | |
| Th | e LA Agrees, | · | | | | |
| 1. | To pay the ENGINEER as compensation for all services per accordance with one of the following methods indicated by a | | , 1i, 2, 3, 5 and 6 in | | | |
| | | f the awarded contract cost of the propose | d improvement as | | | |
| | b. A sum of money equal to the percent of the awarded the DEPARTMENT based on the following schedule: | | ent as approved by | | | |
| | Schedule for Percentages Base | ed on Awarded Contract Cost | | | | |
| | Awarded Cost Under \$50,000 | Percentage Fees \$11,500 Lump Sum | _ (see note) _ % _ % | | | |
| | | | - % - % - % | | | |
| | Note: Not necessarily a percentage. Co | ould use per diem, cost-plus or lump sum. | | | | |
| 2. | pay for services stipulated in paragraphs 1b, 1c, 1d, 1e, 1f, 1h, 1j & 1k of the ENGINEER AGREES at actual cost of forming such work plus percent to cover profit, overhead and readiness to serve - "actual cost" being defined material cost plus payrolls, insurance, social security and retirement deductions. Traveling and other out-of-pocket benses will be reimbursed to the ENGINEER at his actual cost. Subject to the approval of the LA, the ENGINEER may bet all or part of the services provided under the paragraph 1b, 1c, 1d, 1e, 1f, 1h, 1j & 1k. If the ENGINEER sublets all part of this work, the LA will pay the cost to the ENGINEER plus a five (5) percent service charge. Dest to Engineer" to be verified by furnishing the LA and the DEPARTMENT copies of invoices from the party doing the work. The classifications of the employees used in the work should be consistent with the employee classifications for a services performed. If the personnel of the firm, including the Principal Engineer, perform routine services that could normally be performed by lesser-salaried personnel, the wage rate billed for such services shall be memensurate with the work performed. | | | | | |

Printed 8/30/2011 Page 2 of 4 BLR 05510 (Rev. 11/06)

- 3. That payments due the ENGINEER for services rendered in accordance with this AGREEMENT will be made as soon as practicable after the services have been performed in accordance with the following schedule:
 - a. Upon completion of detailed plans, special provisions, proposals and estimate of cost being the work required by paragraphs 1a through 1g under THE ENGINEER AGREES to the satisfaction of the LA and their approval by the DEPARTMENT, 90100 percent of the total fee due under this AGREEMENT based on the approved estimate of cost.
 - b. Upon award of the contract for the improvement by the LA and its approval by the DEPARTMENT, 100 percent of the total fee due under the AGREEMENT based on the awarded contract cost, less any amounts paid under "a" above. N/A

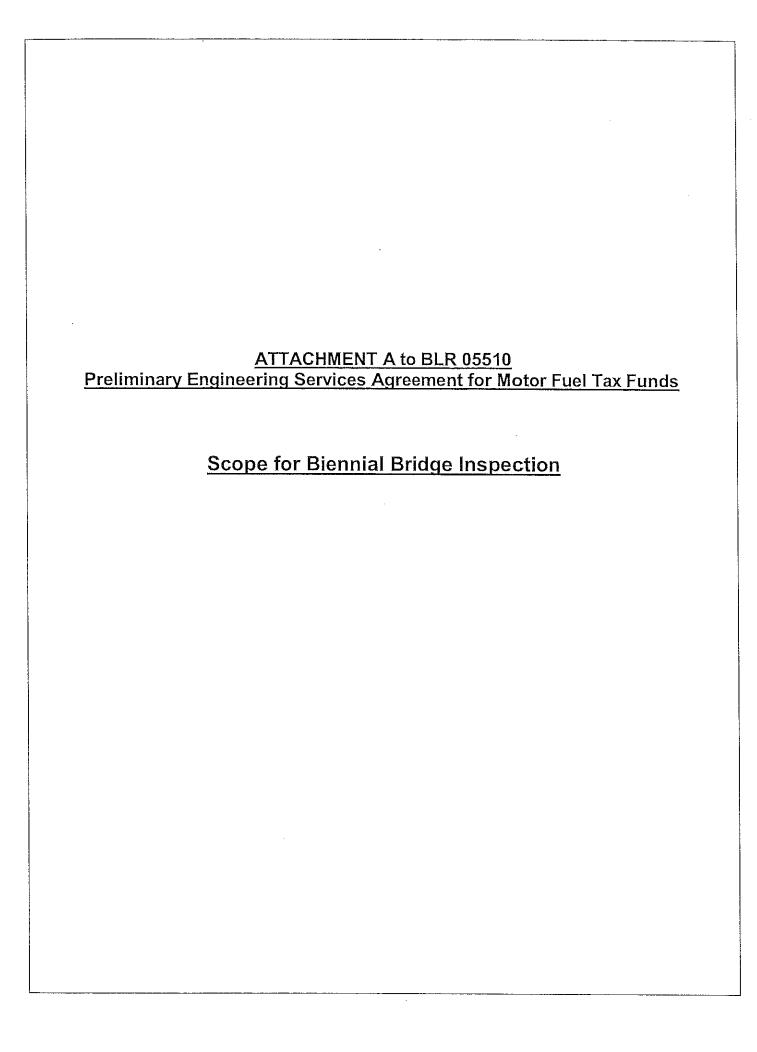
By Mutual agreement, partial payments, not to exceed 90 percent of the amount earned, may be made from time to time as the work progresses.

- 4. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a, through 1h and prior to the completion of such services, the LA shall reimburse the ENGINEER for his actual costs plus _____ percent incurred up to the time he is notified in writing of such abandonment -"actual cost" being defined as in paragraph 2 of THE LA AGREES.
- 5. That, should the LA require changes in any of the detailed plans, specifications or estimates except for those required pursuant to paragraph 4 of THE ENGINEER AGREEs, after they have been approved by the DEPARTMENT, the LA will pay the ENGINEER for such changes on the basis of actual cost plus _____ percent to cover profit, overhead and readiness to serve -"actual cost" being defined as in paragraph 2 of THE LA AGREES. It is understood that "changes" as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans and specifications.

It is Mutually Agreed,

- 1. That any difference between the ENGINEER and the LA concerning their interpretation of the provisions of this Agreement shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
- 2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all surveys, permits, agreements, preliminary bridge design & hydraulic report, drawings, specifications, partial and completed estimates and data, if any from traffic studies and soil survey and subsurface investigations with the understanding that all such material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 4 of THE LA AGREES.
- 3. That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under this AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT. N/A
- 4. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For Breach or violation of this warranty the LA shall have the right to annul this contract without liability.

| IN WITNESS WHEREOF, the parties have caused the AGREEMENT to be executed in quadruplicate counterparts, each of which shall be considered as an original by their duly authorized officers. | | | | | |
|---|---|--|--|--|--|
| Executed by the LA: | | | | | |
| | Village of Lemont of the (Municipality/Township/County) | | | | |
| ATTEST: | State of Illinois, acting by and through its | | | | |
| Charlene M. Smollen Clerk (Seal) | By Brian K. Reaves Title Village President | | | | |
| Executed by the ENGINEER: | Crawford, Murphy & Tilly, Inc. | | | | |
| ATTEST: By Chris P. Dagiantis, P.E. Li lignantes | 550 N. Commons Drive, Suite 116 Aurora, IL 60504 | | | | |
| Title Associate | By Theresa O'Grady, P.E. Title Group Manager | | | | |
| | | | | | |
| Approved | | | | | |
| Date Department of Transportation | | | | | |
| Regional Engineer | | | | | |
| | | | | | |



SCOPE FOR BIENNIAL BRIDGE INSPECTIONS VILLAGE OF LEMONT, ILLINOIS

INTRODUCTION

The following scope outlines tasks associated with the biennial bridge inspection of the following four structures:

- 1. Bridge carrying Stephen Street (MUNI 1024) over the I & M Canal (SN 016-0565)
- 2. Bridge carrying Old Stephen Street (MUNI 1024A) over the DesPlaines River (SN 016-2528)
- 3. Bridge carrying Ed Bossert Drive (MUNI 2015) over the I & M Canal (SN 016-5356)
- 4. Bridge carrying Derby Road over Pine Needles Drive (SN 016-7357)

A routine National Bridge Inspection Standard (NBIS) bridge inspection is a regularly scheduled, intermediate level inspection process consisting of sufficient observations to determine the physical and functional condition of the bridge, to identify any developing problems and/or change from "Inventory" or previously recorded conditions and to ensure that the structure continues to satisfy present service requirements.

It is the goal of the routine inspection to comply with the requirements of the National Bridge Inspection Standard guidelines for updating of the Structure Inventory and Appraisal data sheets. The inspections will be conducted at the deck level and from the banks of the I & M Canal or Des Plaines River. For the Derby Road Bridge, the inspection will be from deck level and from Pine Needles Drive.

The result of the routine inspection will be documented with appropriate photographs and written comments (on the NBIS forms), which include recommendations for maintenance or repair and for scheduling of follow-up inspections, if deemed necessary.

Publications and standards utilized for the biennial bridge inspections include the AASHTO Manual for Maintenance Inspection of Bridges, the NBIS Standards, the IDOT Bridge Manual, the IDOT Structural Services Manual, the Illinois Information System-Structure Information and Procedure (SIP) Manual, and Procedure Memorandum 2005-07 issued by IDOT Bureau of Local Roads and Streets.

QUALIFICATIONS & PERSONNEL

As of January 13, 2005, the National Bridge Inspection Standards (NBIS) require a qualified Program Manager to ensure compliance with the NBIS rules and to provide guidance and management of the bridge inventory. Crawford, Murphy & Tilly, Inc. has a qualified Program Manager under the National Bridge Inspection Standards and the Illinois Department of Transportation, Bureau of Bridges and Structures.

From Crawford, Murphy & Tilly, Inc., Ahmad Idriss, S.E., P.E., Structural Engineer will serve as the Program Manager. Mr. Idriss is qualified by the Illinois Department of Transportation to function as a Program Manager to provide compliance with the requirements of the National Bridge Inspection Standards.

SCOPE FOR BIENNIAL BRIDGE INSPECTIONS VILLAGE OF LEMONT, ILLINOIS

A. DATA COLLECTION & REVIEW, COORDINATION AND MOBILIZATION

All four bridges are open to traffic. Traffic counts on each bridge are of low magnitude so that no lane closures are necessary to conduct the bridge inspections. The hours under this item include time necessary to obtain and review the existing record drawings for each bridge, to identify any particular or unusual details or modifications which may need special attention during the field investigation and preparation of pages with details for note taking during the field inspection.

C. INSPECTION

The structural elements of each bridge will be inspected in accordance with the guidelines set forth in the IDOT Structure Information and Procedure Manual. Area of concern will be noted in the field and photos will be taken. Results will be documented on the NBIS forms. Structural elements include:

- 1. Bridge Deck Condition: Wearing Surface, Parapet & Bridge Railings, Median (if applicable) Sidewalks, Drainage System, Light Poles, Expansion Joints.
- 2. Condition of the Superstructure: Bearings, Girders, Beams, Arches and Diaphragms.
- 3. Approach Roadway Alignment: Riding quality, pavement condition, pressure relief joints.
- 4. Railing: Bridge rail, approach guardrail, transitions, ends.
- 5. Attached Utilities: Gas, water, sewer.
- 6. Substructure Condition: Abutments and piers accessible from land.

The condition of the deck will be documented on an under-deck inspection plan taken from the record drawings. Still photos and video clips (as necessary) will be taken to document the condition of the deck underside. Results of the inspection will be documented on the NBIS forms.

For the bridge carrying Old Stephen Street over the DesPlaines River, the condition of the main load carrying girders, the bearings, diaphragms and other bridge features will be documented by still photography and sketched, if necessary. An underwater inspection of the two bridges over the I & M Canal are not required by NBIS guidelines. Underwater inspection of the bridge over the DesPlaines River is required on a 60-month interval. The underwater inspection was completed in 2009 and will not be required for this interval.

D. NBIS FORMS & PREPARATION OF DELIVERABLES

Upon completion of the field investigation, the following deliverables for each structure will be prepared.

- 1. Form BBS-BIR-1, Bridge Inspection Report (MI Multiple Inspections)
- 2. Form RIS-S104 Inspection/Appraisal Report
- 3. Photographs from digital still camera and digital video clips.
- 4. Sketched of any unusual conditions which cannot be documented by photos.

August, 2011 Page 2 of 3

SCOPE FOR BIENNIAL BRIDGE INSPECTIONS VILLAGE OF LEMONT, ILLINOIS

5. CD with deliverables in electronic format (PDF)

E. NOTES/ASSUMPTIONS:

- 1. Non-destructive testing inspection techniques will be used. This service does not include taking any cores or concrete testing, as it has been determines during a field check that cores of concrete testing is not warranted.
- 2. This scope does not include any follow up in-depth inspections. It is understood that the Village will provide further direction to CMT if additional follow up action is warranted.
- 3. This scope of services does not include preparation of details, quantities, specifications or contract documents for repairs. It is understood that the Village will provide further directions to CMT id additional follow up action is desired.
- 4. Although not anticipated, effort associated with a load capacity evaluation of a bridge component, to the extent that changed structural conditions would affect and previously recorded ratings, is not included, as it is not known at this time if such effort is warranted. If such effort is deemed necessary after the inspection is performed, CMT would seek further authorization from the Village prior to proceeding.

ESTIMATE OF DIRECT COST:

- 1. Travel mileage, round trip between Aurora and Lemont
- 2. One CD with digital photographs and deliverables in Adobe Acrobat.
- 3. Printing and binding of hard copies of deliverables.



418 Main Street • Lemont, Illinois 60439



Village of Faith

Mayor

Brian K. Reaves

Village Clerk

Charlene M. Smollen

Trustees

Debby Blatzer Paul Chialdikas Clifford Miklos Rick Sniegowski Ronald Stapleton Jeanette Virgilio

Administrator

Benjamin P. Wehmeier

Administration

phone (630) 257-1590 fax (630) 243-0958

Building Department

phone (630) 257-1580 fax (630) 257-1598

Planning & Economic Development

phone (630) 257-1595 fax (630) 243-0958

Engineering Department

phone (630) 243-2705 fax (630) 257-1598

lax (030) 237-1398

Finance Department phone (630) 257-1550

fax (630) 257-1598

Police Department

14600 127th Street phone (630) 257-2229 fax (630) 257-5087

Public Works

16680 New Avenue phone (630) 257-2532 fax (630) 257-3068

www.lemont.il.us

EXECUTIVE SESSION AGENDA SEPTEMBER 12, 2011

- I. PERSONNEL
- **II. THREATENED LITIGATION**